|  | FO | R OHF | USE |  |  |
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# 2003 STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID FINANCIAL AND STATISTICAL REPORT FOR LONG-TERM CARE FACILITIES (FISCAL YEAR 2003)

#### IMPORTANT NOTICE

THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 ILCS 45/3-208. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

| I. |   | 0535  |                       | II. CERTIF   | FICATION BY AUTHORIZED FACILITY OFFICER  |
|----|---|---|-----------------------|--|--|
|    | Facility Name: Harmony Nursing And Re  Address: 3919 West Foster Number  County: Cook  Telephone Number: (773) 588-9500  IDPA ID Number: 363969873001 | Chicago City  Fax # (773) 588-9533  | 60625<br>Zip Code     | State of<br>and certi<br>are true,<br>applicab<br>is based | e examined the contents of the accompanying report to the Illinois, for the period from 01/01/03 to 12/31/03 ify to the best of my knowledge and belief that the said contents accurate and complete statements in accordance with the instructions. Declaration of preparer (other than provider) on all information of which preparer has any knowledge. |
|    | Date of Initial License for Current Owners:  Type of Ownership:  VOLUNTARY,NON-PROFIT  Charitable Corp.   | X PROPRIETARY Individual  | GOVERNMENTAL<br>State | Officer or<br>Administrator<br>of Provider                 | (Signed)(Date)  (Type or Print Name)(Title)  |
|    | Trust IRS Exemption Code  | Partnership Corporation X "Sub-S" Corp. Limited Liability Co. Trust Other | County Other          | Paid<br>Preparer   | (Signed) (Date)  (Print Name and Title)  (Firm Name & Frost, Ruttenberg & Rothblatt, P.C. 111 Pfingsten Road, Suite 300 Deerfield, IL 60015  (Telephone) (847) 236-1111 Fax # (847) 236-1155   |
|    | In the event there are further questions about t<br>Name:: Steve Lavenda  | this report, please contact: Telephone Number: (847) 236                  | -1111                 |  | MAIL TO: OFFICE OF HEALTH FINANCE ILLINOIS DEPARTMENT OF PUBLIC AID 201 S. Grand Avenue East Springfield, IL 62763-0001 Phone # (217) 782-1630   |

STATE OF ILLINOIS Page 2

| Faci | lity Name & ID Numl | ber Harmony Nu            | rsing And Rehab       |                     |                        |         | # 0040535 Report Period Beginning: 01/01/03 Ending: 12/31/03   |
|------|---------------------|---------------------------|-----------------------|---------------------|------------------------|---------|--|
|      | III. STATISTICA     | AL DATA                   |                       |                     |                        |         | D. How many bed-hold days during this year were paid by Public Aid?                                  |
|      | A. Licensure/       | certification level(s) of | f care; enter numbei  | of beds/bed days,   |                        |         | (Do not include bed-hold days in Section B.)   |
|      | (must agree         | with license). Date of    | change in licensed b  | eds                 | n/a                    |         |  |
|      |                     |                           |                       | _                   |                        | _       | E. List all services provided by your facility for non-patients.                                     |
|      | 1                   | 2                         |                       | 3                   | 4                      |         | (E.g., day care, "meals on wheels", outpatient therapy)  |
|      |                     |                           |                       |                     |                        |         | None   |
|      | Beds at             |                           |                       |                     | Licensed               |         |  |
|      | Beginning of        | Licensu                   | re                    | Beds at End of      | <b>Bed Days During</b> |         | F. Does the facility maintain a daily midnight census? Yes   |
|      | Report Period       | Level of                  | Care                  | Report Period       | Report Period          |         | · · · · · · · · · · · · · · · · · · ·  |
|      |                     |                           |                       |                     |                        |         | G. Do pages 3 & 4 include expenses for services or   |
| 1    | 120                 | Skilled (SNI              | F)                    | 120                 | 43,800                 | 1       | investments not directly related to patient care?  |
| 2    |                     | Skilled Pedi              | atric (SNF/PED)       |                     |                        | 2       | YES NO X   |
| 3    | 60                  | Intermediat               | e (ICF)               | 60                  | 21,900                 | 3       | <del>_</del> _   |
| 4    |                     | Intermediat               | e/DD                  |                     |                        | 4       | H. Does the BALANCE SHEET (page 17) reflect any non-care assets?                                     |
| 5    |                     | Sheltered C               | are (SC)              |                     |                        | 5       | YES NO X   |
| 6    |                     | ICF/DD 16                 | or Less               |                     |                        | 6       |  |
|      |                     |                           |                       |                     |                        |         | I. On what date did you start providing long term care at this location?                             |
| 7    | 180                 | TOTALS                    |                       | 180                 | 65,700                 | 7       | Date started <u>12/14/94</u>   |
|      |                     |                           |                       |                     |                        |         | T. W   |
|      | D. Comora For       | 4h 4h                     | a                     |                     |                        |         | J. Was the facility purchased or leased after January 1, 1978?  YES X Date 5/25/94 NO                |
|      | b. Census-rol       | r the entire report per   | 3                     | 4                   | 5                      | 1       | YES X Date <u>5/25/94</u> NO   |
|      | I                   | Detient Desc              | •                     | -                   | -                      |         | 17 W. d. C. T. and C. I.C. M. P. and I. d. d. and C. and   |
|      | Level of Care       | Patient Days Public Aid   | by Level of Care an   | d Primary Source of | Payment                | -       | K. Was the facility certified for Medicare during the reporting year?  YES X NO If YES, enter number |
|      |                     | Recipient                 | Private Pay           | Other               | Total                  |         | of beds certified 39 and days of care provided 6,071   |
| 0    | SNF                 | 4,395                     | 1,863                 | 6,071               | 12,329                 | 8       | and days of care provided 0,0/1  |
| 9    | SNF/PED             | 7,073                     | 1,003                 | 0,071               | 14,543                 | 9       | Medicare Intermediary AdminaStar Federal   |
|      | ICF                 | 33,663                    | 14,978                | 20                  | 48,661                 | 10      | Adminiasiai Pederai  |
|      | ICF/DD              | 33,003                    | 14,570                | 20                  | 40,001                 | 11      | IV. ACCOUNTING BASIS   |
|      | SC                  |                           |                       |                     |                        | 12      | MODIFIED   |
|      | DD 16 OR LESS       |                           |                       |                     |                        | 13      | ACCRUAL X CASH* CASH*  |
|      |                     |                           |                       |                     |                        |         |  |
| 14   | TOTALS              | 38,058                    | 16,841                | 6,091               | 60,990                 | 14      | Is your fiscal year identical to your tax year? YES X NO   |
|      | C Domas 4 O         | ccupancy. (Column 5,      | line 14 divided beste | tal liaanaad        |                        |         | Tax Year: 12/31/03 Fiscal Year: 12/31/03   |
|      |                     | on line 7, column 4.)     | 92.83%                | tai neenseu         |                        |         | * All facilities other than governmental must report on the accrual basis.                           |
|      | bea days o          | ,, согини 4.)             | 72.00 /0              | _                   | SEE ACCOUNTAN          | NTS' CO | OMPILATION REPORT  |
|      |                     |                           |                       |                     |                        |         |  |

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|-----|--|--|--|
|     |  |  |  |
|     |  |  |  |

Page 3 # 0040535 **Report Period Beginning:** 01/01/03 **Ending:** 12/31/03 Facility Name & ID Number Harmony Nursing And Rehab V. COST CENTER EXPENSES (throughout the report, please round to the nearest dollar) Reclass-Reclassified Adjusted FOR OHF USE ONLY Costs Per General Ledger Adjust-Salary/Wage **Operating Expenses** Supplies Other Total ification Total ments Total A. General Services 10 5 6 8 2 456,362 456,362 3,054 459,416 Dietary 372,579 73,895 9,888 1 1 Food Purchase 303,829 303,829 (54,203)249,627 (834) 248,793 2 403,608 403,608 8,741 412,349 3 Housekeeping 366,151 37,457 3 96,704 96,704 96,704 Laundry 65,154 31,550 4 Heat and Other Utilities 157,266 157,266 157,266 2,636 159,902 5 123,171 (13,298)109,873 24,872 24,024 74,275 123,171 6 Maintenance 6 Other (specify):\* 7 8 **TOTAL General Services** 828,756 470,755 241,429 1,540,940 (54,203)1,486,738 299 1,487,037 B. Health Care and Programs Medical Director 18,000 18,000 18,000 18,000 9 2,759,936 Nursing and Medical Records 2,513,575 189,226 57,135 2,759,936 2,759,936 10 206,162 206,162 206,162 206,162 10a Therapy 10a 11,526 2,350 132,120 11 Activities 118,244 132,120 132,120 11 12 Social Services 208,687 4,264 212,951 212,951 212,951 12 13 Nurse Aide Training 13 Program Transportation 1,170 1,170 1,170 1,170 14 15 Other (specify):\* 15 TOTAL Health Care and Programs 3,046,668 200,752 82,919 3,330,339 3,330,339 3,330,339 16 C. General Administration Administrative 213,000 303,378 303,378 17,245 320,623 90,378 17 18 Directors Fees 18 402,068 402,068 (307,921)94,147 19 Professional Services 402,068 19 Dues, Fees, Subscriptions & Promotions 95,229 95,229 95,229 (81,334) 13,895 20 225,232 386,649 (27,047)21 Clerical & General Office Expenses 156,617 4,800 386,649 359,602 21 820,781 22 Employee Benefits & Payroll Taxes 821,309 821,309 54,203 875,512 (54,731)22 23 Inservice Training & Education 23 5,500 5,219 Travel and Seminar 5,219 281 24 24 5,219 25 Other Admin. Staff Transportation 1,193 1,193 1.193 1.193 25 26 Insurance-Prop.Liab.Malpractice 183,051 183,051 183,051 733 183,784 26 40,368 27 27 Other (specify):\* 40,368 TOTAL General Administration 246,995 4,800 1,946,301 2,198,096 54,203 2,252,299 (412,406)1,839,893 28 TOTAL Operating Expense 4,122,419 676,307 2,270,649 7,069,375 7,069,375 (412,107)6,657,268 29 (sum of lines 8, 16 & 28)

SEE ACCOUNTANTS' COMPILATION REPORT \*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000. NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

**Harmony Nursing And Rehab** 

#0040535

**Report Period Beginning:** 

01/0<u>1</u>/03 Ending:

Page 4 12/31/03

## V. COST CENTER EXPENSES (continued)

|    |                                    |             | Cost Per Gener | al Ledger |           | Reclass-  | Reclassified | Adjust-     | Adjusted  | FOR OHF | USE ONLY |    |
|----|------------------------------------|-------------|----------------|-----------|-----------|-----------|--------------|-------------|-----------|---------|----------|----|
|    | Capital Expense                    | Salary/Wage | Supplies       | Other     | Total     | ification | Total        | ments       | Total     |         |          |    |
|    | D. Ownership                       | 1           | 2              | 3         | 4         | 5         | 6            | 7           | 8         | 9       | 10       |    |
| 30 | Depreciation                       |             |                | 37,111    | 37,111    |           | 37,111       | 455,948     | 493,059   |         |          | 30 |
| 31 | Amortization of Pre-Op. & Org.     |             |                |           |           |           |              | 322,979     | 322,979   |         |          | 31 |
| 32 | Interest                           |             |                | 93,398    | 93,398    |           | 93,398       | 558,676     | 652,074   |         |          | 32 |
| 33 | Real Estate Taxes                  |             |                |           |           |           |              | 350,773     | 350,773   |         |          | 33 |
| 34 | Rent-Facility & Grounds            |             |                | 1,307,070 | 1,307,070 |           | 1,307,070    | (1,307,070) |           |         |          | 34 |
| 35 | Rent-Equipment & Vehicles          |             |                | 25,933    | 25,933    |           | 25,933       | 3,530       | 29,463    |         |          | 35 |
| 36 | Other (specify):*                  |             |                |           |           |           |              | 46,184      | 46,184    |         |          | 36 |
| 37 | TOTAL Ownership                    |             |                | 1,463,512 | 1,463,512 |           | 1,463,512    | 431,019     | 1,894,531 |         |          | 37 |
|    | Ancillary Expense                  |             |                |           |           |           |              |             |           |         |          |    |
|    | E. Special Cost Centers            |             |                |           |           |           |              |             |           |         |          |    |
| 38 | Medically Necessary Transportation |             |                |           |           |           |              |             |           |         |          | 38 |
| 39 | Ancillary Service Centers          | 229,448     | 253,762        | 19,738    | 502,948   |           | 502,948      |             | 502,948   |         |          | 39 |
| 40 | Barber and Beauty Shops            |             |                | 16,122    | 16,122    |           | 16,122       | (16,122)    |           |         |          | 40 |
| 41 | Coffee and Gift Shops              |             |                |           |           |           |              |             |           |         |          | 41 |
| 42 | Provider Participation Fee         |             |                | 98,550    | 98,550    |           | 98,550       |             | 98,550    |         |          | 42 |
| 43 | Other (specify):*                  | 22,986      |                |           | 22,986    |           | 22,986       | (22,986)    |           |         |          | 43 |
| 44 | TOTAL Special Cost Centers         | 252,434     | 253,762        | 134,410   | 640,606   |           | 640,606      | (39,108)    | 601,498   |         |          | 44 |
|    | GRAND TOTAL COST                   |             |                |           |           |           |              |             |           |         |          |    |
| 45 | (sum of lines 29, 37 & 44)         | 4,374,853   | 930,069        | 3,868,571 | 9,173,493 |           | 9,173,493    | (20,196)    | 9,153,297 |         |          | 45 |

<sup>\*</sup>Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

# 0040535

**Report Period Beginning:** 

01/01/03

12/31/03

VI. ADJUSTMENT DETAIL

A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7. In column 2 below, reference the line on which the particular cost was included. (See instructions.)

|    |  | 1  | 1                                     | 2      | 3       | 1  |
|----|--|----|---------------------------------------|--------|---------|----|
|    |  |    |                                       | Refer- | OHF USE |    |
|    | NON-ALLOWABLE EXPENSES                       |    | Amount                                | ence   | ONLY    |    |
| 1  | Day Care                                     | \$ |                                       |        | \$      | 1  |
| 2  | Other Care for Outpatients                   |    |                                       |        |         | 2  |
| 3  | Governmental Sponsored Special Programs      |    |                                       |        |         | 3  |
| 4  | Non-Patient Meals                            |    |                                       |        |         | 4  |
| 5  | Telephone, TV & Radio in Resident Rooms      |    |                                       |        |         | 5  |
| 6  | Rented Facility Space                        |    |                                       |        |         | 6  |
| 7  | Sale of Supplies to Non-Patients             |    |                                       |        |         | 7  |
| 8  | Laundry for Non-Patients                     |    |                                       |        |         | 8  |
| 9  | Non-Straightline Depreciation                |    | 267,196                               | 30     |         | 9  |
| 10 | Interest and Other Investment Income         |    | (71,019)                              | 32     |         | 10 |
| 11 | Discounts, Allowances, Rebates & Refunds     |    |                                       |        |         | 11 |
| 12 | Non-Working Officer's or Owner's Salary      |    |                                       |        |         | 12 |
| 13 | Sales Tax                                    |    | (834)                                 | 02     |         | 13 |
| 14 | Non-Care Related Interest                    |    |                                       |        |         | 14 |
| 15 | Non-Care Related Owner's Transactions        |    |                                       |        |         | 15 |
| 16 | Personal Expenses (Including Transportation) |    |                                       |        |         | 16 |
| 17 | Non-Care Related Fees                        |    | (3,975)                               | 21     |         | 17 |
| 18 | Fines and Penalties                          |    | · · · · · · · · · · · · · · · · · · · |        |         | 18 |
| 19 | Entertainment                                |    |                                       |        |         | 19 |
| 20 | Contributions                                |    | (21,766)                              | 20     |         | 20 |
| 21 | Owner or Key-Man Insurance                   |    | (54,731)                              | 22     |         | 21 |
| 22 | Special Legal Fees & Legal Retainers         |    |                                       |        |         | 22 |
| 23 | Malpractice Insurance for Individuals        |    |                                       |        |         | 23 |
| 24 | Bad Debt                                     |    | (139,547)                             | 21     |         | 24 |
| 25 | Fund Raising, Advertising and Promotional    |    |                                       |        |         | 25 |
|    | Income Taxes and Illinois Personal           |    |                                       |        |         | 1  |
| 26 | Property Replacement Tax                     |    |                                       |        |         | 26 |
| 27 | Nurse Aide Training for Non-Employees        |    |                                       |        |         | 27 |
| 28 | Yellow Page Advertising                      |    |                                       |        |         | 28 |
| 29 | Other-Attach Schedule                        |    | (513,959)                             |        |         | 29 |
| 30 | SUBTOTAL (A): (Sum of lines 1-29)            | \$ | (538,635)                             |        | \$      | 30 |

B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below. (See instructions.)

2

|    |                                      | Amount     | Reference |    |
|----|--------------------------------------|------------|-----------|----|
| 31 | Non-Paid Workers-Attach Schedule*    | \$         |           | 31 |
| 32 | Donated Goods-Attach Schedule*       |            |           | 32 |
|    | Amortization of Organization &       |            |           |    |
| 33 | Pre-Operating Expense                |            |           | 33 |
|    | Adjustments for Related Organization |            |           |    |
| 34 | Costs (Schedule VII)                 | 518,439    |           | 34 |
| 35 | Other- Attach Schedule               |            |           | 35 |
| 36 | SUBTOTAL (B): (sum of lines 31-35)   | \$ 518,439 |           | 36 |
|    | (sum of SUBTOTALS                    |            |           |    |
| 37 | TOTAL ADJUSTMENTS (A) and (B))       | \$ (20,196 | )         | 37 |

<sup>\*</sup>These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification. (See instructions.) 1 2

3

4

|    |                                 | Yes | No | Amount | Reference |    |
|----|---------------------------------|-----|----|--------|-----------|----|
| 38 | Medically Necessary Transport.  |     |    | \$     |           | 38 |
| 39 |                                 |     |    |        |           | 39 |
| 40 | Gift and Coffee Shops           |     |    |        |           | 40 |
| 41 | Barber and Beauty Shops         |     |    |        |           | 41 |
| 42 | Laboratory and Radiology        |     |    |        |           | 42 |
| 43 | Prescription Drugs              |     |    |        |           | 43 |
| 44 | Exceptional Care Program        |     |    |        |           | 44 |
| 45 | Other-Attach Schedule           |     |    |        |           | 45 |
| 46 | Other-Attach Schedule           |     |    |        |           | 46 |
| 47 | TOTAL (C): (sum of lines 38-46) |     |    | \$     | 1         | 47 |

|    | OHF USE ONL | Y  |    |    |    |  |
|----|-------------|----|----|----|----|--|
| 48 |             | 49 | 50 | 51 | 52 |  |

|                       | NON-ALLOWABLE EXPENSES  | Amount                     | Sch. V Line<br>Reference |    |
|-----------------------|---|----------------------------|--------------------------|----|
| 1                     | Reclassed R&M   | S (16,116)                 | 06                       | Т  |
| 2                     | Staff Development PR  | (20,368)                   | 20                       | •  |
| 3 .                   | Public Relations  | (36,667)                   | 20                       | ŀ  |
|                       | Beauty Shop Income  | (16,122)                   | 40<br>20                 |    |
|                       | COPE Dues<br>Marketing Salary                                     | (2,668)                    | 43                       | 1  |
| 7                     | Franchise Tax - Bldg Partnership                                  |                            | 21                       | t  |
| 8                     | Franchise Tax - Bldg Partnership<br>Accounting - Bldg Partnership | (200)<br>(11,176)<br>(900) | 19                       |    |
| 9                     | Trust Fee - Bldg Partnership                                      | (900)                      | 21                       | t  |
|                       | Non-Allowable Legal - Retainer Fees                               | (6,000)                    | 19                       | 1  |
| 11                    | Prepayment Penalty - Bldg Partnership                             | (355,911)                  | 32                       | 1  |
| 12                    | Additional Legal Expense  | 375                        | 19                       |    |
| 13                    | Non-Allowable Legal - Out of period                               | (4,643)                    | 19                       |    |
| 14                    | Penalties   | (23)                       | 21                       |    |
|                       | Collection Fees   | (15,754)                   | 21                       | L  |
| 16<br>17              | Non-allowable professional fees                                   | (4,800)                    | 19                       | ŀ  |
| 18                    |   |                            |                          | t  |
| 19                    |   |                            |                          | t  |
| 20                    |   |                            |                          |    |
| 21                    |   |                            |                          | 1  |
| 22                    |   |                            |                          | Π: |
| 23                    |   |                            |                          | 1  |
| 24                    |   |                            |                          |    |
| 25                    |   |                            |                          | :  |
| 26<br>27              |   |                            |                          | 1  |
| 27<br>28              |   | <b></b>                    |                          | 1  |
| 28                    |   |                            |                          | H  |
| 30                    |   |                            |                          | H  |
| 31                    |   |                            |                          | t. |
|                       |   |                            |                          |    |
| 32<br>33              |   | l                          |                          | ļ  |
| 34                    |   |                            |                          | T  |
| 35                    |   |                            |                          |    |
| 36                    |   |                            |                          | l: |
| 37                    |   |                            |                          | ŀ  |
| 38                    |   |                            |                          | L  |
| 39                    |   |                            |                          | ·  |
| 40<br>41              |   |                            |                          | ŀ  |
| 42                    |   |                            |                          |    |
| 43                    |   |                            |                          | ۲  |
| 44                    |   |                            |                          | ١. |
| 45                    |   |                            |                          |    |
| 46                    |   |                            |                          | ١. |
| 47                    |   |                            |                          |    |
| 48                    |   |                            |                          | ·  |
| 49                    |   |                            |                          |    |
| 50<br>51              |   |                            |                          |    |
| 51                    |   |                            |                          | 1  |
| 53                    |   |                            |                          | ŀ  |
| 54                    |   |                            |                          | 1  |
| 54<br>55              |   |                            |                          | :  |
| 56                    |   |                            |                          | :  |
| 57                    |   |                            |                          | 1  |
| 58                    |   |                            |                          | :  |
| 59                    |   |                            |                          | :  |
| 60<br>61              |   |                            |                          | ,  |
| 62                    |   |                            |                          | t  |
| 63                    |   |                            |                          | t  |
| 64                    |   |                            |                          | Ė  |
| 65                    |   |                            |                          | ,  |
| 66                    |   |                            |                          | ,  |
| 67                    |   |                            |                          | İ  |
| 68                    |   |                            |                          | L  |
| 69                    |   |                            |                          | I  |
| 70<br>71              |   | ļ                          |                          | F  |
| 71                    |   | ļ                          |                          | +  |
|                       |   |                            |                          |    |
| 73<br>74              |   |                            |                          | F  |
| 75                    |   | i                          |                          | Г  |
| 76                    |   |                            |                          | Г  |
| 77                    |   |                            |                          | T  |
| 78                    | <u> </u>  |                            |                          | L  |
| 79                    |   | ļ                          |                          | I  |
| 80<br>81              |   |                            |                          | ł  |
| 81                    |   |                            |                          | ł  |
| 83                    |   |                            |                          | :  |
| 84                    |   |                            |                          | t  |
| 85                    |   |                            |                          | L  |
| 86                    |   |                            |                          | П  |
| 87                    | ·   |                            |                          | İ  |
| 88                    | <u> </u>  |                            |                          | I  |
| 89                    |   | ļ                          |                          | I  |
| 90                    |   | <b></b>                    |                          | ļ  |
| 91                    |   | ļ                          |                          | I  |
| 92                    |   |                            |                          | I  |
| 93<br>94              |   |                            |                          | -  |
| 94<br>95<br>96        |   |                            |                          | t  |
| 10                    |   | l                          |                          | ŀ  |
|                       |   | l                          |                          | t  |
| 96                    |   |                            |                          | ٠  |
| 97<br>98              |   |                            |                          | П  |
| 97<br>98<br>99        |   |                            |                          | t  |
| 97<br>98<br>99<br>100 | Total   | (513,959)                  |                          |    |

STATE OF ILLINOIS

Summary A Facility Name & ID Number Harmony Nursing And Rehab

SUMMARY OF PAGES 5. 5A, 6. 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I # 0040535 Report Period Beginning: 01/01/03 12/31/03 **Ending:** 

|     | SUMMARY OF PAGES 5, 5A, 6, 6A      | A, 6B, 6C, 6D, 6 | 6E, 6F, 6G, 6H | I AND 6I  |          |      |      |      |      |      |      |      |                 |     |
|-----|------------------------------------|------------------|----------------|-----------|----------|------|------|------|------|------|------|------|-----------------|-----|
|     |                                    |                  |                | _         | _        |      |      |      |      | _    | _    |      | SUMMARY         |     |
|     | Operating Expenses                 | PAGES            | PAGE           | PAGE      | PAGE     | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | TOTALS          |     |
|     | A. General Services                | 5 & 5A           | 6              | 6A        | 6B       | 6C   | 6D   | 6E   | 6F   | 6G   | 6Н   | 61   | (to Sch V, col. |     |
| 1   | Dietary                            |                  |                | 3,054     |          |      |      |      |      |      |      |      | 3,054           |     |
| 2   | Food Purchase                      | (834)            |                |           |          |      |      |      |      |      |      |      | (834)           | 2   |
| 3   | Housekeeping                       |                  |                | 8,741     |          |      |      |      |      |      |      |      | 8,741           | 3   |
| 4   | Laundry                            |                  |                |           |          |      |      |      |      |      |      |      |                 | 4   |
| 5   | Heat and Other Utilities           |                  |                | 2,636     |          |      |      |      |      |      |      |      | 2,636           | 5   |
| 6   | Maintenance                        | (16,116)         |                | 2,818     |          |      |      |      |      |      |      |      | (13,298)        | 6   |
| 7   | Other (specify):*                  |                  |                |           |          |      |      |      |      |      |      |      |                 | 7   |
| 8   | TOTAL General Services             | (16,950)         |                | 17,249    |          |      |      |      |      |      |      |      | 299             | 8   |
|     | B. Health Care and Programs        |                  |                |           |          |      |      |      |      |      |      |      |                 |     |
| 9   | Medical Director                   |                  |                |           |          |      |      |      |      |      |      |      |                 | 9   |
| 10  | Nursing and Medical Records        |                  |                |           |          |      |      |      |      |      |      |      |                 | 10  |
| 10a | Therapy                            |                  |                |           |          |      |      |      |      |      |      |      |                 | 10a |
| 11  | Activities                         |                  |                |           |          |      |      |      |      |      |      |      |                 | 11  |
| 12  | Social Services                    |                  |                |           |          |      |      |      |      |      |      |      |                 | 12  |
| 13  | Nurse Aide Training                |                  |                |           |          |      |      |      |      |      |      |      |                 | 13  |
| 14  | Program Transportation             |                  |                |           |          |      |      |      |      |      |      |      |                 | 14  |
| 15  | Other (specify):*                  |                  |                |           |          |      |      |      |      |      |      |      |                 | 15  |
| 16  | TOTAL Health Care and Programs     |                  |                |           |          |      |      |      |      |      |      |      |                 | 16  |
|     | C. General Administration          |                  |                |           |          |      |      |      |      |      |      |      |                 |     |
| 17  | Administrative                     |                  |                |           | 17,245   |      |      |      |      |      |      |      | 17,245          | 17  |
| 18  | Directors Fees                     |                  |                |           |          |      |      |      |      |      |      |      |                 | 18  |
| 19  | Professional Services              | (26,244)         | 11,176         | (270,754) | (22,099) |      |      |      |      |      |      |      | (307,921)       | 19  |
| 20  | Fees, Subscriptions & Promotions   | (81,469)         |                | 351       | (216)    |      |      |      |      |      |      |      | (81,334)        | 20  |
| 21  | Clerical & General Office Expenses | (160,399)        | 1,126          | 130,614   | 1,612    |      |      |      |      |      |      |      | (27,047)        | 21  |
| 22  | Employee Benefits & Payroll Taxes  | (54,731)         |                |           |          |      |      |      |      |      |      |      | (54,731)        | 22  |
| 23  | Inservice Training & Education     |                  |                |           |          |      |      |      |      |      |      |      |                 | 23  |
| 24  | Travel and Seminar                 |                  | İ              | 230       | 51       |      |      |      |      |      |      |      | 281             | 24  |
| 25  | Other Admin. Staff Transportation  |                  |                | İ         |          |      |      |      |      |      |      |      |                 | 25  |
| 26  | Insurance-Prop.Liab.Malpractice    |                  |                | 733       |          |      |      |      |      |      |      |      | 733             | 26  |
| 27  | Other (specify):*                  |                  |                | 36,607    | 3,761    |      |      |      |      |      |      |      | 40,368          | 27  |
| 28  | TOTAL General Administration       | (322,843)        | 12,302         | (102,219) | 354      |      |      |      |      |      |      |      | (412,406)       | 28  |
|     | TOTAL Operating Expense            | -                |                |           |          |      |      |      |      |      |      |      |                 |     |
| 29  | (sum of lines 8,16 & 28)           | (339,793)        | 12,302         | (84,970)  | 354      |      |      |      |      |      |      |      | (412,107)       | 29  |

STATE OF ILLINOIS

Facility Name & ID Number Harmony Nursing And Rehab # 0040535 Report Period Beginning: 01/01/03 Ending: 12/31/03

## SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

|    |                                    |           |             |          |      |      |      |      |      |      |      |            | SUMMARY        |     |
|----|------------------------------------|-----------|-------------|----------|------|------|------|------|------|------|------|------------|----------------|-----|
|    | Capital Expense                    | PAGES     | PAGE        | PAGE     | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE       | TOTALS         |     |
|    | D. Ownership                       | 5 & 5A    | 6           | 6A       | 6B   | 6C   | 6D   | 6E   | 6F   | 6G   | 6H   | <b>6</b> I | (to Sch V, col | .7) |
| 30 | Depreciation                       | 267,196   | 180,072     | 8,680    |      |      |      |      |      |      |      |            | 455,948        | 30  |
| 31 | Amortization of Pre-Op. & Org.     |           | 321,127     | 1,852    |      |      |      |      |      |      |      |            | 322,979        | 31  |
| 32 | Interest                           | (426,930) | 972,681     | 12,925   |      |      |      |      |      |      |      |            | 558,676        | 32  |
| 33 | Real Estate Taxes                  |           | 344,926     | 5,847    |      |      |      |      |      |      |      |            | 350,773        | 33  |
| 34 | Rent-Facility & Grounds            |           | (1,307,070) |          |      |      |      |      |      |      |      |            | (1,307,070)    | 34  |
| 35 | Rent-Equipment & Vehicles          |           |             | 3,530    |      |      |      |      |      |      |      |            | 3,530          | 35  |
| 36 | Other (specify):*                  |           | 46,184      |          |      |      |      |      |      |      |      |            | 46,184         | 36  |
| 37 | TOTAL Ownership                    | (159,734) | 557,919     | 32,834   |      |      |      |      |      |      |      |            | 431,019        | 37  |
|    | Ancillary Expense                  |           |             |          |      |      |      |      |      |      |      |            |                |     |
|    | E. Special Cost Centers            |           |             |          |      |      |      |      |      |      |      |            |                |     |
| 38 | Medically Necessary Transportation |           |             |          |      |      |      |      |      |      |      |            |                | 38  |
| 39 | Ancillary Service Centers          |           |             |          |      |      |      |      |      |      |      |            |                | 39  |
| 40 | Barber and Beauty Shops            | (16,122)  |             |          |      |      |      |      |      |      |      |            | (16,122)       | 40  |
| 41 | Coffee and Gift Shops              |           |             |          |      |      |      |      |      |      |      |            |                | 41  |
| 42 | Provider Participation Fee         |           |             |          |      |      |      |      |      |      |      |            |                | 42  |
| 43 | Other (specify):*                  | (22,986)  |             |          |      | •    |      |      |      |      |      |            | (22,986)       | 43  |
| 44 | TOTAL Special Cost Centers         | (39,108)  |             | _        | _    |      | _    |      |      |      |      |            | (39,108)       | 44  |
|    | GRAND TOTAL COST                   |           |             |          |      |      |      |      |      |      |      |            |                |     |
| 45 | (sum of lines 29, 37 & 44)         | (538,635) | 570,221     | (52,136) | 354  |      |      |      |      |      |      |            | (20,196)       | 45  |

0040535

01/01/03

# Facility Name & ID Number VII. RELATED PARTIES

| <ul> <li>A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Attach an additional schedule if n</li> </ul> |
|---|
|---|

| 2. Enter below the number of ALE owners and related organizations (parties) as defined in the motivations. Attach an additional solication in hospitality. |                       |                           |  |   |   |  |  |  |  |
|--|-----------------------|---------------------------|--|---|---|--|--|--|--|
|  | 2                     | 3                         |  |   |   |  |  |  |  |
|  | RELATED NURSING HOMES |                           | OTHER RELATED BUSINESS ENTITIES            |   |   |  |  |  |  |
| )wnership %  | Name                  | City                      | Name                                       | City  | Type of Business  |  |  |  |  |
|  | See Attached          |                           | See Attached                               |   |   |  |  |  |  |
|  |                       |                           |  |   |   |  |  |  |  |
|  |                       |                           |  |   |   |  |  |  |  |
|  |                       |                           |  |   |   |  |  |  |  |
|  |                       |                           |  |   |   |  |  |  |  |
|  |                       |                           |  |   |   |  |  |  |  |
|  |                       |                           |  |   |   |  |  |  |  |
|  | wnership %            | 2<br>RELATED NURSING HOME | RELATED NURSING HOMES wnership % Name City | 2 RELATED NURSING HOMES OTHER RELATED NURSING HOMES Whership % Name City Name | 2 RELATED NURSING HOMES OTHER RELATED BUSINESS I wnership % Name City Name City |  |  |  |  |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth. X YES

**Harmony Nursing And Rehab** 

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

|      | 1      | 2    | 3 Cost Per General Ledger | 4           | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |    |
|------|--------|------|---------------------------|-------------|--------------------------------|-----------|----------------|----------------------|----|
|      |        |      |                           |             | -                              | Percent   | Operating Cost | Adjustments for      |    |
| Sche | dule V | Line | Item                      | Amount      | Name of Related Organization   | of        | of Related     | Related Organization |    |
|      |        |      |                           |             |                                | Ownership | Organization   | Costs (7 minus 4)    |    |
| 1    | V      | 32   | Interest Income           | \$ 7,872    | Keiro Building LLC             | 100.00%   | \$             | \$ (7,872)           | 1  |
| 2    | V      | 34   | Rental Income             | 1,307,070   | Keiro Building LLC             | 100.00%   |                | (1,307,070)          | 2  |
| 3    | V      |      | Franchise Fee             |             | Keiro Building LLC             | 100.00%   | 200            | 200                  | 3  |
| 4    | V      | 36   | MIP Insurance             |             | Keiro Building LLC             | 100.00%   | 46,184         | 46,184               | 4  |
| 5    | V      | 32   | Interest Expense          |             | Keiro Building LLC             | 100.00%   | 355,911        | 355,911              | 5  |
| 6    | V      |      | Office Expense            |             | Keiro Building LLC             | 100.00%   | 26             | 26                   | 6  |
| 7    | V      | 19   | Accounting Fees           |             | Keiro Building LLC             | 100.00%   | 11,176         | 11,176               | 7  |
| 8    | V      | 21   | Trust Fees                |             | Keiro Building LLC             | 100.00%   | 900            | 900                  | 8  |
| 9    | V      | 32   | Mortgage Interest         |             | Keiro Building LLC             | 100.00%   | 624,641        | 624,641              | 9  |
| 10   | V      | 33   | Real Estate Taxes         |             | Keiro Building LLC             | 100.00%   | 344,926        | 344,926              | 10 |
| 11   | V      |      | Depreciation              |             | Keiro Building LLC             | 100.00%   | 180,072        | 180,072              | 11 |
| 12   | V      | 31   | Amortization              |             | Keiro Building LLC             | 100.00%   | 321,127        | 321,127              | 12 |
| 13   | V      |      |                           |             |                                |           |                |                      | 13 |
| 14   | Total  |      |                           | s 1,314,942 |                                |           | s 1,885,163    | \$ * 570,221         | 14 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

| VII. RELATED PARTIES (continued) | VII. | REL | ATED | PARTIE | S (conf | tinued) |
|----------------------------------|------|-----|------|--------|---------|---------|
|----------------------------------|------|-----|------|--------|---------|---------|

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, X YES NO management fees, purchase of supplies, and so forth.

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

| 1     |       | 2         | 3 Cost Per General Ledger | 4          | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |    |
|-------|-------|-----------|---------------------------|------------|--------------------------------|-----------|----------------|----------------------|----|
|       |       |           | 3                         |            |                                | Percent   | Operating Cost | Adjustments for      |    |
| Sched | ule V | Line      | Item                      | Amount     | Name of Related Organization   | of        | of Related     | Related Organization |    |
|       |       |           |                           |            |                                | Ownership | Organization   | Costs (7 minus 4)    |    |
| 15    | V     | 1         | DIETARY                   | S          | ITEX COMPANY                   | 100.00%   |                |                      | 15 |
| 16    | V     | 3         | HOUSEKEEPING              | -          |                                |           | 8,741          |                      | 16 |
| 17    | V     | 5         | UTILITIES                 |            |                                |           | 2,636          | /                    | 17 |
| 18    | V     | 6         | REPAIRS AND MAINT.        |            |                                |           | 2,818          | 2,818                | 18 |
| 19    | V     | 19        | PROFESSIONAL FEES         |            |                                |           | 5,471          | 5,471                | 19 |
| 20    | V     | 20        | FEES, SUBSCRIPTIONS       |            |                                |           | 351            | 351                  | 20 |
| 21    | V     | 21        | CLERICAL AND GENERAL      |            |                                |           | 14,762         | 14,762               | 21 |
| 22    | V     | 24        | EDUCATION/SEMINARS        |            |                                |           | 230            |                      | 22 |
| 23    | V     | <b>26</b> | INSURANCE                 |            |                                |           | 733            |                      | 23 |
| 24    | V     | 27        | EMPLOYEE BENEFITS         |            |                                |           | 328            |                      | 24 |
| 25    | V     |           | DEPRECIATION              |            |                                |           | 8,680          |                      | 25 |
| 26    | V     |           | AMORTIZATION              |            |                                |           | 1,852          | /                    | 26 |
| 27    | V     |           | INTEREST                  |            |                                |           | 12,925         |                      | 27 |
| 28    | V     | 33        | REAL ESTATE TAXES         |            |                                |           | 5,847          |                      | 28 |
| 29    | V     | 35        | EQUIPMENT RENTAL          |            |                                |           | 3,530          |                      | 29 |
| 30    | V     |           |                           |            |                                |           |                |                      | 30 |
| 31    | V     |           |                           |            |                                |           |                |                      | 31 |
| 32    | V     |           | CLERICAL SALARIES         |            |                                |           | 115,852        |                      | 32 |
| 33    | V     | 27        | GEN ADMIN EMP. BEN.       |            |                                |           | 36,279         |                      | 33 |
| 34    | V     |           |                           |            |                                |           |                |                      | 34 |
| 35    | V     | 19        | HOME OFFICE FEES          | 276,225    | ITEX / AK CARE                 |           |                |                      |    |
| 36    | V     |           |                           |            |                                |           |                |                      | 36 |
| 37    | V     |           |                           |            |                                |           |                |                      | 37 |
| 38    | V     |           |                           |            |                                |           |                |                      | 38 |
| 39 T  | otal  |           |                           | \$ 276,225 |                                |           | s 224,089      | § * (52,136)         | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

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Page 6B # 0040535 Facility Name & ID Number Harmony Nursing And Rehab Report Period Beginning: 01/01/03 Ending: 12/31/03

#### VII. RELATED PARTIES (continued)

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, X YES management fees, purchase of supplies, and so forth.

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

| 1          | 2    | 3 Cost Per General Ledger | 4        | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |
|------------|------|---------------------------|----------|--------------------------------|-----------|----------------|----------------------|
|            |      |                           |          | -                              | Percent   | Operating Cost | Adjustments for      |
| Schedule V | Line | Item                      | Amount   | Name of Related Organization   | of        | of Related     | Related Organization |
|            |      |                           |          |                                | Ownership | Organization   | Costs (7 minus 4)    |
| 15 V       | 17   | ADMINISTRATIVE            | \$       | CAREPATH HEALTH NETWORK        | 100.00%   |                |                      |
| 16 V       | 19   | PROFESSIONAL FEES         |          |                                |           | 113            | 113 16               |
| 17 V       | 20   | FEES, SUBSCRIPTIONS       |          |                                |           | (216)          | (216) 17             |
| 18 V       | 21   | CLERICAL AND GENERAL      |          |                                |           | 1,612          | 1,612 18             |
| 19 V       | 24   | SEMINARS                  |          |                                |           | 51             | 51 19                |
| 20 V       | 27   | GEN ADMIN EMP. BEN.       |          |                                |           | 3,761          | 3,761 20             |
| 21 V       |      |                           |          |                                |           |                | 21                   |
| 22 V       |      |                           |          |                                |           |                | 22                   |
| 23 V       |      |                           |          |                                |           |                | 23                   |
| 24 V       | 19   | MANAGEMENT FEES           | 22,212   |                                |           |                | (22,212) 24          |
| 25 V       |      |                           |          |                                |           |                | 25                   |
| 26 V       |      |                           |          |                                |           |                | 26                   |
| 27 V       |      |                           |          |                                |           |                | 27                   |
| 28 V       |      |                           |          |                                |           |                | 28                   |
| 29 V       |      |                           |          |                                |           |                | 29                   |
| 30 V       |      |                           |          |                                |           |                | 30                   |
| 31 V       |      |                           |          |                                |           |                | 31                   |
| 32 V       |      |                           |          |                                |           |                | 32                   |
| 33 V       |      |                           |          |                                |           |                | 33                   |
| 34 V       |      |                           |          |                                |           |                | 34                   |
| 35 V       |      |                           |          |                                |           |                | 35                   |
| 36 V       |      |                           |          |                                |           |                | 36                   |
| 37 V       |      |                           |          |                                |           |                | 37                   |
| 38 V       |      |                           |          |                                |           |                | 38                   |
| 39 Total   |      |                           | s 22,212 |                                |           | s 22,566       | \$ * 354 39          |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

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|       |      |      |      |

|                           |                           | STATE OF ILLINOIS |                          |          | P       | age 6C   |
|---------------------------|---------------------------|-------------------|--------------------------|----------|---------|----------|
| Facility Name & ID Number | Harmony Nursing And Rehab | # 0040535         | Report Period Beginning: | 01/01/03 | Ending: | 12/31/03 |

| B. | Are any costs included in this report which are a result of transactions wit | h rela | ted organizati | ions? | This includes rent |
|----|--|--------|----------------|-------|--------------------|
|    | management fees, purchase of supplies, and so forth.                         |        | YES            |       | NO                 |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

| 1            | 2    | 3 Cost Per General Ledger | 4       | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |
|--------------|------|---------------------------|---------|--------------------------------|-----------|----------------|----------------------|
|              |      | 9                         |         |                                | Percent   | Operating Cost | Adjustments for      |
| Schedule V   | Line | Item                      | Amount  | Name of Related Organization   | of        | of Related     | Related Organization |
| Schedule v   | Line | Tem                       | rimount | Name of Related Organization   | Ownership |                | Costs (7 minus 4)    |
| 15 V         |      |                           | e e     |                                | Ownership | e              | \$ 15                |
| 16 V         |      |                           | J       |                                |           | 3              | 16                   |
| 17 V         |      |                           |         |                                |           |                | 17                   |
| 18 V         |      |                           |         |                                |           |                | 18                   |
| 19 V         |      |                           |         |                                |           |                | 19                   |
| 20 V         |      |                           |         | ,                              |           |                | 20                   |
| 21 V         |      |                           |         |                                |           |                | 21                   |
| 22 V         |      |                           |         |                                |           |                | 22                   |
| 23 V         |      |                           |         |                                |           |                | 23                   |
| 24 V         |      |                           |         |                                |           |                | 24                   |
| 25 V         |      |                           |         |                                |           |                | 25                   |
| 26 V         |      |                           |         |                                |           |                | 26                   |
| 27 V         |      |                           |         |                                |           |                | 27                   |
| 28 V         |      |                           |         |                                |           |                | 28                   |
| 29 V         |      |                           |         |                                |           |                | 29                   |
| 30 V         |      |                           |         |                                |           |                | 30                   |
| 31 V         |      |                           |         |                                |           |                | 31                   |
| 32 V         |      |                           |         |                                |           |                | 32                   |
| 33 V         |      |                           |         |                                |           |                | 33                   |
| 34 1         |      |                           |         |                                |           |                | 34                   |
|              |      |                           |         |                                |           |                | 35                   |
| 30 V         |      |                           |         |                                | 1         |                | 36                   |
| 37 V<br>38 V |      |                           |         |                                |           |                | 37                   |
| <del> </del> |      |                           |         |                                |           |                |                      |
| 39 Total     |      |                           | \$      |                                |           | <b>S</b>       | \$ * 39              |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

| STATE ( | OF I | LLIN | MOIS |
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|---------|------|------|------|

|                           |                           | STATE OF ILLINOIS |                          |          | I       | Page 6D  |  |
|---------------------------|---------------------------|-------------------|--------------------------|----------|---------|----------|--|
| Facility Name & ID Number | Harmony Nursing And Rehab | # 0040535         | Report Period Beginning: | 01/01/03 | Ending: | 12/31/03 |  |

| VII. RELATED PARTIES (continued) | VII. | REL | ATED | PARTIES | (continued) |
|----------------------------------|------|-----|------|---------|-------------|
|----------------------------------|------|-----|------|---------|-------------|

| B. | Are any costs included in this report which are a result of transactions wit | h rela | ted organizat | ions? | This includes rent, |
|----|--|--------|---------------|-------|---------------------|
|    | management fees, purchase of supplies, and so forth.                         |        | YES           |       | NO                  |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

| 1            | 2    | 3 Cost Per General Ledger | 4       | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |
|--------------|------|---------------------------|---------|--------------------------------|-----------|----------------|----------------------|
|              |      | 9                         |         |                                | Percent   | Operating Cost | Adjustments for      |
| Schedule V   | Line | Item                      | Amount  | Name of Related Organization   | of        | of Related     | Related Organization |
| Schedule v   | Line | Tem                       | rimount | Name of Related Organization   | Ownership |                | Costs (7 minus 4)    |
| 15 V         |      |                           | e e     |                                | Ownership | e              | \$ 15                |
| 16 V         |      |                           | J       |                                |           | 3              | 16                   |
| 17 V         |      |                           |         |                                |           |                | 17                   |
| 18 V         |      |                           |         |                                |           |                | 18                   |
| 19 V         |      |                           |         |                                |           |                | 19                   |
| 20 V         |      |                           |         | ,                              |           |                | 20                   |
| 21 V         |      |                           |         |                                |           |                | 21                   |
| 22 V         |      |                           |         |                                |           |                | 22                   |
| 23 V         |      |                           |         |                                |           |                | 23                   |
| 24 V         |      |                           |         |                                |           |                | 24                   |
| 25 V         |      |                           |         |                                |           |                | 25                   |
| 26 V         |      |                           |         |                                |           |                | 26                   |
| 27 V         |      |                           |         |                                |           |                | 27                   |
| 28 V         |      |                           |         |                                |           |                | 28                   |
| 29 V         |      |                           |         |                                |           |                | 29                   |
| 30 V         |      |                           |         |                                |           |                | 30                   |
| 31 V         |      |                           |         |                                |           |                | 31                   |
| 32 V         |      |                           |         |                                |           |                | 32                   |
| 33 V         |      |                           |         |                                |           |                | 33                   |
| 34 1         |      |                           |         |                                |           |                | 34                   |
|              |      |                           |         |                                |           |                | 35                   |
| 30 V         |      |                           |         |                                | 1         |                | 36                   |
| 37 V<br>38 V |      |                           |         |                                |           |                | 37                   |
| <del> </del> |      |                           |         |                                |           |                |                      |
| 39 Total     |      |                           | \$      |                                |           | <b>S</b>       | \$ * 39              |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

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|                           |                           | STATE OF ILLINOIS | S       |                          |          | F       | Page 6E  |  |
|---------------------------|---------------------------|-------------------|---------|--------------------------|----------|---------|----------|--|
| Facility Name & ID Number | Harmony Nursing And Rehab | #                 | 0040535 | Report Period Beginning: | 01/01/03 | Ending: | 12/31/03 |  |

| B. | Are any costs included in this report which are a result of transactions wit | h rela | ted organizat | ions? | This includes rent, |
|----|--|--------|---------------|-------|---------------------|
|    | management fees, purchase of supplies, and so forth.                         |        | YES           |       | NO                  |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

| 1            | 2    | 3 Cost Per General Ledger | 4       | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |    |
|--------------|------|---------------------------|---------|--------------------------------|-----------|----------------|----------------------|----|
|              |      | 0                         |         | 5                              | Percent   | Operating Cost | Adjustments for      |    |
| Schedule V   | Line | Item                      | Amount  | Name of Related Organization   | of        | of Related     | Related Organization |    |
| Senedule v   | Line | Tem                       | rimount | Name of Related Organization   | Ownership |                | Costs (7 minus 4)    |    |
| 15 V         |      |                           | e       |                                | Ownership | e              |                      | 15 |
| 16 V         |      |                           | J       |                                |           | 3              |                      | 16 |
| 17 V         |      |                           |         |                                |           |                |                      | 17 |
| 18 V         |      |                           |         |                                |           |                |                      | 18 |
| 19 V         |      |                           |         |                                |           |                |                      | 19 |
| 20 V         |      |                           |         |                                |           |                |                      | 20 |
| 21 V         |      |                           |         |                                |           |                |                      | 21 |
| 22 V         |      |                           |         |                                |           |                |                      | 22 |
| 23 V         |      |                           |         |                                |           |                |                      | 23 |
| 24 V         |      |                           |         |                                |           |                |                      | 24 |
| 25 V         |      |                           |         |                                |           |                |                      | 25 |
| 26 V         |      |                           |         |                                |           |                |                      | 26 |
| 27 V         |      |                           |         |                                |           |                |                      | 27 |
| 28 V         |      |                           |         |                                |           |                |                      | 28 |
| 29 V         |      |                           |         |                                |           |                |                      | 29 |
| 30 V         |      |                           |         |                                |           |                |                      | 30 |
| J1 V         |      |                           |         |                                |           |                |                      | 31 |
| 32 ,         |      |                           |         |                                |           |                |                      | 32 |
| 7            |      |                           |         |                                |           |                |                      | 34 |
| 34 V<br>35 V | -    |                           |         |                                |           |                |                      | 35 |
| 36 V         |      |                           |         |                                |           |                |                      | 36 |
| 37 V         |      |                           |         |                                |           |                |                      | 37 |
| 38 V         |      |                           | 1       |                                |           |                |                      | 38 |
|              |      |                           |         |                                | ı         |                |                      |    |
| 39 Total     |      |                           | [\$     |                                |           | \$             | \$ *                 | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

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|                           |                           | STATE OF ILLINOIS |                          |          | P       | Page 6F  |
|---------------------------|---------------------------|-------------------|--------------------------|----------|---------|----------|
| Facility Name & ID Number | Harmony Nursing And Rehab | # 0040535         | Report Period Beginning: | 01/01/03 | Ending: | 12/31/03 |

| B. | Are any costs included in this report which are a result of transactions wit | h rela | ted organizat | ions? | This includes rent, |
|----|--|--------|---------------|-------|---------------------|
|    | management fees, purchase of supplies, and so forth.                         |        | YES           |       | NO                  |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

| 1            | 2    | 3 Cost Per General Ledger | 4       | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |
|--------------|------|---------------------------|---------|--------------------------------|-----------|----------------|----------------------|
|              |      | 9                         |         |                                | Percent   | Operating Cost | Adjustments for      |
| Schedule V   | Line | Item                      | Amount  | Name of Related Organization   | of        | of Related     | Related Organization |
| Schedule v   | Line | Tem                       | rimount | Name of Related Organization   | Ownership |                | Costs (7 minus 4)    |
| 15 V         |      |                           | e e     |                                | Ownership | e              | \$ 15                |
| 16 V         |      |                           | J       |                                |           | 3              | 16                   |
| 17 V         |      |                           |         |                                |           |                | 17                   |
| 18 V         |      |                           |         |                                |           |                | 18                   |
| 19 V         |      |                           |         |                                |           |                | 19                   |
| 20 V         |      |                           |         | ,                              |           |                | 20                   |
| 21 V         |      |                           |         |                                |           |                | 21                   |
| 22 V         |      |                           |         |                                |           |                | 22                   |
| 23 V         |      |                           |         |                                |           |                | 23                   |
| 24 V         |      |                           |         |                                |           |                | 24                   |
| 25 V         |      |                           |         |                                |           |                | 25                   |
| 26 V         |      |                           |         |                                |           |                | 26                   |
| 27 V         |      |                           |         |                                |           |                | 27                   |
| 28 V         |      |                           |         |                                |           |                | 28                   |
| 29 V         |      |                           |         |                                |           |                | 29                   |
| 30 V         |      |                           |         |                                |           |                | 30                   |
| 31 V         |      |                           |         |                                |           |                | 31                   |
| 32 V         |      |                           |         |                                |           |                | 32                   |
| 33 V         |      |                           |         |                                |           |                | 33                   |
| 34 1         |      |                           |         |                                |           |                | 34                   |
|              |      |                           |         |                                |           |                | 35                   |
| 30 V         |      |                           |         |                                | 1         |                | 36                   |
| 37 V<br>38 V |      |                           |         |                                |           |                | 37                   |
| <del> </del> |      |                           |         |                                |           |                |                      |
| 39 Total     |      |                           | \$      |                                |           | <b>S</b>       | \$ * 39              |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

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|                           |                           | STATE OF ILLINOIS |                          |          | P       | Page 6G  |
|---------------------------|---------------------------|-------------------|--------------------------|----------|---------|----------|
| Facility Name & ID Number | Harmony Nursing And Rehab | # 0040535         | Report Period Beginning: | 01/01/03 | Ending: | 12/31/03 |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth. YES NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

| 1            | 2    | 3 Cost Per General Ledger | 4       | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |
|--------------|------|---------------------------|---------|--------------------------------|-----------|----------------|----------------------|
|              |      | 9                         |         |                                | Percent   | Operating Cost | Adjustments for      |
| Schedule V   | Line | Item                      | Amount  | Name of Related Organization   | of        | of Related     | Related Organization |
| Schedule v   | Line | Tem                       | rimount | Name of Related Organization   | Ownership |                | Costs (7 minus 4)    |
| 15 V         |      |                           | e e     |                                | Ownership | e              | \$ 15                |
| 16 V         |      |                           | J       |                                |           | 3              | 16                   |
| 17 V         |      |                           |         |                                |           |                | 17                   |
| 18 V         |      |                           |         |                                |           |                | 18                   |
| 19 V         |      |                           |         |                                |           |                | 19                   |
| 20 V         |      |                           |         | ,                              |           |                | 20                   |
| 21 V         |      |                           |         |                                |           |                | 21                   |
| 22 V         |      |                           |         |                                |           |                | 22                   |
| 23 V         |      |                           |         |                                |           |                | 23                   |
| 24 V         |      |                           |         |                                |           |                | 24                   |
| 25 V         |      |                           |         |                                |           |                | 25                   |
| 26 V         |      |                           |         |                                |           |                | 26                   |
| 27 V         |      |                           |         |                                |           |                | 27                   |
| 28 V         |      |                           |         |                                |           |                | 28                   |
| 29 V         |      |                           |         |                                |           |                | 29                   |
| 30 V         |      |                           |         |                                |           |                | 30                   |
| 31 V         |      |                           |         |                                |           |                | 31                   |
| 32 V         |      |                           |         |                                |           |                | 32                   |
| 33 V         |      |                           |         |                                |           |                | 33                   |
| 34 1         |      |                           |         |                                |           |                | 34                   |
|              |      |                           |         |                                |           |                | 35                   |
| 30 V         |      |                           |         |                                | 1         |                | 36                   |
| 37 V<br>38 V |      |                           |         |                                |           |                | 37                   |
| <del> </del> |      |                           |         |                                |           |                |                      |
| 39 Total     |      |                           | \$      |                                |           | <b>S</b>       | \$ * 39              |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

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|                           |                           | STATE OF ILLINOIS |                          |          | F       | Page 6H  |
|---------------------------|---------------------------|-------------------|--------------------------|----------|---------|----------|
| Facility Name & ID Number | Harmony Nursing And Rehab | # 0040535         | Report Period Beginning: | 01/01/03 | Ending: | 12/31/03 |

| VII. | RELATED | PARTIES | (continued) |  |
|------|---------|---------|-------------|--|
|------|---------|---------|-------------|--|

| B. | Are any costs included in this report which are a result of transactions wit | h rela | ted organizat | ions? | This includes rent, |
|----|--|--------|---------------|-------|---------------------|
|    | management fees, purchase of supplies, and so forth.                         |        | YES           |       | NO                  |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

| 1            | 2    | 3 Cost Per General Ledger | 4       | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |
|--------------|------|---------------------------|---------|--------------------------------|-----------|----------------|----------------------|
|              |      | 9                         |         |                                | Percent   | Operating Cost | Adjustments for      |
| Schedule V   | Line | Item                      | Amount  | Name of Related Organization   | of        | of Related     | Related Organization |
| Schedule v   | Line | Tem                       | rimount | Name of Related Organization   | Ownership |                | Costs (7 minus 4)    |
| 15 V         |      |                           | e e     |                                | Ownership | e              | \$ 15                |
| 16 V         |      |                           | J       |                                |           | 3              | 16                   |
| 17 V         |      |                           |         |                                |           |                | 17                   |
| 18 V         |      |                           |         |                                |           |                | 18                   |
| 19 V         |      |                           |         |                                |           |                | 19                   |
| 20 V         |      |                           |         | ,                              |           |                | 20                   |
| 21 V         |      |                           |         |                                |           |                | 21                   |
| 22 V         |      |                           |         |                                |           |                | 22                   |
| 23 V         |      |                           |         |                                |           |                | 23                   |
| 24 V         |      |                           |         |                                |           |                | 24                   |
| 25 V         |      |                           |         |                                |           |                | 25                   |
| 26 V         |      |                           |         |                                |           |                | 26                   |
| 27 V         |      |                           |         |                                |           |                | 27                   |
| 28 V         |      |                           |         |                                |           |                | 28                   |
| 29 V         |      |                           |         |                                |           |                | 29                   |
| 30 V         |      |                           |         |                                |           |                | 30                   |
| 31 V         |      |                           |         |                                |           |                | 31                   |
| 32 V         |      |                           |         |                                |           |                | 32                   |
| 33 V         |      |                           |         |                                |           |                | 33                   |
| 34 1         |      |                           |         |                                |           |                | 34                   |
|              |      |                           |         |                                |           |                | 35                   |
| 30 V         |      |                           |         |                                | 1         |                | 36                   |
| 37 V<br>38 V |      |                           |         |                                |           |                | 37                   |
| <del> </del> |      |                           |         |                                |           |                |                      |
| 39 Total     |      |                           | \$      |                                |           | <b>S</b>       | \$ * 39              |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

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|---------------------------|---------------------------|-------------------|---------|--------------------------|----------|---------|----------|--|
| Facility Name & ID Number | Harmony Nursing And Rehab | #                 | 0040535 | Report Period Beginning: | 01/01/03 | Ending: | 12/31/03 |  |

| B. | Are any costs included in this report which are a result of transactions wit | h rela | ted organizat | ions? | This includes rent, |
|----|--|--------|---------------|-------|---------------------|
|    | management fees, purchase of supplies, and so forth.                         |        | YES           |       | NO                  |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

| 1            | 2    | 3 Cost Per General Ledger | 4        | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |
|--------------|------|---------------------------|----------|--------------------------------|-----------|----------------|----------------------|
|              |      | 9                         |          |                                | Percent   | Operating Cost | Adjustments for      |
| Schedule V   | Line | Item                      | Amount   | Name of Related Organization   | of        | of Related     | Related Organization |
| Schedule v   | Line | Tem                       | rimount  | Name of Related Organization   | Ownership |                | Costs (7 minus 4)    |
| 15 V         |      |                           | e e      |                                | Ownership | e              | \$ 15                |
| 16 V         |      |                           | <b>J</b> |                                |           | 3              | 16                   |
| 17 V         |      |                           |          |                                |           |                | 17                   |
| 18 V         |      |                           |          |                                |           |                | 18                   |
| 19 V         |      |                           |          |                                |           |                | 19                   |
| 20 V         |      |                           |          | ,                              |           |                | 20                   |
| 21 V         |      |                           |          |                                |           |                | 21                   |
| 22 V         |      |                           |          |                                |           |                | 22                   |
| 23 V         |      |                           |          |                                |           |                | 23                   |
| 24 V         |      |                           |          |                                |           |                | 24                   |
| 25 V         |      |                           |          |                                |           |                | 25                   |
| 26 V         |      |                           |          |                                |           |                | 26                   |
| 27 V         |      |                           |          |                                |           |                | 27                   |
| 28 V         |      |                           |          |                                |           |                | 28                   |
| 29 V         |      |                           |          |                                |           |                | 29                   |
| 30 V         |      |                           |          |                                |           |                | 30                   |
| 31 V         |      |                           |          |                                |           |                | 31                   |
| 32 V         |      |                           |          |                                |           |                | 32                   |
| 33 V         |      |                           |          |                                |           |                | 33                   |
| 34 1         |      |                           |          |                                |           |                | 34                   |
|              |      |                           |          |                                |           |                | 35                   |
| 30 V         |      |                           |          |                                | 1         |                | 36                   |
| 37 V<br>38 V |      |                           |          |                                |           |                | 37                   |
| <del> </del> |      |                           |          |                                |           |                |                      |
| 39 Total     |      |                           | \$       |                                |           | <b>S</b>       | \$ * 39              |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

01/01/03 Ending:

12/31/03

## VII. RELATED PARTIES (continued)

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

|    | 1                 | 2     | 3              | 4         | 5              | 6                      |            | 7           |             | 8           |    |
|----|-------------------|-------|----------------|-----------|----------------|------------------------|------------|-------------|-------------|-------------|----|
|    |                   |       |                |           |                | Average Hours Per Work |            |             |             |             |    |
|    |                   |       |                |           | Compensation   | Week Devoted to this   |            | Compensati  | on Included | Schedule V. |    |
|    |                   |       |                |           | Received       | Facility and           | % of Total | in Costs    | for this    | Line &      |    |
|    |                   |       |                | Ownership | From Other     | Work                   | Week       | Reportin    | ng Period** | Column      |    |
|    | Name              | Title | Function       | Interest  | Nursing Homes* | Hours                  | Percent    | Description | Amount      | Reference   |    |
| 1  | Bernard Hollander | Owner | Administrative | 28.67%    | See Attached   | 7.00                   | 10.77%     |             | \$ <b>0</b> |             | 1  |
| 2  | Jack Rajchenbach  | Owner | Administrative | 28.67%    | See Attached   | 4.00                   | 6.16%      |             | 0           |             | 2  |
| 3  | Mark Hollander    | Owner | Administrative | 9.56%     | See Attached   | 28.00                  | 46.67%     | mgmt fees   | 213,000     | 17-03       | 3  |
| 4  |                   |       |                |           |                |                        |            |             |             |             | 4  |
| 5  |                   |       |                |           |                |                        |            |             |             |             | 5  |
| 6  |                   |       |                |           |                |                        |            |             |             |             | 6  |
| 7  |                   |       |                |           |                |                        |            |             |             |             | 7  |
| 8  |                   |       |                |           |                |                        |            |             |             |             | 8  |
| 9  |                   |       |                |           |                |                        |            |             |             |             | 9  |
| 10 |                   |       |                |           |                |                        |            |             |             |             | 10 |
| 11 |                   |       |                |           |                |                        |            |             |             |             | 11 |
| 12 |                   |       |                |           |                |                        |            |             |             |             | 12 |
| 13 |                   |       |                |           |                |                        |            | TOTAL       | \$ 213,000  |             | 13 |

<sup>\*</sup> If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

<sup>\*\*</sup> This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees).

FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME,
ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION

| STATE OF ILLINOIS | Page S |
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|-------------------|--------|

| 3         4         4         4         4         4         4         5         5         5         5         6         6         6         6         6         6         7         7         7         7         8         8         9   |    | Facility Name | e & ID Number Harmony N              | ursing And Rehab            |                        | # 0040535       | Report Period Beginning: | 01/01/03          | Ending:  | 12/31/03             |    |
|---|----|---------------|--------------------------------------|-----------------------------|------------------------|-----------------|--------------------------|-------------------|----------|----------------------|----|
| A. Are there any costs included in this report which were derived from allocations of central office or parent organization costs? (See instructions.)    Note  |    | VIII. ALLOC   | CATION OF INDIRECT COSTS             |                             |                        |                 | Name of Re               | ated Organization |          |                      |    |
| or parent organization costs? (See instructions.)  B. Show the allocation of costs below. If necessary, please attach worksheets.    Seedule V  |    | A. Are the    | ere any costs included in this reno  | rt which were derived fron  | n allocations of centr | al office       |                          |                   |          |                      |    |
| B. Show the allocation of costs below. If necessary, please attach worksheets.  |    |               |                                      |                             |                        |                 |                          |                   |          | _                    |    |
| 1   2   3   4   5   Number of Subunits Being   Cost Being   Cost Contained   Facility   Allocation (i.e.,Days, Direct Cost, Square Feet)   Total Units   Allocated Among   Allocated   in Column 6   Units   Cost Contained   Facility   Allocation (col.8/col.4); col.6     1  |    | •             | ,                                    | ,                           |                        |                 | Phone Num                | ber (             | )        | <del>-</del>         |    |
| Schedule V   Line   |    | B. Show th    | he allocation of costs below. If neo | cessary, please attach work | sheets.                |                 | Fax Number               | · <u>(</u>        | )        |                      |    |
| Line   Reference   Item   |    | 1             | 2                                    | 3                           | 4                      | 5               | 6                        | 7                 | 8        | 9                    |    |
| Reference   Item  |    | Schedule V    |                                      | Unit of Allocation          |                        | Number of       | Total Indirect           | Amount of Salary  |          |                      |    |
| 1   |    | Line          |                                      | (i.e.,Days, Direct Cost,    |                        | Subunits Being  | Cost Being               | Cost Contained    | Facility | Allocation           |    |
| 1   |    | Reference     | Item                                 | Square Feet)                | Total Units            | Allocated Among | Allocated                | in Column 6       | Units    | (col.8/col.4)x col.6 |    |
| 3         4         4         4         4         5         5         5         5         5         5         6         6         6         6         6         6         7         7         7         8         8         9   | 1  |               |                                      | 1 1 1 1 1 1 1 1             |                        |                 | \$                       | \$                |          | \$                   | 1  |
| 3         4         4         4         4         5         5         5         5         5         5         6         6         6         6         6         6         7         7         7         8         8         9   |    |               |                                      |                             |                        |                 |                          |                   |          |                      | 2  |
| 5         6         6         6         6         7         7         8         7         7         8         8         9         9         9         9         9         9         9         9         10         10         10         10         11         11         11         12         11         12         12         13         14         13         14         14         14         14         14         14         14         15         15         16         15         15         16         17         16         17         17         18         19         10< | 3  |               |                                      |                             |                        |                 |                          |                   |          |                      | 3  |
| 6       6         7       7         8       8         9       9         10       10         11       11         12       13         13       13         14       14         15       15         16       16         17       17         18       19         20       20         21       21         22       23         23       24   |    |               |                                      |                             |                        |                 |                          |                   |          |                      | 4  |
| 7         8         8         8         8         9         10         11         11         12         14         14         14         14         15         15         15         15         15         16         17         18         18         18         18         19         19         19         19         19         19         19         10         1                            |    |               |                                      |                             |                        |                 |                          |                   |          |                      |    |
| 8       9       10       10       11       11       12       13       13       13       13       13       13       14       14       14       14       14       14       14       14       14       14       14       14       15       16       15       16       15       16       17       17       17       17       17       18       18       19       19       19       19       19       19       19       19       19       19       19       19       19       19       19       19       19       10       19       10       19       10       10       10       10       10       10       10       10       10       10  |    |               |                                      |                             |                        |                 |                          |                   |          |                      |    |
| 9   |    |               |                                      |                             |                        |                 |                          |                   |          |                      |    |
| 10       10         11       11         12       12         13       14         15       14         16       15         17       17         18       18         19       19         20       20         21       22         23       24   |    |               |                                      |                             |                        |                 |                          |                   |          |                      |    |
| 11       12       11         13       13         14       14         15       15         16       17         18       17         19       19         20       19         21       20         21       21         22       23         24       24  |    |               |                                      |                             |                        |                 |                          |                   |          |                      |    |
| 12     13       13     14       15     15       16     15       17     17       18     18       19     19       20     20       21     22       22     23       24     24   |    |               |                                      |                             |                        |                 |                          |                   |          |                      |    |
| 13       14         14       15         15       15         16       15         17       16         18       17         19       19         20       20         21       21         22       22         23       23         24       24   |    |               |                                      | †                           |                        |                 |                          |                   |          |                      |    |
| 14       15         15       15         16       16         17       17         18       18         19       18         20       20         21       20         22       23         24       24   |    |               |                                      |                             |                        |                 |                          |                   |          |                      | 13 |
| 16     16       17     17       18     18       19     19       20     20       21     20       22     21       22     22       23     23       24     24   |    |               |                                      |                             |                        |                 |                          |                   |          |                      | 14 |
| 17     18       19     18       20     19       21     20       22     21       23     23       24     24   | 15 |               |                                      |                             |                        |                 |                          |                   |          |                      | 15 |
| 18     18       19     19       20     20       21     21       22     22       23     23       24     24   |    |               |                                      |                             |                        |                 |                          |                   |          |                      | 16 |
| 19     19       20     20       21     21       22     22       23     23       24     24   |    |               |                                      |                             |                        |                 |                          |                   |          |                      |    |
| 20     20       21     21       22     22       23     23       24     24   |    |               |                                      |                             |                        |                 |                          |                   |          |                      |    |
| 21     21       22     22       23     23       24     24   |    |               |                                      |                             |                        |                 |                          |                   |          |                      |    |
| 22 22 23 24 24 24 25 24 27 27 27 28 29 29 29 29 29 29 29 29 29 29 29 29 29  |    |               |                                      |                             |                        |                 |                          |                   |          |                      |    |
| 23 24 24 25 25 27 27 28 29 29 29 29 29 29 29 29 29 29 29 29 29  |    |               |                                      |                             |                        |                 | 1                        | 1                 | 1        |                      |    |
| 24 24   |    |               |                                      |                             |                        |                 |                          |                   |          |                      |    |
|   | 24 |               |                                      |                             |                        |                 |                          |                   | 1        |                      |    |
| 25 TOTALS   S   S   25  |    | TOTALS        |                                      |                             |                        |                 | s                        | s                 |          | s                    | 25 |

STATE OF ILLINOIS

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Facility Name & ID Number Harmony Nursing And Rehab # 0040535 Report Period Beginning: 01/01/03 Ending: 12/31/03

#### VIII. ALLOCATION OF INDIRECT COSTS

A. Are there any costs included in this report which were derived from allocations of central office or parent organization costs? (See instructions.)

YES X NO CITY State / Zip Code Phone Number (847) 679-9141

B. Show the allocation of costs below. If necessary, please attach worksheets.

Name of Related Organization 1EX COMPANY
6633 N. LINCOLN AVE.
LINCOLNWOOD, IL. 60712
(847) 679-9141
(847) 679-9141

|    | 1          | 2                    | 3                        | 4                  | 5               | 6              | 7                | 8        | 9                    | $\Box$ |
|----|------------|----------------------|--------------------------|--------------------|-----------------|----------------|------------------|----------|----------------------|--------|
|    | Schedule V |                      | Unit of Allocation       |                    | Number of       | Total Indirect | Amount of Salary |          |                      |        |
|    | Line       |                      | (i.e.,Days, Direct Cost, |                    | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |        |
|    | Reference  | Item                 | Square Feet)             | <b>Total Units</b> | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |        |
| 1  | 1          | DIETARY              | AVAILABLE BED DAYS       | 466,105            | 5               | \$ 21,664      | \$               | 65,700   | \$ 3,054             | 1      |
| 2  | 3          | HOUSEKEEPING         | AVAILABLE BED DAYS       | 466,105            | 5               | 62,013         |                  | 65,700   | 8,741                | 2      |
| 3  | 5          | UTILITIES            | AVAILABLE BED DAYS       | 466,105            | 5               | 18,704         |                  | 65,700   | 2,636                | 3      |
| 4  | 6          | REPAIRS AND MAINT.   | AVAILABLE BED DAYS       | 466,105            | 5               | 19,989         |                  | 65,700   | 2,818                | 4      |
| 5  | 19         | PROFESSIONAL FEES    | AVAILABLE BED DAYS       | 466,105            | 5               | 38,816         |                  | 65,700   | 5,471                | 5      |
| 6  | 20         | FEES, SUBSCRIPTIONS  | AVAILABLE BED DAYS       | 466,105            | 5               | 2,490          |                  | 65,700   | 351                  | 6      |
| 7  | 21         | CLERICAL AND GENERAL | AVAILABLE BED DAYS       | 466,105            | 5               | 104,727        |                  | 65,700   | 14,762               | 7      |
| 8  | 24         | EDUCATION/SEMINARS   | AVAILABLE BED DAYS       | 466,105            | 5               | 1,632          |                  | 65,700   | 230                  | 8      |
| 9  | 26         | INSURANCE            | AVAILABLE BED DAYS       | 466,105            | 5               | 5,200          |                  | 65,700   | 733                  | 9      |
| 10 | 27         | EMPLOYEE BENEFITS    | AVAILABLE BED DAYS       | 466,105            | 5               | 2,327          |                  | 65,700   | 328                  | 10     |
| 11 | 30         | DEPRECIATION         | AVAILABLE BED DAYS       | 466,105            | 5               | 61,580         |                  | 65,700   | 8,680                | 11     |
| 12 | 31         | AMORTIZATION         | AVAILABLE BED DAYS       | 466,105            | 5               | 13,137         |                  | 65,700   | 1,852                | 12     |
| 13 | 32         | INTEREST             | AVAILABLE BED DAYS       | 466,105            | 5               | 91,695         |                  | 65,700   | 12,925               | 13     |
| 14 | 33         | REAL ESTATE TAXES    | AVAILABLE BED DAYS       | 466,105            | 5               | 41,479         |                  | 65,700   | 5,847                | 14     |
| 15 | 35         | EQUIPMENT RENTAL     | AVAILABLE BED DAYS       | 466,105            | 5               | 25,042         |                  | 65,700   | 3,530                | 15     |
| 16 |            |                      |                          |                    |                 |                |                  |          |                      | 16     |
| 17 |            |                      |                          |                    |                 |                |                  |          |                      | 17     |
| 18 | 21         | CLERICAL SALARIES    | DIRECT ALLOCATION        |                    | 5               | 811,302        | 811,302          |          | 115,852              | 18     |
| 19 | 27         | GEN ADMIN EMP. BEN.  | DIRECT ALLOCATION        |                    | 5               | 254,060        |                  |          | 36,279               | 19     |
| 20 |            |                      |                          |                    |                 |                |                  |          |                      | 20     |
| 21 |            |                      |                          |                    |                 |                |                  |          |                      | 21     |
| 22 |            |                      |                          |                    |                 |                |                  |          |                      | 22     |
| 23 |            |                      |                          |                    |                 |                |                  |          |                      | 23     |
| 24 |            |                      |                          |                    |                 |                |                  |          |                      | 24     |
| 25 | TOTALS     |                      |                          |                    |                 | \$ 1,575,857   | \$ 811,302       |          | \$ 224,089           | 25     |

Facility Name & ID Number

Harmony Nursing And Rehab

# 0040535 Report Period Beginning:

01/01/03

Ending: 12/31/03

| VIII | ALLO | CATION | OF IND | IRECT | COSTS |
|------|------|--------|--------|-------|-------|
|      |      |        |        |       |       |

Name of Related Organization CAREPATH HEALTH NETWORK A. Are there any costs included in this report which were derived from allocations of central office Street Address 6633 N LINCOLN AVENUE City / State / Zip Code LINCOLNWOOD, IL 60712 or parent organization costs? (See instructions.) YES X Phone Number ( 888) 707-6700 B. Show the allocation of costs below. If necessary, please attach worksheets. Fax Number ( 847) 679-2150

|    | 1          | 2                    | 3                        | 4                  | 5                     | 6              | 7                | 8        | 9                    |    |
|----|------------|----------------------|--------------------------|--------------------|-----------------------|----------------|------------------|----------|----------------------|----|
|    | Schedule V |                      | Unit of Allocation       |                    | Number of             | Total Indirect | Amount of Salary |          |                      |    |
|    | Line       |                      | (i.e.,Days, Direct Cost, |                    | <b>Subunits Being</b> | Cost Being     | Cost Contained   | Facility | Allocation           |    |
|    | Reference  | Item                 | Square Feet)             | <b>Total Units</b> | Allocated Among       | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |    |
| 1  | 17         | ADMINISTRATIVE       | CARE PATH FEES           | 339,037            | 13                    | \$ 263,221     | \$ 263,221       | 22,212   | \$ 17,245            | 1  |
| 2  | 19         | PROFESSIONAL FEES    | CARE PATH FEES           | 339,037            | 13                    | 1,730          |                  | 22,212   | 113                  | 2  |
| 3  | 20         | FEES, SUBSCRIPTIONS  | CARE PATH FEES           | 339,037            | 13                    | (3,296)        |                  | 22,212   | (216)                | 3  |
| 4  | 21         | CLERICAL AND GENERAL | CARE PATH FEES           | 339,037            | 13                    | 24,604         |                  | 22,212   | 1,612                | 4  |
| 5  | 24         | SEMINARS             | CARE PATH FEES           | 339,037            | 13                    | 784            |                  | 22,212   | 51                   | 5  |
| 6  | 27         | GEN ADMIN EMP. BEN.  | CARE PATH FEES           | 339,037            | 13                    | 57,412         |                  | 22,212   | 3,761                | 6  |
| 7  |            |                      |                          |                    |                       |                |                  |          |                      | 7  |
| 8  |            |                      |                          |                    |                       |                |                  |          |                      | 8  |
| 9  |            |                      |                          |                    |                       |                |                  |          |                      | 9  |
| 10 |            |                      |                          |                    |                       |                |                  |          |                      | 10 |
| 11 |            |                      |                          |                    |                       |                |                  |          |                      | 11 |
| 12 |            |                      |                          |                    |                       |                |                  |          |                      | 12 |
| 13 |            |                      |                          |                    |                       |                |                  |          |                      | 13 |
| 14 |            |                      |                          |                    |                       |                |                  |          |                      | 14 |
| 15 |            |                      |                          |                    |                       |                |                  |          |                      | 15 |
| 16 |            |                      |                          |                    |                       |                |                  |          |                      | 16 |
| 17 |            |                      |                          |                    |                       |                |                  |          |                      | 17 |
| 18 |            |                      |                          |                    |                       |                |                  |          |                      | 18 |
| 19 |            |                      |                          |                    |                       |                |                  |          |                      | 19 |
| 20 |            |                      |                          |                    |                       |                |                  |          |                      | 20 |
| 21 |            |                      |                          |                    |                       |                |                  |          |                      | 21 |
| 22 |            |                      |                          |                    |                       |                |                  |          |                      | 22 |
| 23 |            |                      |                          |                    |                       |                |                  |          |                      | 23 |
| 24 |            |                      |                          |                    |                       |                |                  |          |                      | 24 |
| 25 | TOTALS     |                      |                          |                    |                       | \$ 344,455     | \$ 263,221       |          | \$ 22,566            | 25 |

| STATE OF ILLINOIS | Page 8C |
|-------------------|---------|
|                   |         |

|          |               |                        |                  |                            |                      | STATE OF ILI    | LINUIS                   |                   |          | Page 8C              |       |
|----------|---------------|------------------------|------------------|----------------------------|----------------------|-----------------|--------------------------|-------------------|----------|----------------------|-------|
|          | Facility Name | & ID Number            | Harmony Nu       | rsing And Rehab            |                      | # 0040535 R     | Report Period Beginning: | 01/01/03          | Ending:  | 12/31/03             |       |
|          | VIII. ALLOC   | ATION OF INDIR         | ECT COSTS        |                            |                      |                 | Name of Rela             | nted Organization |          |                      |       |
|          | A. Are the    | re any costs include   | d in this repor  | t which were derived from  | allocations of centr | al office       | Street Addre             |                   |          | _                    |       |
|          | or pare       | nt organization cost   | ts? (See instruc | etions.) YES               | NO                   |                 | City / State /           | Zip Code          |          |                      |       |
|          | B. Show th    | ne allocation of costs | below. If nec    | essary, please attach work | sheets.              |                 | Phone Numb<br>Fax Number | er <u>(</u>       | )        |                      |       |
|          | 1             | 2                      |                  | 3                          | 4                    | 5               | 6                        | 7                 | 8        | 9                    |       |
|          | Schedule V    |                        |                  | Unit of Allocation         |                      | Number of       | Total Indirect           | Amount of Salary  |          |                      |       |
|          | Line          |                        |                  | (i.e.,Days, Direct Cost,   |                      | Subunits Being  | Cost Being               | Cost Contained    | Facility | Allocation           |       |
|          | Reference     | Item                   |                  | Square Feet)               | <b>Total Units</b>   | Allocated Among | Allocated                | in Column 6       | Units    | (col.8/col.4)x col.6 |       |
| 1        |               |                        |                  |                            |                      |                 | \$                       | \$                |          | \$                   | 1     |
| 2        |               |                        |                  |                            |                      |                 |                          |                   |          |                      | 2     |
| 3        |               |                        |                  |                            |                      |                 |                          |                   |          |                      | 3 4   |
| 5        |               |                        |                  |                            |                      |                 |                          |                   | +        |                      | 5     |
| 6        |               |                        |                  |                            |                      |                 |                          |                   |          |                      | 6     |
| 7        |               |                        |                  |                            |                      |                 |                          |                   |          |                      | 7     |
| 8        |               |                        |                  |                            |                      |                 |                          |                   |          |                      | 8     |
| 9        |               |                        |                  |                            |                      |                 |                          |                   |          |                      | 9     |
| 10       |               |                        |                  |                            |                      |                 |                          |                   |          |                      | 10    |
| 11       |               |                        |                  |                            |                      |                 |                          |                   |          |                      | 11    |
| 12       |               |                        |                  |                            |                      |                 |                          |                   |          |                      | 12    |
| 14       |               |                        |                  |                            |                      |                 |                          |                   | +        |                      | 14    |
| 15       |               |                        |                  |                            |                      |                 |                          |                   |          |                      | 15    |
| 16       |               |                        |                  |                            |                      |                 |                          |                   |          |                      | 16    |
| 17       |               |                        |                  |                            |                      |                 |                          |                   |          |                      | 17    |
| 18       |               |                        |                  |                            |                      |                 |                          |                   |          |                      | 18    |
| 19       |               |                        |                  |                            |                      |                 |                          |                   |          |                      | 19    |
| 20       |               |                        |                  |                            |                      |                 |                          |                   |          |                      | 20    |
| 21<br>22 |               |                        |                  |                            |                      |                 |                          |                   |          |                      | 21 22 |
| 23       |               |                        |                  |                            |                      |                 |                          |                   |          |                      | 23    |
| 24       |               |                        |                  |                            |                      |                 |                          |                   |          |                      | 24    |
|          | TOTALS        |                        |                  |                            |                      |                 | \$                       | \$                |          | \$                   | 25    |

|    |  |                                 |                              |                    | Page 8D         | f .   |                   |          |                      |          |
|----|--|---------------------------------|------------------------------|--------------------|-----------------|---|-------------------|----------|----------------------|----------|
|    | Facility Name                                    | & ID Number Harmony             | Nursing And Rehab            |                    | # 0040535 I     | Report Period Beginning:  | 01/01/03          | Ending:  | 12/31/03             |          |
|    | A. Are ther<br>or paren                          | nt organization costs? (See ins | port which were derived from | NO                 | al office       | Name of Rel<br>Street Addre<br>City / State /<br>Phone Numb<br>Fax Number | Zip Code<br>oer ( | )        |                      |          |
|    | 1  | 2                               | 3                            | 4                  | 5               | 6   | 7                 | 8        | 9                    |          |
|    | Schedule V                                       |                                 | Unit of Allocation           |                    | Number of       | Total Indirect  | Amount of Salary  |          |                      |          |
|    | Line   |                                 | (i.e.,Days, Direct Cost,     |                    | Subunits Being  | Cost Being  | Cost Contained    | Facility | Allocation           |          |
|    | Reference  | Item                            | Square Feet)                 | <b>Total Units</b> | Allocated Among | Allocated   | in Column 6       | Units    | (col.8/col.4)x col.6 |          |
| 1  |  |                                 |                              |                    |                 | \$  | \$                |          | \$                   | 1        |
| 2  |  |                                 |                              |                    |                 |   |                   |          |                      | 2        |
| 3  |  |                                 |                              |                    |                 |   |                   |          |                      | 3        |
| 5  | 1  |                                 |                              |                    |                 |   |                   |          |                      | 5        |
| 6  | 1  |                                 |                              |                    |                 |   |                   |          |                      | 6        |
| 7  |  |                                 |                              |                    |                 |   |                   |          |                      | 7        |
| 8  |  |                                 |                              |                    |                 |   |                   |          |                      | 8        |
| 9  |  |                                 |                              |                    |                 |   |                   |          |                      | 9        |
| 10 |  |                                 |                              |                    |                 |   |                   |          |                      | 10       |
| 12 |  |                                 |                              |                    |                 |   |                   |          |                      | 11<br>12 |
| 13 |  |                                 |                              |                    |                 |   |                   |          |                      | 13       |
| 14 |  |                                 |                              |                    |                 |   |                   |          |                      | 14       |
| 15 |  |                                 |                              |                    |                 |   |                   |          |                      | 15       |
| 16 |  |                                 |                              |                    |                 |   |                   |          |                      | 16       |
| 17 | <del>                                     </del> |                                 |                              |                    |                 |   |                   |          |                      | 17<br>18 |
| 18 |  |                                 |                              |                    |                 |   |                   |          |                      | 19       |
| 20 | +  |                                 | +                            |                    |                 |   |                   |          |                      | 20       |
| 21 | 1  |                                 |                              |                    |                 |   |                   |          | 1                    | 21       |
| 22 |  |                                 |                              |                    |                 |   |                   |          |                      | 22       |
| 23 |  |                                 |                              |                    |                 |   |                   |          |                      | 23       |
| 24 |  |                                 |                              |                    |                 | -   | _                 |          | -                    | 24       |
| 25 | TOTALS   |                                 |                              |                    |                 | \$  | \$                |          | \$                   | 25       |

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|                   |         |

|          | A. Are there any or parent org | anization costs? (See i | report which were derived from | NO                 | al office       | Name of Re<br>Street Addr<br>City / State<br>Phone Num<br>Fax Numbe | / Zip Code<br>ber ( | )        |                      | <u> </u> |
|----------|--------------------------------|-------------------------|--------------------------------|--------------------|-----------------|---|---------------------|----------|----------------------|----------|
|          | 1                              | 2                       | 3                              | 4                  | 5               | 6   | 7                   | 8        | 9                    | _        |
|          | Schedule V                     |                         | Unit of Allocation             |                    | Number of       | Total Indirect  | Amount of Salary    |          |                      |          |
|          | Line                           |                         | (i.e.,Days, Direct Cost,       |                    | Subunits Being  | Cost Being  | Cost Contained      | Facility | Allocation           |          |
|          | Reference                      | Item                    | Square Feet)                   | <b>Total Units</b> | Allocated Among | Allocated   | in Column 6         | Units    | (col.8/col.4)x col.6 |          |
| 1        |                                |                         |                                |                    |                 | \$  | \$                  |          | \$                   |          |
| 2        |                                |                         |                                |                    |                 |   |                     |          |                      |          |
| 3        |                                |                         |                                |                    |                 |   |                     |          |                      | _        |
| 4        |                                |                         |                                |                    |                 |   |                     |          |                      | _        |
| 5        |                                |                         |                                |                    |                 |   |                     |          |                      | _        |
| 7        |                                |                         |                                |                    |                 |   |                     |          |                      | -        |
| 8        |                                |                         |                                |                    |                 |   |                     |          |                      | -        |
| 9        |                                |                         |                                |                    |                 |   |                     |          |                      |          |
| 10       |                                |                         |                                |                    |                 |   |                     |          |                      | ٠        |
| 11       |                                |                         |                                |                    |                 |   |                     |          |                      |          |
| 12       |                                |                         |                                |                    |                 |   |                     |          |                      |          |
| 13       |                                |                         |                                |                    |                 |   |                     |          |                      |          |
| 14       |                                |                         |                                |                    |                 |   |                     |          |                      | -        |
| 15       |                                |                         |                                |                    |                 |   |                     |          |                      | -        |
| 16<br>17 |                                |                         |                                |                    |                 |   |                     |          |                      |          |
| 18       |                                |                         |                                |                    |                 |   |                     |          |                      | ٠        |
| 19       |                                |                         |                                |                    |                 |   |                     |          |                      | •        |
| 20       |                                |                         |                                |                    |                 |   |                     |          |                      | ٠        |
| 21       |                                |                         |                                |                    |                 |   |                     |          |                      | ٠        |
| 22       |                                |                         |                                |                    |                 |   |                     |          |                      | ٠        |
| 23       |                                |                         |                                |                    |                 |   |                     |          |                      |          |
| 24       |                                |                         |                                |                    |                 |   |                     |          |                      |          |
| 25       | ΓOTALS                         |                         |                                |                    |                 | S   | \$                  |          | S                    |          |

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|          | Facility Name | e & ID Number          | Harmony Nu                              | rsing And Rehab            |                      | # 0040535        | Report Period Beginning: | 01/01/03          | Ending:  | 12/31/03             |          |  |  |  |
|----------|---------------|------------------------|---|----------------------------|----------------------|------------------|--------------------------|-------------------|----------|----------------------|----------|--|--|--|
|          | VIII. ALLOC   | CATION OF INDIRE       | CT COSTS                                |                            |                      |                  | Name of Rel              | nted Organization |          |                      |          |  |  |  |
|          | A Are the     | ere any costs included | l in this renort                        | which were derived from    | allocations of centr | al office        | Street Addre             |                   |          |                      |          |  |  |  |
|          |               | ent organization costs |   |                            | NO                   |                  | City / State /           |                   |          | _                    |          |  |  |  |
|          | P             | <b>S</b>               | . (000000000000000000000000000000000000 |                            |                      | Phone Number ( ) |                          |                   |          |                      |          |  |  |  |
|          | B. Show th    | he allocation of costs | below. If nece                          | essary, please attach work | sheets.              | Fax Number       |                          |                   |          |                      |          |  |  |  |
|          | •             | T                      |   |                            |                      | 1                | 1                        | <u> </u>          | ı        | <del></del>          |          |  |  |  |
|          | 1             | 2                      |   | 3                          | 4                    | 5                | 6                        | 7                 | 8        | 9                    |          |  |  |  |
|          | Schedule V    |                        |   | Unit of Allocation         |                      | Number of        | Total Indirect           | Amount of Salary  |          |                      |          |  |  |  |
|          | Line          |                        |   | (i.e.,Days, Direct Cost,   |                      | Subunits Being   | Cost Being               | Cost Contained    | Facility | Allocation           |          |  |  |  |
|          | Reference     | Item                   |   | Square Feet)               | <b>Total Units</b>   | Allocated Among  | Allocated                | in Column 6       | Units    | (col.8/col.4)x col.6 |          |  |  |  |
| 1        |               |                        |   | •                          |                      |                  | \$                       | \$                |          | \$                   | 1        |  |  |  |
| 2        |               |                        |   |                            |                      |                  |                          |                   |          |                      | 2        |  |  |  |
| 3        |               |                        |   |                            |                      |                  |                          |                   |          |                      | 3        |  |  |  |
| 4        |               |                        |   |                            |                      |                  |                          |                   |          |                      | 4        |  |  |  |
| 5        |               |                        |   |                            |                      |                  |                          |                   |          |                      | 5        |  |  |  |
| 6        |               |                        |   |                            |                      |                  |                          |                   |          |                      | 6        |  |  |  |
| 7        |               |                        |   |                            |                      |                  |                          |                   |          |                      | 7        |  |  |  |
| 8        |               |                        |   |                            |                      |                  |                          |                   |          |                      | 8        |  |  |  |
| 9        |               |                        |   |                            |                      |                  |                          |                   |          |                      | 9        |  |  |  |
| 10       |               |                        |   |                            |                      |                  |                          |                   |          |                      | 10       |  |  |  |
| 11       |               |                        |   |                            |                      |                  |                          |                   |          |                      | 11       |  |  |  |
| 12<br>13 |               |                        |   |                            |                      |                  |                          |                   |          |                      | 12<br>13 |  |  |  |
| 14       |               |                        |   |                            |                      |                  |                          |                   |          |                      | 14       |  |  |  |
| 15       |               |                        |   |                            |                      |                  |                          |                   |          |                      | 15       |  |  |  |
| 16       |               |                        |   |                            |                      |                  |                          |                   |          |                      | 16       |  |  |  |
| 17       |               |                        |   |                            |                      |                  | +                        |                   |          |                      | 17       |  |  |  |
| 18       |               |                        |   |                            |                      |                  |                          |                   |          |                      | 18       |  |  |  |
| 19       |               |                        |   |                            |                      |                  |                          |                   |          |                      | 19       |  |  |  |
| 20       |               |                        |   |                            |                      |                  |                          |                   |          |                      | 20       |  |  |  |
| 21       |               |                        |   |                            |                      |                  |                          |                   |          |                      | 21       |  |  |  |
| 22       |               |                        |   |                            |                      |                  |                          |                   |          |                      | 22       |  |  |  |
| 23       |               |                        |   |                            |                      |                  |                          |                   |          |                      | 23       |  |  |  |
| 24       |               |                        |   |                            |                      |                  |                          |                   |          |                      | 24       |  |  |  |
| 25       | TOTALS        |                        |   |                            |                      |                  | \$                       | \$                |          | \$                   | 25       |  |  |  |

25 TOTALS

| STATE OF ILLINOIS |
|-------------------|
|-------------------|

Page 8G

24 25

Facility Name & ID Number Harmony Nursing And Rehab # 0040535 Report Period Beginning: 01/01/03 Ending: 12/31/03 VIII. ALLOCATION OF INDIRECT COSTS Name of Related Organization A. Are there any costs included in this report which were derived from allocations of central office Street Address or parent organization costs? (See instructions.) YES City / State / Zip Code Phone Number B. Show the allocation of costs below. If necessary, please attach worksheets. Fax Number 2 4 5 6 9 Schedule V **Unit of Allocation** Number of **Total Indirect Amount of Salary** Line (i.e., Days, Direct Cost, **Subunits Being** Cost Being **Cost Contained** Facility Allocation Square Feet) **Total Units** Allocated Among Allocated in Column 6 Units (col.8/col.4)x col.6 Reference Item 3 3 4 4 5 6 7 8 9 5 6 7 8 10 10 11 11 12 12 13 13 14 14 15 15 16 16 17 17 18 18 19 20 21 22 23 19 20 21 22

24

25 TOTALS

| STA | TE | OF | ILL | INO | IS |  |  |  |  |  |  |  |  |
|-----|----|----|-----|-----|----|--|--|--|--|--|--|--|--|
|     |    |    |     |     |    |  |  |  |  |  |  |  |  |

|          |               |                       |                  |                            |                      | STATE OF ILI    | OF ILLINOIS Pag          |                   |  |                      |          |  |
|----------|---------------|-----------------------|------------------|----------------------------|----------------------|-----------------|--------------------------|-------------------|--|----------------------|----------|--|
|          | Facility Name | & ID Number           | Harmony Nu       | ursing And Rehab           |                      | # 0040535 R     | Report Period Beginning: | 01/01/03          | Ending:  | 12/31/03             |          |  |
|          | VIII. ALLOC   | ATION OF INDIR        | ECT COSTS        |                            |                      |                 | Name of Rela             | ated Organization |  |                      |          |  |
|          | A. Are the    | re any costs include  | ed in this repor | t which were derived from  | allocations of centr | al office       | Street Addre             | ess               |  |                      |          |  |
|          | or pare       | nt organization cos   | ts? (See instruc | etions.) YES               | NO                   |                 |                          |                   |  |                      |          |  |
|          |               |                       |                  |                            |                      |                 | Phone Numb               |                   | )  |                      |          |  |
|          | B. Show th    | ne allocation of cost | s below. If nec  | essary, please attach work | sheets.              |                 | Fax Number               | <u>(</u>          | )  |                      |          |  |
|          | 1             | 2                     |                  | 3                          | 4                    | 5               | 6                        | 7                 | 8  | 9                    |          |  |
|          | Schedule V    |                       |                  | Unit of Allocation         |                      | Number of       | Total Indirect           | Amount of Salary  |  |                      |          |  |
|          | Line          |                       |                  | (i.e.,Days, Direct Cost,   |                      | Subunits Being  | Cost Being               | Cost Contained    | Facility   | Allocation           |          |  |
|          | Reference     | Item                  |                  | Square Feet)               | <b>Total Units</b>   | Allocated Among | Allocated                | in Column 6       | Units  | (col.8/col.4)x col.6 |          |  |
| 1        |               |                       |                  | - q                        |                      |                 | \$                       | \$                |  | \$                   | 1        |  |
| 2        |               |                       |                  |                            |                      |                 |                          | -                 |  | 7                    | 2        |  |
| 3        |               |                       |                  |                            |                      |                 |                          |                   |  |                      | 3        |  |
| 4        |               |                       |                  |                            |                      |                 |                          |                   |  |                      | 4        |  |
| 5        |               |                       |                  |                            |                      |                 |                          |                   |  |                      | 5        |  |
| 6        |               |                       |                  |                            |                      |                 |                          |                   |  |                      | 6        |  |
| 7        |               |                       |                  |                            |                      |                 |                          |                   |  |                      | 7        |  |
| 8        |               |                       |                  |                            |                      |                 |                          |                   |  |                      | 8        |  |
| 9        |               |                       |                  |                            |                      |                 |                          |                   |  |                      | 9        |  |
| 10<br>11 |               |                       |                  |                            |                      |                 |                          |                   |  |                      | 10<br>11 |  |
| 12       |               |                       |                  |                            |                      |                 |                          |                   |  |                      | 12       |  |
| 13       |               |                       |                  |                            |                      |                 |                          |                   |  |                      | 13       |  |
| 14       |               |                       |                  |                            |                      |                 |                          |                   |  |                      | 14       |  |
| 15       |               |                       |                  |                            |                      |                 |                          |                   |  |                      | 15       |  |
| 16       |               |                       |                  |                            |                      |                 |                          |                   |  |                      | 16       |  |
| 17       |               |                       |                  |                            |                      |                 |                          |                   |  |                      | 17       |  |
| 18       |               |                       |                  |                            |                      |                 |                          |                   |  |                      | 18       |  |
| 19       |               |                       |                  |                            |                      |                 |                          |                   |  |                      | 19       |  |
| 20       |               |                       |                  |                            |                      |                 |                          |                   |  |                      | 20       |  |
| 21       |               |                       |                  |                            |                      |                 |                          |                   |  |                      | 21       |  |
| 22       |               |                       |                  |                            |                      |                 |                          |                   | -  |                      | 22       |  |
| 23       |               |                       |                  |                            |                      |                 |                          |                   | <del>                                     </del> |                      | 23<br>24 |  |
|          | TOTALC        |                       |                  |                            |                      |                 | 6                        | 6                 |  | ¢                    | 25       |  |
| 25       | TOTALS        |                       |                  |                            |                      |                 | 3                        | \$                |  | \$                   | 25       |  |

| TAT | E OF | ILLINOIS |  |
|-----|------|----------|--|
|     |      |          |  |

| Facility Name  | STATE OF ILLINOIS |               |                                  |                                |             |                 |                          |                  |          | Page 81              |    |
|--|-------------------|---------------|----------------------------------|--------------------------------|-------------|-----------------|--------------------------|------------------|----------|----------------------|----|
| Name of Related Organization   Street Address   Street    |                   | Facility Name | e & ID Number Harmony            | Nursing And Rehab              |             | # 0040535 R     | Report Period Beginning: | 01/01/03         | Ending:  | 12/31/03             |    |
| A. Are there any costs included in this report which were derived from _ local anison of central reports or parent or ganization costs? (See instructions). YES  |                   | VIII. ALLOC   | CATION OF INDIRECT COST          | S                              |             |                 |                          |                  |          |                      |    |
| New Note   See instructions   New Note   See instructions   New Note   See instructions   New Note   See instructions   New Note   See instructions   See instructi   |                   | A A 4h -      |                                  |                                | -11ti       | al affina       |                          |                  |          | _                    |    |
| Schedule V   |                   |               |                                  |                                |             | ai office       |                          |                  |          | _                    |    |
| 1   2   3   4   5   Number of Subunits Being   Cost Being   Cost Contained   Facility   Allocation   Cost Scot-Allocation   Cost Contained   Facility   Allocation   Cost Contained   Cost Contained   Cost Contained   Cost Contained   Cost Contained   Cost Contained   Cost Contained   Cost Contained   Cost Contained   Cost Contained   Cost Contained   Cost Contained   Cost Cost Contained   Cost Cost Contained   Cost Cost Cost Cost Cost Cost Cost Cost   |                   | •             | · ·                              | ,                              |             |                 | Phone Numb               | er (             | )        | _                    |    |
| Schedule V   Line   L   |                   | B. Show th    | he allocation of costs below. If | necessary, please attach works | sheets.     |                 | Fax Number               | (                | )        |                      |    |
| Line   Reference   Item  |                   | 1             | 2                                | 3                              | 4           | 5               | 6                        | 7                | 8        | 9                    |    |
| Reference   Item   |                   | Schedule V    |                                  | Unit of Allocation             |             | Number of       | Total Indirect           | Amount of Salary |          |                      |    |
| 1         1         S         S         S         1           2         3         3         3         3         4  |                   | Line          |                                  | (i.e.,Days, Direct Cost,       |             | Subunits Being  | Cost Being               | Cost Contained   | Facility | Allocation           |    |
| 2         3         3         3         4         4         4         4         5         5         5         5         5         6         6         7         7         8         9         9         9         9         9         9         9         9         10         10         10         11         11         11         11         11         11         12         12         13         13         14         14         14         14         14         14         15         15         15         16         16         16         16         17         18         18         19   |                   | Reference     | Item                             | Square Feet)                   | Total Units | Allocated Among | Allocated                | in Column 6      | Units    | (col.8/col.4)x col.6 |    |
| 3         4         4         4         4         4         4         5         5         5         5         5         5         6         6         6         6         6         7         7         7         7         7         8         8         9  |                   |               |                                  |                                |             |                 | \$                       | \$               |          | \$                   |    |
| 4         ————————————————————————————————————   |                   |               |                                  |                                |             |                 |                          |                  |          |                      |    |
| 5         6         6         6         6         6         7         7         8         9         7         7         8         8         8         8         8         8         8         9  |                   |               |                                  |                                |             |                 |                          |                  |          |                      |    |
| 6         6         7         1         6         7         1         7         7         8         8         8         8         8         9  |                   |               |                                  |                                |             |                 |                          |                  |          |                      |    |
| 7         8         8         8         8         9  |                   |               |                                  |                                |             |                 |                          |                  |          |                      |    |
| 9  |                   |               |                                  |                                |             |                 |                          |                  |          |                      |    |
| 10         10         10         11         11         11         11         11         11         11         11         11         11         11         11         11         11         11         11         11         11         11         12         12         12         12         12         12         12         13         14         14         14         14         14         14         14         14         14         14         14         14         14         14         14         15         15         15         15         16         15         16         16         16         16         16         16         17         18         19         19         19         19         19         19         10         19         10         11         10         10         10         10         10         10<   | 8                 |               |                                  |                                |             |                 |                          |                  |          |                      | 8  |
| 11       12       13       12       13       14       13       14       14       14       15       16       15       16       17       16       17       17       18       19       10 <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>-</td></td<>  |                   |               |                                  |                                |             |                 |                          |                  |          |                      | -  |
| 12       13       12         13       14       13         15       16       15         17       16       17         18       19       19         20       19       19         21       10       12         22       12       12         23       24       10       24  |                   |               |                                  |                                |             |                 |                          |                  |          |                      |    |
| 13       14       13       14       14       14       15       14       15       15       15       15       15       15       15       15       15       16       16       17       17       17       18       17       18       18       19       19       19       19       19       19       19       19       19       19       19       19       19       19       19       19       10 <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<>   |                   |               |                                  |                                |             |                 |                          |                  |          |                      |    |
| 14     15       15     16       17     18       19     19       20     19       21     22       23     23       24     24  |                   |               |                                  |                                |             |                 |                          |                  |          |                      |    |
| 15         16         15         16         16         16         16         17         17         18         17         18         18         18         19         18         19         10<   |                   |               |                                  |                                |             |                 |                          |                  |          |                      |    |
| 16         16         16         17         17         17         18         17         18         18         18         18         19         10<   |                   |               |                                  |                                |             |                 |                          |                  |          |                      |    |
| 18     19       19     19       20     20       21     22       22     23       24     24  |                   |               |                                  |                                |             |                 |                          |                  |          |                      |    |
| 19     19       20     20       21     22       22     23       24     24  |                   |               |                                  |                                |             |                 |                          |                  |          |                      |    |
| 20         20           21         21           22         22           23         23           24         24  |                   |               |                                  |                                |             |                 |                          |                  |          |                      |    |
| 21     21       22     22       23     23       24     24  |                   |               |                                  |                                |             |                 |                          |                  |          |                      |    |
| 22 23 24 24 2 2 22 23 24 2 24 2 24 2 25 24 2 27 24 2 27 24 2 27 24 2 27 24 2 27 24 2 27 24 2 27 24 2 27 24 2 27 24 2 27 24 2 27 2 2 |                   |               |                                  |                                |             |                 |                          |                  |          |                      |    |
| 23<br>24 24 22 23  |                   |               |                                  |                                |             |                 |                          |                  |          |                      |    |
| 24 24  |                   |               |                                  | +                              |             |                 |                          |                  |          |                      | 22 |
|  |                   |               |                                  |                                |             |                 |                          |                  |          |                      | 24 |
|  |                   | TOTALS        |                                  |                                |             |                 | \$                       | \$               |          | \$                   | 25 |

STATE OF ILLINOIS

Facility Name & ID Number Harmony Nursing And Rehab # 0040535 Report Period Beginning:

01/01/03 Ending:

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12/31/03

# IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

|    | 1   | 2             |            | 3               | 4                              | 5               | ,        | 6                | 7                      | 8                | 9                              | 10   |    |
|----|---|---------------|------------|-----------------|--------------------------------|-----------------|----------|------------------|------------------------|------------------|--------------------------------|--|----|
|    | Name of Lender                                  | Relate<br>YES | ed**<br>NO | Purpose of Loan | Monthly<br>Payment<br>Required | Date of<br>Note |          | Amou<br>Original | int of Note<br>Balance | Maturity<br>Date | Interest<br>Rate<br>(4 Digits) | Reporting<br>Period<br>Interest<br>Expense |    |
|    | A. Directly Facility Related                    |               |            |                 |                                |                 |          |                  |                        |                  |                                |  |    |
|    | Long-Term                                       |               |            |                 |                                |                 |          |                  |                        |                  |                                |  |    |
| 1  | Cambridge                                       |               | X          | Mortgage        | \$49,917.00                    | 10/1/03         | \$       | 9,295,200        | \$ 9,219,736           | 10/1/38          | 5.50%                          |  | 1  |
| 2  | Prudential                                      |               | X          | Mortgage        |                                |                 |          | 9,317,100        | 0                      |                  | 7.38%                          | 548,819                                    | 2  |
| 3  |   |               |            |                 |                                |                 |          |                  |                        |                  |                                |  | 3  |
| 4  |   |               |            |                 |                                |                 |          |                  |                        |                  |                                |  | 4  |
| 5  | See Supplemental Schedule                       |               |            |                 |                                |                 |          |                  |                        |                  |                                |  | 5  |
|    | Working Capital                                 |               |            |                 |                                |                 |          |                  |                        |                  |                                |  |    |
| 6  | Interest Income                                 | X             |            |                 |                                |                 |          |                  |                        |                  |                                | (70,376)                                   | 6  |
| 7  | Interest Income                                 |               | X          |                 |                                |                 |          |                  |                        |                  |                                | (643)                                      | 7  |
| 8  | See Supplemental Schedule                       |               |            |                 |                                |                 |          |                  | 3,249,663              |                  |                                | 98,451                                     | 8  |
| 9  | TOTAL Facility Related B. Non-Facility Related* |               |            |                 | \$49,917.00                    |                 | <b>s</b> | 18,612,300       | \$ 12,469,399          |                  |                                | \$ 652,073                                 | 9  |
| 10 | ·   |               |            |                 |                                |                 |          |                  |                        |                  |                                |  | 10 |
| 11 |   |               |            |                 |                                |                 |          |                  |                        |                  |                                |  | 11 |
| 12 |   |               |            |                 |                                |                 |          |                  |                        |                  |                                |  | 12 |
| 13 | See Supplemental Schedule                       |               |            |                 |                                |                 |          |                  |                        |                  |                                |  | 13 |
|    | TOTAL Non-Facility Related                      |               |            |                 |                                |                 | \$       |                  | s                      |                  |                                | \$   | 14 |
| 15 | TOTALS (line 9+line14)                          |               |            |                 |                                |                 | \$       | 18,612,300       | \$ 12,469,399          |                  |                                | \$ 652,073                                 | 15 |

| <b>16)</b> Please indicate the total amount of mortgage insurance expense and the location of this expense on Sch. V. | \$ | 46,184 | Line # | 36 |
|---|----|--------|--------|----|
|---|----|--------|--------|----|

<sup>\*</sup> Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

SEE ACCOUNTANTS' COMPILATION REPORT

<sup>\*\*</sup> If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

Facility Name & ID Number Harmony Nursing And Rehab STATE OF ILLINOIS Page 9 - SUPPLEMENTAL # 0040535 Report Period Beginning: 01/01/03 Ending: 12/31/03

#### IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE - SUPPLEMENTAL SCHEDULE

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

2 10 Reporting Monthly Maturity Interest Period Name of Lender Related\*\* **Purpose of Loan Payment Amount of Note** Date Rate Interest Date of YES NO Required Original Note Balance (4 Digits) Expense A. Directly Facility Related Long-Term 1 2 2 3 3 4 4 5 5 6 7 TOTAL Long-Term **Working Capital 8** Allocation from Itex  $\mathbf{X}$ 12,925 8 9 Bank One X Working Capital 3,249,663 4.75% 93,398 9 10 Interest Income - Keiro 10 X (7,872)11 11 12 12 13 13 3,249,663 14 TOTAL Working Capital 98,451 14 B. Non-Facility Related\* 15 15 16 16 17 17 18 18 19 19 20 TOTAL Non-Facility Related 20

<sup>\*</sup> Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7.

(See instructions.)

SEE ACCOUNTANTS' COMPILATION REPORT

<sup>\*\*</sup> If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

Facility Name & ID Number Harmony Nursing And Rehab

IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued)

#### B. Real Estate Taxes

|  | Important, please see the next workshee   | et, "RE_Tax". The real of  | estate tax statement and                     |              |                |      |
|--|---|----------------------------|--|--------------|----------------|------|
| 1. Real Estate Tax accrual used on 2002 report.  | bill must accompany the cost report.  |                            |  | \$           | 354,035        | 1    |
| 2 Paul Estata Tayas paid during the year: (Indice  | ate the tax year to which this payment applies. If payment co   | ware more than one wear de | ail balow )                                  | e            | 346,803        | 2    |
| 2. Real Estate Taxes paid during the year. (Indica   | the the tax year to which this payment applies. If payment co   | vers more man one year, de | an below.)                                   | 3            | 340,003        |      |
| 3. Under or (over) accrual (line 2 minus line 1).  |   |                            |  | \$           | (7,232         | 3    |
| 4. Real Estate Tax accrual used for 2003 report.   | \$  | 358,004                    | 4  |              |                |      |
| **   | hich has NOT been included in professional fees or other gen copies of invoices to support the cost and a c |                            |  | s            |                | 5    |
| 6. Subtract a refund of real estate taxes. You mu classified as a real estate tax cost plus one-half TOTAL REFUND \$ For |   | real estate tax appeal     | poard's decision.)                           | \$           |                | 6    |
| 7. Real Estate Tax expense reported on Schedule  |   |                            |  |              |                |      |
| 1 1  | v, fine 33. This should be a combination of fines 3 thru o.   |                            |  | \$           | 350,772        | 2 7  |
| Real Estate Tax History:   | v, fine 33. This should be a combination of fines 3 thru 0.   |                            |  | \$           | 350,772        | . 7  |
|  | 1998 324,101 8  |                            | FOR OHF USE ONLY                             | \$           | 350,772        | 2 7  |
| Real Estate Tax History:   |   | 13                         | FOR OHF USE ONLY FROM R. E. TAX STATEMENT FO | \$<br>R 2002 | 350,772<br>\$  | 1: 7 |
| Real Estate Tax History:   | 1998 324,101 8<br>1999 321,925 9<br>2000 379,027 10<br>2001 337,175 11                                      |                            | FROM R. E. TAX STATEMENT FO                  |              |                | 1:   |
| Real Estate Tax History:   | 1998 324,101 8<br>1999 321,925 9<br>2000 379,027 10   | 13<br>14                   |  |              | s              |      |
| Real Estate Tax History: Real Estate Tax Bill for Calendar Year:   | 1998 324,101 8<br>1999 321,925 9<br>2000 379,027 10<br>2001 337,175 11                                      |                            | FROM R. E. TAX STATEMENT FO                  |              | s              | 1    |
| Real Estate Tax History:  Real Estate Tax Bill for Calendar Year:  2003 accrual = 2002 tax X 1.05                        | 1998 324,101 8<br>1999 321,925 9<br>2000 379,027 10<br>2001 337,175 11                                      | 14                         | FROM R. E. TAX STATEMENT FO                  | 5            | \$<br>\$<br>\$ | 1    |

#### NOTES:

- 1. Please indicate a negative number by use of brackets( ). Deduct any overaccrual of taxes from prior year.
- If facility is a non-profit which pays real estate taxes, you must attach a denial of an
  application for real estate tax exemption unless the building is rented from a for-profit entity.
  This denial must be no more than four years old at the time the cost report is filed.

#### IMPORTANT NOTICE

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2002 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2002 real estate tax costs, as well as copies of your real estate tax bills for calendar 2002.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2002 real estate tax bill to the Department of Public Aid, Office of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2003 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions, please call the Office of Health Finance at (217) 782-1630.

#### 2002 LONG TERM CARE REAL ESTATE TAX STATEMENT

| FAC   | ILITY NAME                          | Harmony Nursin     | g And Rehab             | COUNTY         | Cook     |                 |               |               |  |  |
|---|-------------------------------------|--------------------|-------------------------|----------------|----------|-----------------|---------------|---------------|--|--|
| FAC   | ILITY IDPH LICE                     | ENSE NUMBER        | 0040535                 |                |          |                 |               |               |  |  |
| CON   | TACT PERSON F                       | REGARDING THI      | S REPORT : Steve L      | avenda         |          |                 |               |               |  |  |
| TEL   | EPHONE (847) 2                      | 36-1111            |                         | FAX #: (8      | 47) 236- | 1155            |               |               |  |  |
| A.  | Summary of Rea                      | al Estate Tax Cost | <u>t</u>                |                |          |                 |               |               |  |  |
| Enter the tax index number and real estate tax assessed for 2002 on the lines provided below. Enter only the port cost that applies to the operation of the nursing home in Column D. Real estate tax applicable to any portion of thome property which is vacant, rented to other organizations, or used for purposes other than long term care mus entered in Column D. Do not include cost for any period other than calendar year 2002. |                                     |                    |                         |                |          |                 |               |               |  |  |
|   | (A)                                 | )                  | (B)                     |                |          | (C)             |               | (D)<br>Tax    |  |  |
|   |                                     |                    |                         |                |          |                 | <u> </u>      | Applicable to |  |  |
|   | Tax Index                           | Number             | Property Desc           | ription        |          | Total Tax       | <u>N</u>      | ursing Home   |  |  |
| 1.  | 13-11-300-007-0                     | 000                | Long Term Care Pro      | perty          | \$_      | 340,956.12      | \$            | 340,956.12    |  |  |
| 2.  | 10-35-312-022-0                     | 000                | Home Office Allocat     | ion            | \$       | 41,478.56       | \$            | 5,846.62      |  |  |
| 3.  |                                     |                    |                         |                | \$       |                 | \$            |               |  |  |
| 4.  |                                     |                    |                         |                | \$       |                 | \$            |               |  |  |
| 5.  |                                     |                    |                         |                | \$       |                 |               |               |  |  |
| 6.  |                                     |                    |                         |                | \$       |                 | \$            |               |  |  |
| 7.  |                                     |                    |                         |                | \$       |                 |               |               |  |  |
| 8.  |                                     |                    |                         |                | \$       |                 | \$            |               |  |  |
| 9.  |                                     |                    |                         |                | \$       |                 | \$            |               |  |  |
| 10.   |                                     |                    |                         |                | \$       |                 | \$            |               |  |  |
|   |                                     |                    |                         |                |          |                 |               |               |  |  |
|   |                                     |                    |                         | TOTALS         | \$_      | 382,434.68      | s_            | 346,802.74    |  |  |
| B.  | Real Estate Tax                     | Cost Allocations   |                         |                |          |                 |               |               |  |  |
|   | Does any portion used for nursing l |                    | y to more than one nur  | sing home, vac |          | rty, or propert | y which is no | t directly    |  |  |
|   |                                     |                    | chedule which shows the |                |          |                 |               | me.           |  |  |
| C.  | Tax Bills                           |                    |                         |                |          |                 |               |               |  |  |

Attach a copy of the 2002 tax bills which were listed in Section A to this statement. Be sure to use the 2002 tax bill which

is normally paid during 2003.

Page 10A

#### IMPORTANT NOTICE

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2000 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2000 real estate tax costs, as well as copies of your real estate tax bills for calendar 2000.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2000 real estate tax bill to the Department of Public Aid, Office of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2001 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions, please call the Office of Health Finance at (217) 782-1630.

#### 2002 LONG TERM CARE REAL ESTATE TAX STATEMENT

| FAC      | ILITY NAME  | Harmony Nursing A   | and Rehab                                      |            | COUNTY Cook                         |                            |  |   |  |
|----------|---|---|--|------------|-------------------------------------|----------------------------|--|---|--|
| FAC      | ILITY IDPH LICE   | NSE NUMBER 0  | 040535   |            | _                                   |                            |  |   |  |
| CON      | TACT PERSON R   | EGARDING THIS F   | REPORT : Steve Lav                             | enda       | =                                   |                            |  |   |  |
| TEL      | EPHONE (847) 23   | 36-1111   |  | FAX#:      | (847) 236-115                       | 15                         |  |   |  |
| A.       | Summary of Rea  | l Estate Tax Cost   |  |            |                                     |                            |  |   |  |
|          | Enter the tax index<br>cost that applies to<br>home property wh | x number and real est<br>the operation of the<br>cich is vacant, rented | nursing home in Colu                           | mn D. Re   | al estate tax apport purposes other | plicable to<br>er than lon | ter only the portion of the<br>any portion of the nursing<br>g term care must not be |   |  |
|          | (A)   |   | (B)  |            |                                     | (C)                        | (D)  |   |  |
|          | Tax Index 1   | Number_   | Property Descri                                | otion_     | _                                   | otal Tax                   | <u>Tax</u><br><u>Applicable t</u><br><u>Nursing Hor</u>                              |   |  |
| 1.       |   |   |  |            |                                     |                            | _  |   |  |
| 2.       |   |   |  |            |                                     |                            | _ \$   |   |  |
| 3.       |   |   |  |            | - \$                                |                            | _  |   |  |
| 4.       |   |   |  |            |                                     |                            |  |   |  |
| 5.       |   | <del></del>   |  |            |                                     |                            | _  |   |  |
| 6.<br>7. |   |   |  |            |                                     |                            | _  |   |  |
| 8.       |   |   |  |            |                                     |                            | _ \$   |   |  |
| 9.       |   |   |  |            |                                     |                            |  |   |  |
| 10.      |   |   |  |            | - s                                 |                            | -  | _ |  |
|          |   |   | <u> </u>                                       |            |                                     |                            |  | _ |  |
|          |   |   |  | TOTALS     | \$                                  |                            | \$   |   |  |
| B.       | Real Estate Tax   | Cost Allocations  |  |            |                                     |                            |  |   |  |
|          | Does any portion used for nursing h                             |   |  | ng home, v |                                     | or propert                 | y which is not directly  |   |  |
|          |   |   | dule which shows the<br>be allocated to the nu |            |                                     |                            |  |   |  |
| C.       | Tax Bills   |   |  |            |                                     |                            |  |   |  |

Attach a copy of the 2000 tax bills which were listed in Section A to this statement. Be sure to use the 2000 tax bill which

is normally paid during 2001.

Page 10B

| STATE O | F ILLINOIS | S                        |          |                | Page 11  |
|---------|------------|--------------------------|----------|----------------|----------|
| #       | 0040535    | Report Period Beginning: | 01/01/03 | <b>Ending:</b> | 12/31/03 |
|         |            |                          |          |                |          |

| Facil   | ity Name & ID Number Harm  | ony Nursing | And Rehab  |                         | #            | 0040535      | Report P   | eriod Beginning: |            | 01/01/03                         | Ending:      | 12/31/03 |
|---|--|-------------|--|-------------------------|--------------|--------------|------------|------------------|------------|----------------------------------|--------------|----------|
| X. BU   | UILDING AND GENERAL IN   | FORMATI     | ON:  |                         | _            |              |            |                  |            |                                  |              |          |
| A.  | Square Feet:   | 64,216      | B. General Construction Type:  | Exterior                | Masonary     |              | Frame      | Steel            |            | Number of St                     | ories        | 4        |
| C.  | Does the Operating Entity?   |             | (a) Own the Facility   | X (b) Rent from         | a Related C  | rganization. |            |                  |            | c) Rent from Co<br>Organization. | mpletely Unr | elated   |
|   | (Facilities checking (a) or (b) must complete Schedule XI. Those checking (c) may complete Schedule XI or Schedule XII-A. See instructions.) |             |  |                         |              |              |            |                  |            | 01 <b>g</b>                      |              |          |
| D.  | Does the Operating Entity?   |             | (a) Own the Equipment  | X (b) Rent equip        | oment from   | a Related Or | ganizatio  | n.               | <b>X</b> ( | c) Rent equipme<br>Unrelated Org | nt from Com  | pletely  |
|   | (Facilities checking (a) or (b)  | must comp   | lete Schedule XI-C. Those checking   | (c) may complete Sche   | dule XI-C o  | r Schedule X | III-B. See | instructions.)   |            |                                  | ,            |          |
| E. List all other business entities owned by this operating entity or related to the operating entity that are located on or adjacent to this nursing home's grounds (such as, but not limited to, apartments, assisted living facilities, day training facilities, day care, independent living facilities, nurse aide training facilities, etc.) List entity name, type of business, square footage, and number of beds/units available (where applicable).  None |  |             |  |                         |              |              |            |                  |            |                                  |              |          |
|   |  |             |  |                         |              |              |            |                  |            |                                  |              |          |
|   | <del></del>  |             |  |                         |              |              |            |                  |            |                                  |              |          |
|   |  |             |  |                         |              |              |            |                  |            |                                  |              |          |
|   |  |             |  |                         |              |              |            |                  |            |                                  |              |          |
|   |  |             |  |                         |              |              |            |                  |            |                                  |              |          |
| F.  | Does this cost report reflect a<br>If so, please complete the follo  |             | tion or pre-operating costs which a  | re being amortized?     |              |              | X          | YES              |            | NO                               |              |          |
| 1.  | . Total Amount Incurred:   |             | current amount = 65,032  |                         | 2. Number    | of Years Ov  | er Which   | it is Being Amor | tized:     |                                  | 35           |          |
| 3.  | . Current Period Amortization:   | _           | 322,979  |                         | _4. Dates In | curred:      |            | 1997 & 2003      |            |                                  |              |          |
|   |  | Na          | Nature of Costs: Old Amortization = loan costs of 377,250 remainder written off current period; curret amortization = loan costs of 65,032 |                         |              |              |            |                  |            |                                  |              |          |
|   |  |             | (Attach a complete schedule deta   | ailing the total amount | of organiza  | ion and pre- | operating  | costs.)          |            |                                  |              |          |
| XI C  | OWNERSHIP COSTS:   |             |  |                         |              |              |            |                  |            |                                  |              |          |
| 211. (  |  |             | 1  | 2                       |              | 3            |            | 4                |            |                                  |              |          |
|   | A. Land.   |             | Use  | Square Feet             | Year         | Acquired     |            | Cost             |            |                                  |              |          |
|   |  |             | Facility   |                         |              | 1994         | \$         | 600,000          | 1          |                                  |              |          |
|   |  | <u> </u>    | 2 TOTALS   |                         |              |              | e e        | 600 000          | 2          |                                  |              |          |

# 0040535

Report Period Beginning:

01/01/03 Ending:

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Facility Name & ID Number Harmony Nursing And Rehab # 004

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

|          | B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. |                  |          |             |                |              |  |               |              |              |    |  |
|----------|--|------------------|----------|-------------|----------------|--------------|--|---------------|--------------|--------------|----|--|
|          | 1 2  |                  | 3        | 4           | 5              | 6            | 7  | 8             | 9            |              |    |  |
|          |  | FOR OHF USE ONLY | Year     | Year        |                | Current Book | Life   | Straight Line |              | Accumulated  |    |  |
|          | Beds*  |                  | Acquired | Constructed | Cost           | Depreciation | in Years   | Depreciation  | Adjustments  | Depreciation |    |  |
| 4        |  |                  |          |             | \$             | S            |  | S             |              | \$           | 4  |  |
| 5        |  |                  |          |             | 3              | •            |  | Ψ             | Ψ            | 3            | 5  |  |
| 6        |  |                  |          |             |                |              |  |               |              |              | 6  |  |
| 7        |  |                  |          |             |                |              |  |               |              |              | 7  |  |
| 8        |  |                  |          |             |                |              |  |               |              |              | 8  |  |
|          | Immuo  | ovement Type**   |          |             |                |              |  |               |              |              | டீ |  |
| 0        |  | ovement Type     |          | 1994        | 11 157         | 1            | 20   | (21           | 621          |              |    |  |
|          | Various  |                  |          | 1994        | 11,156         |              | 20   | 621<br>477    | 477          | 5,555        | 9  |  |
| 10       | Various  |                  |          | 1990        | 9,553<br>8,612 |              |  | 431           | 431          | 3,715        | 10 |  |
| 11       | Various  |                  |          | 1997        | 12,911         |              | 20   |               |              | 2,922        | 11 |  |
|          | Various  |                  |          |             |                |              | 20   | 646           | (646)        | 3,619        | 12 |  |
| 13       | Various  |                  |          | 1999        | 61,368         |              | 20   | 3,068         | 3,068        | 14,526       | 13 |  |
| 14       |  |                  |          |             |                |              |  | -             |              | -            | 14 |  |
| 15       |  |                  |          |             |                |              |  | -             |              | •            | 15 |  |
| 16       |  |                  |          |             |                |              |  | -             |              | -            | 16 |  |
| 17       |  |                  |          |             |                |              |  | -             |              | -            | 17 |  |
| 18       |  |                  |          |             |                |              |  | -             |              | -            | 18 |  |
| 19       |  |                  |          |             |                |              |  | -             |              | -            | 19 |  |
| 20       |  |                  |          |             |                |              |  | -             |              | -            | 20 |  |
| 22       |  |                  |          |             |                |              |  | -             |              | -            | 21 |  |
|          |  |                  |          |             |                |              |  | -             |              | -            | 22 |  |
| 23<br>24 |  |                  |          |             |                |              |  | -             |              | -            | 23 |  |
| 25       |  |                  |          |             |                |              |  | -             |              | -            | 25 |  |
| 26       |  |                  |          |             |                |              |  | -             |              | -            | 26 |  |
| 27       |  |                  |          |             |                |              |  |               |              | -            | 27 |  |
| 28       |  |                  |          |             |                |              | -  | -             |              | -            | 28 |  |
| 29       |  |                  |          |             |                |              | <del>                                     </del> | -             | <del> </del> | -            | 29 |  |
| 30       |  |                  |          |             |                |              |  | -             |              | -            | 30 |  |
| 31       |  |                  |          |             |                |              | -  |               |              | -            | 31 |  |
| 32       |  |                  |          |             |                |              | <del>                                     </del> | -             | <del> </del> | -            | 32 |  |
| 33       |  |                  |          |             |                |              |  | -             |              | -            | 33 |  |
| 34       |  |                  |          |             |                |              | -  |               |              |              | 34 |  |
| 35       |  |                  |          |             |                |              |  | -             |              | -            | 35 |  |
| 36       |  |                  |          |             |                |              | <del>                                     </del> | -             | <del> </del> |              | 36 |  |
| 36       |  |                  |          | ĺ           |                |              |  | -             | 1            | -            | 30 |  |

See Page 12A, Line 70 for total SEE ACCOUNTANTS' COMPILATION REPORT

<sup>\*</sup>Total beds on this schedule must agree with page 2.
\*\*Improvement type must be detailed in order for the cost report to be considered complete.

# 0040535

Report Period Beginning:

01/01/03 Ending:

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Facility Name & ID Number Harmony Nursing And Rehab # 0040
XI. OWNERSHIP COSTS (continued)
B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| l   | 3           | 4           | 5            | 6        | 7             | 8           | 9            | 1        |
|---|-------------|-------------|--------------|----------|---------------|-------------|--------------|----------|
|   | Year        |             | Current Book | Life     | Straight Line |             | Accumulated  |          |
| Improvement Type**  | Constructed | Cost        | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |          |
| 37  |             | S           | \$           |          | \$            | \$          | \$           | 37       |
| 38  |             |             |              |          |               |             |              | 38       |
| 39  |             |             |              |          |               |             |              | 39       |
| 40  |             |             |              |          |               |             |              | 40       |
| 41  |             |             |              |          |               |             |              | 41       |
| 42  |             |             |              |          |               |             |              | 42       |
| 43  |             |             |              |          |               |             |              | 43       |
| 44  |             |             |              |          |               |             |              | 44       |
| 45  |             |             |              |          |               |             |              | 45       |
| 46  |             |             |              |          |               |             |              | 46       |
| 47  |             |             |              |          |               |             |              | 47       |
| 48  |             |             |              |          |               |             |              | 48       |
| 49  |             |             |              |          |               |             |              | 49       |
| 50  |             |             |              |          |               |             |              | 50       |
| 51  |             |             |              |          |               |             |              | 51       |
| 52  |             |             |              |          |               |             |              | 52       |
| 53  |             |             |              |          |               |             |              | 53       |
| 54  |             |             |              |          |               |             |              | 54       |
| 55  |             |             |              |          |               |             |              | 55       |
| 56  |             |             |              |          |               |             |              | 56       |
| 57  |             |             |              |          |               |             |              | 57       |
| 58  |             |             |              |          |               |             |              | 58       |
| 59  |             |             |              |          |               |             |              | 59<br>60 |
| 60 61   |             |             |              |          |               |             |              | 61       |
| 62  |             |             |              |          |               |             |              | 62       |
| 63  |             |             |              |          |               |             |              | 63       |
| 64  |             |             |              |          |               |             |              | 64       |
| 65  |             |             |              |          |               |             |              | 65       |
| 66  |             |             |              |          | 1             | 1           |              | 66       |
|   |             | 7,039,152   | 180,072      |          | 351,957       | 171,885     | 3,174,304    | 67       |
| 67 Related Building Company (Pages 12-BLDG & 12A-BLDG)<br>68 Related Party Allocations (Pages 12-REP & 12A-REP) |             | 277,463     | 6,673        |          | 9,028         | 2,355       | 93,366       | 68       |
| 69 Financial Statement Depreciation   |             | ,           | 10,960       |          | . /           | (10,960)    | ,            | 69       |
| 70 TOTAL (lines 4 thru 69)  |             | s 7,420,215 | \$ 197,705   |          | \$ 366,228    | \$ 167,231  | \$ 3,298,007 | 70       |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Page 12B 12/31/03 Facility Name & ID Number Harmony Nursing And Rehab # 00

XI. OWNERSHIP COSTS (continued)

R. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dolla # 0040535 Report Period Beginning: 01/01/03 Ending:

| B. Building Depreciation-Including Fixed Equipmen | nt. (See instructions.) Roun | d all numbers to near | est dollar.  |          |               |             |              |    |
|---|------------------------------|-----------------------|--------------|----------|---------------|-------------|--------------|----|
| 1   | 3                            | 4                     | 5            | 6        | 7             | 8           | 9            |    |
|   | Year                         | <b>a</b> .            | Current Book | Life     | Straight Line |             | Accumulated  |    |
| Improvement Type**                                | Constructed                  | Cost                  | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |    |
| 1 Totals from Page 12A, Carried Forward           |                              | s 7,420,215           | \$ 197,705   |          | \$ 366,228    | \$ 168,523  | \$ 3,298,007 | 1  |
| 2 Emergency System                                | 2000                         | 19,300                |              | 20       | 965           | 965         | 3,297        | 2  |
| 3 Doorlock Safety                                 | 2000                         | 1,174                 |              | 20       | 59            | 59          | 177          | 3  |
| 4 Water Boiler                                    | 2000                         | 1,486                 |              | 20       | 74            | 74          | 222          | 4  |
| 5 Wallpaper Vinyl                                 | 2000                         | 904                   |              | 20       | 45            | 45          | 135          | 5  |
| 6 Window System                                   | 2000                         | 647                   |              | 20       | 32            | 32          | 96           | 6  |
| 7 Lighting  | 2000                         | 1,174                 |              | 20       | 59            | 59          | 177          | 7  |
| 8 Wooden Hook-Up                                  | 2000                         | 1,737                 |              | 20       | 87            | 87          | 261          | 8  |
| 9 Boiler Damper                                   | 2000                         | 3,405                 |              | 20       | 170           | 170         | 510          | 9  |
| 10 Dsl Cable Wire                                 | 2000                         | 1,035                 |              | 20       | 52            | 52          | 156          | 10 |
| 11 Radiator                                       | 2000                         | 2,001                 |              | 20       | 100           | 100         | 300          | 11 |
| 12 Thermostat                                     | 2000                         | 2,548                 |              | 20       | 127           | 127         | 381          | 12 |
| 13 Communication                                  | 2000                         | 1,260                 |              | 20       | 63            | 63          | 189          | 13 |
| 14 Fox Valley Heating                             | 2001                         | 11,600                |              | 20       | 580           | 580         | 1,353        | 14 |
| 15 Locks  | 2001                         | 559                   |              | 20       | 28            | 28          | 65           | 15 |
| 16 Locks  | 2001                         | 559                   |              | 20       | 28            | 28          | 58           | 16 |
| 17 Ac Repairs                                     | 2001                         | 1,231                 |              | 20       | 62            | 62          | 150          | 17 |
| 18 D <sub>00</sub> r                              | 2001                         | 613                   |              | 20       | 31            | 31          | 70           | 18 |
| 19 Parking Lot Sealcoat                           | 2001                         | 3,500                 |              | 20       | 175           | 175         | 408          | 19 |
| 20 Cooler - Lock Bar                              | 2001                         | 789                   |              | 20       | 39            | 39          | 81           | 20 |
| 21 Smoke Detector                                 | 2001                         | 645                   |              | 20       | 32            | 32          | 93           | 21 |
| 22 Single & Dual Jack                             | 2001                         | 581                   |              | 20       | 29            | 29          | 75           | 22 |
| 23 Fire Equipment                                 | 2001                         | 1,695                 |              | 20       | 85            | 85          | 205          | 23 |
| 24 Chicago Sound & Communication                  | 2002                         | 5,000                 |              | 20       | 1,000         | 1,000       | 1,667        | 24 |
| 25 Chicago Sound & Communication                  | 2002                         | 2,500                 |              | 20       | 500           | 500         | 792          | 25 |
| 26 Water Heater                                   | 2002                         | 2,599                 |              | 20       | 217           | 217         | 343          | 26 |
| 27 Chgo Sound & Communication                     | 2002                         | 2,495                 |              | 20       | 499           | 499         | 665          | 27 |
| 28 Windows  | 2002                         | 647                   |              | 20       | 32            | 32          | 62           | 28 |
| 29 Windows  | 2002                         | 647                   |              | 20       | 32            | 32          | 57           | 29 |
| 30 Windows  | 2002                         | 705                   |              | 20       | 35            | 35          | 59           | 30 |
| 31 Exit Signs                                     | 2002                         | 537                   |              | 20       | 27            | 27          | 45           | 31 |
| 32 Windows  | 2002                         | 647                   |              | 20       | 32            | 32          | 46           | 32 |
| 33 Windows  | 2002                         | 705                   |              | 20       | 35            | 35          | 50           | 33 |
| 34 TOTAL (lines 1 thru 33)                        |                              | \$ 7,495,140          | \$ 197,705   |          | \$ 371,559    | \$ 173,854  | \$ 3,310,252 | 34 |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name & ID Number Harmony Nursing And Rehab # 004

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

# 0040535

Report Period Beginning: 01/01/03 Ending:

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| I The state of the | 3           | 4            | 5            | 6        | 7             | 8           | 9            |    |
|--|-------------|--------------|--------------|----------|---------------|-------------|--------------|----|
|  | Year        |              | Current Book | Life     | Straight Line |             | Accumulated  |    |
| Improvement Type**   | Constructed | Cost         | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |    |
| 1 Totals from Page 12B, Carried Forward  |             | s 7,495,140  | \$ 197,705   |          | \$ 371,559    | \$ 173,854  | \$ 3,310,252 | 1  |
| 2 Windows  | 2002        | 1,952        |              | 20       | 98            | 98          | 122          | 2  |
| 3 Windows  | 2002        | 1,988        |              | 20       | 99            | 99          | 116          | 3  |
| 4 Windows  | 2002        | 649          |              | 20       | 32            | 32          | 35           | 4  |
| 5 Water Heater Theromostat   | 2002        | 1,330        |              | 20       | 67            | 67          | 72           | 5  |
| 6 Call Buttons   | 2002        | 779          |              | 20       | 78            | 78          | 123          | 6  |
| 7 Walk In Freezer Door   | 2002        | 549          |              | 20       | 27            | 27          | 39           | 7  |
| 8 Walk In Freezer  | 2002        | 634          |              | 20       | 32            | 32          | 40           | 8  |
| 9 Condenser - Fan Motor  | 2002        | 508          |              | 20       | 25            | 25          | 30           | 9  |
| 10 Condensor Compressor  | 2002        | 802          |              | 20       | 40            | 40          | 43           | 10 |
| 11 Call System   | 2002        | 523          |              | 20       | 26            | 26          | 48           | 11 |
| 12 Central A/C Parts & Labor   | 2002        | 1,664        |              | 20       | 83            | 83          | 118          | 12 |
| 13 Smoke Detector  | 2002        | 536          |              | 20       | 27            | 27          | 34           | 13 |
| 14 Smoke Detector  | 2002        | 523          |              | 20       | 26            | 26          | 30           | 14 |
| 15 Automatic Door Unit   | 2003        | 5,606        |              | 20       | 420           | 420         | 420          | 15 |
| 16 Walk-In Compressor  | 2003        | 802          |              | 20       | 45            | 45          | 45           | 16 |
| 17 Cooler Compressor   | 2003        | 889          |              | 20       | 43            | 43          | 43           | 17 |
| 18 Heat Exchanger / Thermostat / Expansion Valve   | 2003        | 4,047        |              | 20       | 112           | 112         | 112          | 18 |
| 19 Dining Room Heater  | 2003        | 2,156        |              | 20       | 15            | 15          | 15           | 19 |
| 20 Wall Barriers   | 2003        | 733          |              | 20       | 49            | 49          | 49           | 20 |
| 21 Bell & Gossett Pumps  | 2003        | 2,491        |              | 20       | 249           | 249         | 249          | 21 |
| 22 Windows   | 2003        | 790          |              | 20       | 40            | 40          | 40           | 22 |
| 23 Windows   | 2003        | 1,057        |              | 20       | 35            | 35          | 35           | 23 |
| 24 Windows   | 2003        | 1,361        |              | 20       | 23            | 23          | 23           | 24 |
| 25 Pilot Assembly For Water Heater   | 2003        | 1,021        |              | 20       | 17            | 17          | 17           | 25 |
| 26 Pressure Pump Repair  | 2003        | 1,022        |              | 20       | 85            | 85          | 85           | 26 |
| Peerless Pumps   | 2003        | 877          |              | 20       | 37            | 37          | 37           | 27 |
| 28 Pole Lights   | 2003        | 935          |              | 20       | 94            | 94          | 94           | 28 |
| Freeze Plug Heater   | 2003        | 705          |              | 20       | 35            | 35          | 35           | 29 |
| 30   |             |              |              |          |               |             |              | 30 |
| 31   |             |              |              |          |               |             |              | 31 |
| 32   |             |              |              |          |               |             |              | 32 |
| 33   |             |              |              |          |               |             |              | 33 |
| 34 TOTAL (lines 1 thru 33)   |             | \$ 7,532,069 | \$ 197,705   |          | \$ 373,518    | \$ 175,813  | \$ 3,312,401 | 34 |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

# 0040535 Report Period Beginning:

Page 12D ening: 01/01/03 Ending: 12/31/03

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. Year Straight Line **Current Book** Life Accumulated Improvement Type\*\* Constructed Cost Depreciation in Years Depreciation Adjustments Depreciation 3,312,401 1 Totals from Page 12C, Carried Forward 7,532,069 197,705 373,518 175,813 3 4 5 6 7 8 9 10 10 11 11 12 13 14 12 13 14 15 16 17 15 16 17 18 18 19 19 20 21 20 21 22 23 24 25 22 23 24 25 26 26 27 27 28 28 29 30 30 31 31 32 32

7,532,069 \$

SEE ACCOUNTANTS' COMPILATION REPORT

197,705

373,518

175,813

3,312,401

34

34 TOTAL (lines 1 thru 33)

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name & ID Number Harmony Nursing And Rehab # 004

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment, (See instructions.) Round all numbers to nearest dollar.

0040535

Report Period Beginning:

01/01/03 Ending:

Page 12E 12/31/03

|          | B. Building Depreciation-Including Fixed Equipment. (See instr | uctions.) Roun | u an numbers to | nearest u | onar.        |          |               |             |              |          |
|----------|--|----------------|-----------------|-----------|--------------|----------|---------------|-------------|--------------|----------|
|          | 1  | 3              | 4               |           | . 5          | 6        | 7             | 8           | 9            |          |
|          |  | Year           |                 |           | urrent Book  | Life     | Straight Line |             | Accumulated  |          |
|          | Improvement Type**   | Constructed    | Cost            |           | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |          |
| 1 T      | Totals from Page 12D, Carried Forward                          |                | \$ 7,532,06     | 9 \$      | 197,705      |          | \$ 373,518    | \$ 175,813  | \$ 3,312,401 | 1        |
| 2        |  |                |                 |           |              |          |               |             |              | 2        |
| 3        |  |                |                 |           |              |          |               |             |              | 3        |
| 4        |  |                |                 |           |              |          |               |             |              | 4        |
| 5        |  |                |                 |           |              |          |               |             |              | 5        |
| 6        |  |                |                 |           |              |          |               |             |              | 6        |
| 7        |  |                |                 |           |              |          |               |             |              | 7        |
| 8        |  |                |                 |           |              |          |               |             |              | 8        |
| 9        |  |                |                 |           |              |          |               |             |              | 9        |
| 10       |  |                |                 |           |              |          |               |             |              | 10       |
| 11       |  |                |                 |           |              |          |               |             |              | 11       |
| 12       |  |                |                 |           |              |          |               |             |              | 12       |
| 13       |  |                |                 |           |              |          |               |             |              | 13       |
| 14       |  |                |                 |           |              |          |               |             |              | 14       |
| 15       |  |                |                 |           |              |          |               |             |              | 15       |
| 16       |  |                |                 |           |              |          |               |             |              | 16       |
| 17       |  |                |                 |           |              |          |               |             |              | 17       |
| 18<br>19 |  |                |                 |           |              |          |               |             |              | 18<br>19 |
| 20       |  |                |                 |           |              |          |               |             |              | 20       |
| 21       |  |                |                 |           |              |          |               |             |              | 21       |
| 22       | <del> </del>   |                |                 |           |              |          |               |             |              | 22       |
| 23       | <del> </del>   |                |                 |           |              |          |               |             |              | 23       |
| 24       |  |                |                 |           |              |          |               |             |              | 24       |
| 25       |  |                |                 |           |              |          |               |             |              | 25       |
| 26       |  |                |                 |           |              |          |               |             |              | 26       |
| 27       |  |                |                 |           |              |          |               |             |              | 27       |
| 28       |  |                |                 |           |              |          |               |             |              | 28       |
| 29       |  |                |                 |           |              |          |               |             |              | 29       |
| 30       |  |                |                 |           |              |          |               |             |              | 30       |
| 31       |  |                |                 |           |              |          |               |             |              | 31       |
| 32       |  |                |                 |           |              |          |               |             |              | 32       |
| 33       |  |                |                 |           |              |          |               |             |              | 33       |
| 34 T     | TOTAL (lines 1 thru 33)  |                | \$ 7,532,06     | 9 \$      | 197,705      |          | \$ 373,518    | s 175,813   | \$ 3,312,401 | 34       |

SEE ACCOUNTANTS' COMPILATION REPORT

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name & ID Number Harmony Nursing And Rehab # 004

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

# 0040535

Report Period Beginning:

01/01/03 Ending:

Page 12F 12/31/03

|          | B. Building Depreciation-Including Fixed Equipment. (See instr | uctions.) Roun | a all numbers to n | earest | dollar.      |          |               |             | <u> </u>     |          |
|----------|--|----------------|--------------------|--------|--------------|----------|---------------|-------------|--------------|----------|
|          | 1  | 3              | 4                  |        | 5            | 6        | 7             | 8           | 9            |          |
|          |  | Year           |                    |        | Current Book | Life     | Straight Line |             | Accumulated  |          |
|          | Improvement Type**   | Constructed    | Cost               |        | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |          |
| 1        | Totals from Page 12E, Carried Forward                          |                | s 7,532,069        | \$     | 197,705      |          | \$ 373,518    | \$ 175,813  | \$ 3,312,401 | 1        |
| 2        |  |                |                    |        |              |          |               |             |              | 2        |
| 3        |  |                |                    |        |              |          |               |             |              | 3        |
| 4        |  |                |                    |        |              |          |               |             |              | 4        |
| 5        |  |                |                    |        |              |          |               |             |              | 5        |
| 6        |  |                |                    |        |              |          |               |             |              | 6        |
| 7        |  |                |                    |        |              |          |               |             |              | 7        |
| 8        |  |                |                    |        |              |          |               |             |              | 8        |
| 9        |  |                |                    |        |              |          |               |             |              | 9        |
| 10       |  |                |                    |        |              |          |               |             |              | 10       |
| 11       |  |                |                    |        |              |          |               |             |              | 11       |
| 12       |  |                |                    |        |              |          |               |             |              | 12       |
| 13       |  |                |                    |        |              |          |               |             |              | 13       |
| 14<br>15 |  |                |                    |        |              |          |               |             |              | 14       |
|          |  |                |                    |        |              |          |               |             |              | 15       |
| 16<br>17 |  |                |                    |        |              |          |               |             |              | 16<br>17 |
| 18       |  |                |                    |        |              |          |               |             |              | 18       |
| 19       |  |                |                    |        |              |          |               |             |              | 19       |
| 20       |  |                |                    |        |              |          |               |             |              | 20       |
| 21       |  |                |                    |        |              |          |               |             |              | 21       |
| 22       |  |                |                    |        |              |          |               |             |              | 22       |
| 23       |  |                |                    | -      |              |          |               |             |              | 23       |
| 24       |  |                |                    |        |              |          |               |             |              | 24       |
| 25       |  |                |                    |        |              |          |               |             |              | 25       |
| 26       |  |                |                    |        |              |          |               |             |              | 26       |
| 27       |  |                |                    |        |              |          |               |             |              | 27       |
| 28       |  |                |                    |        |              |          |               |             |              | 28       |
| 29       |  |                |                    |        |              |          |               |             |              | 29       |
| 30       |  |                |                    |        |              |          |               |             |              | 30       |
| 31       |  |                |                    |        |              |          |               |             |              | 31       |
| 32       |  |                |                    |        |              |          |               |             |              | 32       |
| 33       |  |                |                    |        | <u> </u>     |          |               |             |              | 33       |
| 34       | TOTAL (lines 1 thru 33)  |                | \$ 7,532,069       | \$     | 197,705      |          | \$ 373,518    | \$ 175,813  | \$ 3,312,401 | 34       |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

# 0040535

Report Period Beginning: 01/01/03 Ending:

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Facility Name & ID Number Harmony Nursing And Rehab # 0040
XI. OWNERSHIP COSTS (continued)
B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| I See instruction of the second of the secon | 3           | 4            | 5                 | 6        | 7                             | 8           | 9            |          |
|--|-------------|--------------|-------------------|----------|-------------------------------|-------------|--------------|----------|
|  | Year        |              | Current Book      | Life     | Straight Line<br>Depreciation |             | Accumulated  |          |
| Improvement Type**   | Constructed | Cost         | Depreciation      | in Years | Depreciation                  | Adjustments | Depreciation |          |
| 1 Totals from Page 12F, Carried Forward  |             | \$ 7,532,069 | <b>\$</b> 197,705 |          | \$ 373,518                    | \$ 175,813  | \$ 3,312,401 | 1        |
| 2  |             |              |                   |          |                               |             |              | 2        |
| 3  |             |              |                   |          |                               |             |              | 3        |
| 4  |             |              |                   |          |                               |             |              | 4        |
| 5  |             |              |                   |          |                               |             |              | 5        |
| 6  |             |              |                   |          |                               |             |              | 6        |
| 7  |             |              |                   |          |                               |             |              | 7        |
| 8  |             |              |                   |          |                               |             |              | 8        |
| 9  |             |              |                   |          |                               |             |              | 9        |
| 10   |             |              |                   |          |                               |             |              | 10       |
| 11   |             |              |                   |          |                               |             |              | 11       |
| 12   |             |              |                   |          |                               |             |              | 12       |
| 13   |             |              |                   |          |                               |             |              | 13       |
| 14   |             |              |                   |          |                               |             |              | 14<br>15 |
| 16   |             |              |                   |          |                               |             |              | 16       |
| 17   |             |              |                   |          |                               |             |              | 17       |
| 18   |             |              |                   |          |                               |             |              | 18       |
| 19   |             |              |                   |          |                               |             |              | 19       |
| 20   |             |              |                   |          |                               |             |              | 20       |
| 21   |             |              |                   |          |                               |             |              | 21       |
| 22   |             |              |                   |          |                               |             |              | 22       |
| 23   |             |              |                   |          |                               |             |              | 23       |
| 24   |             |              |                   |          |                               |             |              | 24       |
| 25   |             |              |                   |          |                               |             |              | 25       |
| 26   |             |              |                   |          |                               |             |              | 26       |
| 27   |             |              |                   |          |                               |             |              | 27       |
| 28   |             |              |                   |          |                               |             |              | 28       |
| 29   |             |              |                   |          |                               |             |              | 29       |
| 30   |             |              |                   |          |                               |             |              | 30       |
| 31   |             |              |                   |          |                               |             |              | 31       |
| 32   |             |              |                   |          | ļ                             | ļ           |              | 32       |
| 33<br>24 TOTAL (Surge 14hour 22)   |             | e 7.522.070  | 0 107.707         |          | 0 272 519                     | 0 175 012   | 0 2 212 401  | 33       |
| 34 TOTAL (lines 1 thru 33)   |             | \$ 7,532,069 | \$ 197,705        |          | \$ 373,518                    | \$ 175,813  | \$ 3,312,401 | 34       |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

# 0040535 Report Period Beginning:

01/01/03 Ending:

Page 12H 12/31/03

| 1   | 3                   | 4            | 5                            | 6                | 7                             | 8           | 9                           |    |
|---|---------------------|--------------|------------------------------|------------------|-------------------------------|-------------|-----------------------------|----|
| Improvement Type**                        | Year<br>Constructed | Cost         | Current Book<br>Depreciation | Life<br>in Years | Straight Line<br>Depreciation | Adjustments | Accumulated<br>Depreciation |    |
|   | Constructeu         | \$ 7,532,069 | \$ 197,705                   | III I Cars       | \$ 373,518                    | \$ 175,813  | \$ 3,312,401                | 1  |
| 1 Totals from Page 12G, Carried Forward 2 |                     | 5 7,332,009  | \$ 197,703                   |                  | \$ 373,310                    | \$ 173,013  | 3,312,401                   | 2  |
| 3   |                     |              |                              |                  |                               |             |                             | 3  |
| 4   |                     |              |                              |                  |                               |             |                             | _  |
| -   |                     |              |                              |                  |                               |             |                             | 4  |
| 5   |                     |              |                              |                  |                               |             |                             | 5  |
| 6   |                     |              |                              |                  |                               |             |                             | 6  |
| 8   |                     |              |                              |                  |                               |             |                             | 8  |
| 9   |                     |              |                              |                  |                               |             |                             | 9  |
| 10  |                     |              |                              |                  |                               |             |                             | 10 |
| 11  |                     |              |                              |                  |                               |             |                             | 11 |
| 12  |                     |              |                              |                  |                               |             |                             | 12 |
| 13  |                     |              |                              |                  |                               |             |                             | 13 |
| 14  |                     |              |                              |                  |                               |             |                             | 14 |
| 15  |                     |              |                              |                  |                               |             |                             | 15 |
| 16  |                     |              |                              |                  |                               |             |                             | 10 |
| 17  |                     |              |                              |                  |                               |             |                             | 12 |
| 18  |                     |              |                              |                  |                               |             |                             | 18 |
| 19  |                     |              |                              |                  |                               |             |                             | 19 |
| 20  |                     |              |                              |                  |                               |             |                             | 20 |
| 21  |                     |              |                              |                  |                               |             |                             | 21 |
| 22  |                     |              |                              |                  |                               |             |                             | 22 |
| 23  |                     |              |                              |                  |                               |             |                             | 23 |
| 24  |                     |              |                              |                  |                               |             |                             | 24 |
| 25  |                     |              |                              |                  |                               |             |                             | 25 |
| 26  |                     |              |                              |                  |                               |             |                             | 20 |
| 27  |                     |              |                              |                  |                               |             |                             | 2  |
| 28  |                     |              |                              |                  |                               |             |                             | 28 |
| 29  |                     |              |                              |                  |                               |             |                             | 29 |
| 30  |                     |              |                              |                  |                               |             |                             | 30 |
| 31 32                                     |                     |              |                              |                  |                               |             |                             | 31 |
| 33  |                     |              |                              |                  |                               |             |                             | 33 |
| 34 TOTAL (lines 1 thru 33)                |                     | \$ 7,532,069 | \$ 197,705                   |                  | \$ 373,518                    | s 175,813   | \$ 3,312,401                | 34 |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

# 0040535 Report Period Beginning:

01/01/03 Ending:

Page 12I 12/31/03

|    | B. Building Depreciation-Including Fixed Equipment. (See instr | uctions.) Roun | d all nu | umbers to near | rest do | lar.       |          |          |             |    |            |                 |    |
|----|--|----------------|----------|----------------|---------|------------|----------|----------|-------------|----|------------|-----------------|----|
|    | 1  | 3              |          | 4              |         | 5          | 6        |          | 7           |    | 8          | 9               |    |
|    |  | Year           |          |                |         | rrent Book | Life     |          | raight Line |    |            | Accumulated     |    |
|    | Improvement Type**   | Constructed    |          | Cost           | De      | preciation | in Years | De       | epreciation | A  | djustments | Depreciation    |    |
| 1  | Totals from Page 12H, Carried Forward                          |                | \$       | 7,532,069      | \$      | 197,705    |          | \$       | 373,518     | \$ | 175,813    | \$<br>3,312,401 | 1  |
| 2  | ,  |                |          |                |         |            |          |          |             |    |            |                 | 2  |
| 3  |  |                |          |                |         |            |          |          |             |    |            |                 | 3  |
| 4  |  |                |          |                |         |            |          |          |             |    |            |                 | 4  |
| 5  |  |                |          |                |         |            |          |          |             |    |            |                 | 5  |
| 6  |  |                |          |                |         |            |          |          |             |    |            |                 | 6  |
| 7  |  |                |          |                |         |            |          |          |             |    |            |                 | 7  |
| 8  |  |                |          |                | +       |            |          |          |             |    |            |                 | 8  |
| 9  |  |                |          |                |         |            |          |          |             |    |            |                 | 9  |
| 10 |  |                |          |                |         |            |          |          |             |    |            |                 | 10 |
| 11 |  |                |          |                |         |            |          |          |             |    |            |                 | 11 |
| 12 |  |                |          |                |         |            |          |          |             |    |            |                 | 12 |
| 13 |  |                |          |                |         |            |          |          |             |    |            |                 | 13 |
| 14 |  |                |          |                |         |            |          |          |             |    |            |                 | 14 |
| 15 |  |                |          |                |         |            |          |          |             |    |            |                 | 15 |
| 16 |  |                |          |                |         |            |          |          |             |    |            |                 | 16 |
| 17 |  |                |          |                |         |            |          |          |             |    |            |                 | 17 |
| 18 |  |                |          |                |         |            |          |          |             |    |            |                 | 18 |
| 19 |  |                |          |                |         |            |          |          |             |    |            |                 | 19 |
| 20 |  |                |          |                |         |            |          |          |             |    |            |                 | 20 |
| 21 |  |                |          |                |         |            |          |          |             |    |            |                 | 21 |
| 22 |  |                |          |                |         |            |          |          |             |    |            |                 | 22 |
| 23 |  |                |          |                |         |            |          |          |             |    |            |                 | 23 |
| 24 |  |                |          |                |         |            |          |          |             |    |            |                 | 24 |
| 25 |  |                |          |                |         |            |          |          |             |    |            |                 | 25 |
| 26 |  |                |          |                |         |            |          |          |             |    |            |                 | 26 |
| 27 |  |                |          |                |         |            |          |          |             |    |            |                 | 27 |
| 28 |  |                |          |                |         |            |          |          |             |    |            |                 | 28 |
| 29 |  |                | <b></b>  |                | 1       |            |          | <u> </u> |             |    |            |                 | 29 |
| 30 |  |                |          |                |         |            |          |          |             |    |            |                 | 30 |
| 31 |  |                | ļ        |                |         |            |          | <u> </u> |             |    |            |                 | 31 |
| 32 |  |                |          |                |         |            |          |          |             |    |            |                 | 32 |
|    |  |                |          | 7.732.000      |         | 107.705    |          | Φ.       | 252 510     |    | 155.012    | 2 212 401       | 33 |
| 34 | TOTAL (lines 1 thru 33)  |                | \$       | 7,532,069      | \$      | 197,705    |          | \$       | 373,518     | \$ | 175,813    | \$<br>3,312,401 | 34 |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

0040535

Report Period Beginning:

Page 12J 12/31/03 01/01/03 Ending:

| I<br>Improvement Type**                 | Year<br>Constructed | 4<br>Cost   | 5<br>Current Book<br>Depreciation | 6<br>Life<br>in Years | 7<br>Straight Line<br>Depreciation | 8<br>Adjustments | 9<br>Accumulated<br>Depreciation |          |
|---|---------------------|-------------|-----------------------------------|-----------------------|------------------------------------|------------------|----------------------------------|----------|
| 1 Totals from Page 12I, Carried Forward |                     | s 7,532,069 | \$ 197,705                        |                       | \$ 373,518                         | \$ 175,813       | \$ 3,312,401                     | 1        |
| 2                                       |                     |             |                                   |                       |                                    |                  |                                  | 2        |
| 3                                       |                     |             |                                   |                       |                                    |                  |                                  | 3        |
| 4                                       |                     |             |                                   |                       |                                    |                  |                                  | 4        |
| 5                                       |                     |             |                                   |                       |                                    |                  |                                  | 5        |
| 6                                       |                     |             |                                   |                       |                                    |                  |                                  | 6        |
| 7                                       |                     |             |                                   |                       |                                    |                  |                                  | 7        |
| 8                                       |                     |             |                                   |                       |                                    |                  |                                  | 8        |
| 9                                       |                     |             |                                   |                       |                                    |                  |                                  | 9        |
| 10                                      |                     |             |                                   |                       |                                    |                  |                                  | 10       |
| 11                                      |                     |             |                                   |                       |                                    |                  |                                  | 11       |
| 12                                      |                     |             |                                   |                       |                                    |                  |                                  | 12       |
| 13                                      |                     |             |                                   |                       |                                    |                  |                                  | 13       |
| 14                                      |                     |             |                                   |                       |                                    |                  |                                  | 14       |
| 15                                      |                     |             |                                   |                       |                                    |                  |                                  | 15       |
| 16                                      |                     |             |                                   |                       |                                    |                  |                                  | 16       |
| 17                                      |                     |             |                                   |                       |                                    |                  |                                  | 17       |
| 18                                      |                     |             |                                   |                       |                                    |                  |                                  | 18       |
| 19                                      |                     |             |                                   |                       |                                    |                  |                                  | 19       |
| 20                                      |                     |             |                                   |                       |                                    |                  |                                  | 20<br>21 |
| 21 22                                   |                     |             |                                   |                       |                                    |                  |                                  | 22       |
| 23                                      |                     |             |                                   |                       |                                    |                  | <u> </u>                         | 23       |
| 24                                      |                     |             |                                   |                       |                                    |                  |                                  | 24       |
| 25                                      |                     |             |                                   |                       |                                    |                  |                                  | 25       |
| 26                                      |                     |             |                                   |                       |                                    |                  |                                  | 26       |
| 27                                      |                     |             |                                   |                       |                                    |                  |                                  | 27       |
| 28                                      |                     |             |                                   |                       | 1                                  |                  |                                  | 28       |
| 29                                      |                     |             | +                                 |                       | <del> </del>                       |                  |                                  | 29       |
| 30                                      |                     |             |                                   |                       |                                    | <b> </b>         |                                  | 30       |
| 31                                      |                     |             |                                   |                       |                                    | <b>†</b>         |                                  | 31       |
| 32                                      |                     |             |                                   |                       |                                    |                  |                                  | 32       |
| 33                                      |                     |             |                                   |                       |                                    |                  |                                  | 33       |
| 34 TOTAL (lines 1 thru 33)              |                     | s 7,532,069 | \$ 197,705                        |                       | \$ 373,518                         | \$ 175,813       | \$ 3,312,401                     | 34       |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

STATE OF ILLINOIS

Page 12K 12/31/03 Facility Name & ID Number Harmony Nursing And Rehab # 0040
XI. OWNERSHIP COSTS (continued)
B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. # 0040535 Report Period Beginning: 01/01/03 Ending:

| l I                                     | 3           | 4            | 5            | 6        | 7             | 8           | 9            | $\overline{}$ |
|---|-------------|--------------|--------------|----------|---------------|-------------|--------------|---------------|
|   | Year        |              | Current Book | Life     | Straight Line |             | Accumulated  |               |
| Improvement Type**                      | Constructed | Cost         | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |               |
| 1 Totals from Page 12J, Carried Forward |             | s 7,532,069  | \$ 197,705   |          | \$ 373,518    | \$ 175,813  | \$ 3,312,401 | 1             |
| 2                                       |             |              |              |          |               |             |              | 2             |
| 3                                       |             |              |              |          |               |             |              | 3             |
| 4                                       |             |              |              |          |               |             |              | 4             |
| 5                                       |             |              |              |          |               |             |              | 5             |
| 6                                       |             |              |              |          |               |             |              | 6             |
| 7                                       |             |              |              |          |               |             |              | 7             |
| 8                                       |             |              |              |          |               |             |              | 8             |
| 9                                       |             |              |              |          |               |             |              | 9             |
| 10                                      |             |              |              |          |               |             |              | 10            |
| 11                                      |             |              |              |          |               |             |              | 11            |
| 12                                      |             |              |              |          |               |             |              | 12<br>13      |
| 13                                      |             |              |              |          |               |             |              | 13            |
| 14                                      |             |              |              |          |               |             |              | 15            |
| 16                                      |             |              |              |          |               |             |              | 16            |
| 17                                      |             |              |              |          |               |             |              | 17            |
| 18                                      |             |              |              |          |               |             |              | 18            |
| 19                                      |             |              |              |          |               |             |              | 19            |
| 20                                      |             |              |              |          |               |             |              | 20            |
| 21                                      |             |              |              |          |               |             |              | 21            |
| 22                                      |             |              |              |          |               |             |              | 22            |
| 23                                      |             |              |              |          |               |             |              | 23            |
| 24                                      |             |              |              |          |               |             |              | 24            |
| 25                                      |             |              |              |          |               |             |              | 25            |
| 26                                      |             |              |              |          |               |             |              | 26            |
| 27                                      |             | ·            |              |          |               |             |              | 27            |
| 28                                      |             |              |              |          |               |             |              | 28            |
| 29                                      |             |              |              |          |               |             |              | 29            |
| 30                                      |             |              |              |          |               |             |              | 30            |
| 31                                      |             |              |              |          |               |             |              | 31            |
| 32 33                                   |             |              |              |          |               |             |              | 32            |
|   |             | 0 7.522.000  | \$ 197,705   |          | e 272.519     | 0 175 012   | 0 2 212 401  | 34            |
| 34 TOTAL (lines 1 thru 33)              | 1           | \$ 7,532,069 | \$ 197,705   |          | \$ 373,518    | \$ 175,813  | \$ 3,312,401 | 34            |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Page 12-BLDG 12/31/03 STATE OF ILLINOIS Facility Name & ID Number Harmony Nursing And Rehab # 004

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. # 0040535 Report Period Beginning: 01/01/03 Ending:

|    | 1             | ng Depreciation-Including Fixed Eq | 2        | 3           | 4            | 5            | 6            | 7             | 8           | 9            | $\top$   |
|----|---------------|------------------------------------|----------|-------------|--------------|--------------|--------------|---------------|-------------|--------------|----------|
|    |               | FOR OHF USE ONLY                   | Year     | Year        |              | Current Book | Life         | Straight Line |             | Accumulated  |          |
|    | Beds*         |                                    | Acquired | Constructed | Cost         | Depreciation | in Years     | Depreciation  | Adjustments | Depreciation |          |
| 4  |               |                                    | 1994     |             | \$ 7,019,409 | \$ 179,985   |              | \$ 350,970    | \$ 170,985  | \$ 3,165,842 | 4        |
| 5  |               |                                    |          |             |              |              |              |               |             |              | 5        |
| 6  |               |                                    |          |             |              |              |              |               |             |              | 6        |
| 7  |               |                                    |          |             |              |              |              |               |             |              | 7        |
| 8  |               |                                    |          |             |              |              |              |               |             |              | 8        |
|    | Impro         | vement Type**                      |          |             |              |              |              |               |             |              |          |
|    | Keiro Buildir | ng                                 |          | 1995        | 19,743       | 87           |              | 987           | 900         | 8,462        | 9        |
| 10 |               |                                    |          |             |              |              |              |               |             |              | 10       |
| 11 |               |                                    |          |             |              |              |              |               |             |              | 11       |
| 12 |               |                                    |          |             |              |              |              |               |             |              | 12       |
| 13 |               |                                    |          |             |              |              |              |               |             |              | 13       |
| 14 |               |                                    |          |             |              |              |              |               |             |              | 14<br>15 |
| 16 |               |                                    |          |             |              |              |              |               |             |              | 16       |
| 17 |               |                                    |          |             |              |              |              |               |             |              | 17       |
| 18 |               |                                    |          |             |              |              |              |               |             |              | 18       |
| 19 |               |                                    |          |             |              |              |              |               |             |              | 19       |
| 20 |               |                                    |          |             |              |              |              |               |             |              | 20       |
| 21 |               |                                    |          |             |              |              |              |               |             |              | 21       |
| 22 |               |                                    |          |             |              |              | 1            |               |             |              | 22       |
| 23 |               |                                    |          |             |              |              |              |               |             |              | 23       |
| 24 |               |                                    |          |             |              |              |              |               |             |              | 24       |
| 25 |               |                                    |          |             |              |              |              |               |             |              | 25       |
| 26 |               |                                    |          |             |              |              |              |               |             |              | 26       |
| 27 |               |                                    |          |             |              |              |              |               |             |              | 27       |
| 28 |               |                                    |          |             |              |              |              |               |             |              | 28       |
| 29 |               |                                    |          |             |              |              |              |               |             |              | 29       |
| 30 |               |                                    |          |             |              |              |              |               |             |              | 30       |
| 31 |               |                                    |          |             |              | ļ            |              |               |             |              | 31       |
| 33 |               |                                    |          |             |              |              | -            |               |             |              | 32<br>33 |
| 34 |               |                                    |          | ļ           |              |              | <del> </del> |               |             |              | 34       |
| 35 |               |                                    |          |             |              |              |              |               |             |              | 35       |
| 36 |               |                                    |          | -           |              |              | +            |               |             |              | 36       |

<sup>\*</sup>Total beds on this schedule must agree with page 2.
\*\*Improvement type must be detailed in order for the cost report to be considered complete.

STATE OF ILLINOIS

Page 12A-BLDG 12/31/03 Facility Name & ID Number Harmony Nursing And Rehab # 004

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. # 0040535 Report Period Beginning: 01/01/03 Ending:

| B. Building Depreciation-Including Fixed Equipm | 3           | 4            | 5            | 6        | 7             | 8           | 9            |          |
|---|-------------|--------------|--------------|----------|---------------|-------------|--------------|----------|
|   | Year        |              | Current Book | Life     | Straight Line |             | Accumulated  |          |
| Improvement Type**                              | Constructed | Cost         | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |          |
| 37  |             | S            | \$           |          | \$            | \$          | \$           | 37       |
| 38  |             |              |              |          |               |             |              | 38       |
| 39  |             |              |              |          |               |             |              | 39       |
| 40  |             |              |              |          |               |             |              | 40       |
| 41  |             |              |              |          |               |             |              | 41       |
| 42  |             |              |              |          |               |             |              | 42       |
| 43  |             |              |              |          |               |             |              | 43       |
| 44  |             |              |              |          |               |             |              | 44       |
| 45  |             |              |              |          |               |             |              | 45       |
| 46  |             |              |              |          |               |             |              | 46       |
| 47  |             |              |              |          |               |             |              | 47       |
| 48  |             |              |              |          |               |             |              | 48       |
| 49  |             |              |              |          |               |             |              | 49       |
| 50  |             |              |              |          |               |             |              | 50<br>51 |
| 51   52   |             |              |              |          |               |             |              | 52       |
| 53  |             |              |              |          |               |             |              | 53       |
| 54  |             |              |              |          |               |             |              | 54       |
| 55  | -           |              |              | -        |               |             | -            | 55       |
| 56  |             |              |              | 1        |               |             |              | 56       |
| 57  |             |              |              |          |               |             |              | 57       |
| 58  |             |              |              |          |               |             |              | 58       |
| 59  |             |              |              |          |               |             |              | 59       |
| 60  |             |              |              |          |               |             |              | 60       |
| 61  |             |              |              |          |               |             |              | 61       |
| 62  |             |              |              |          |               |             |              | 62       |
| 63  |             |              |              |          |               |             |              | 63       |
| 64  |             |              |              |          |               |             |              | 64       |
| 65  |             |              |              |          |               |             |              | 65       |
| 66  |             |              |              |          |               |             |              | 66       |
| 67  |             | -            |              |          |               |             |              | 67       |
| 68  |             |              |              |          |               |             |              | 68       |
| 69  |             |              |              |          |               |             |              | 69       |
| 70 TOTAL (lines 4 thru 69)                      |             | \$ 7,039,152 | \$ 180,072   |          | \$ 351,957    | \$ 171,885  | \$ 3,174,304 | 70       |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Page 12-REP 12/31/03 STATE OF ILLINOIS Facility Name & ID Number Harmony Nursing And Rehab # 004

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment, (See instructions.) Round all numbers to nearest dollar. # 0040535 Report Period Beginning: 01/01/03 Ending:

|    | D. Dullul    | ng Depreciation-Including Fixed Equ | uipment. (See inst | ructions.) Koun | a an numbers to near | rest dollar. |          |               |             |              |    |
|----|--------------|-------------------------------------|--------------------|-----------------|----------------------|--------------|----------|---------------|-------------|--------------|----|
|    | 1            |                                     | 2                  | 3               | 4                    | 5            | 6        | 7             | 8           | 9            |    |
|    |              | FOR OHF USE ONLY                    | Year               | Year            |                      | Current Book | Life     | Straight Line |             | Accumulated  |    |
|    | Beds*        |                                     | Acquired           | Constructed     | Cost                 | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |    |
| 4  |              |                                     | 1993               |                 | \$ 226,100           | \$ 5,797     | 35       | \$ 6,460      | \$ 663      | \$ 68,368    | 4  |
| 5  |              |                                     |                    |                 |                      |              |          |               |             |              | 5  |
| 6  |              |                                     |                    |                 |                      |              |          |               |             |              | 6  |
| 7  |              |                                     |                    |                 |                      |              |          |               |             |              | 7  |
| 8  |              |                                     |                    |                 |                      |              |          |               |             |              | 8  |
|    |              | ovement Type**                      |                    |                 |                      |              |          |               |             |              |    |
|    | Itex/A.K. Ca |                                     |                    | 1993            | 28,450               | 343          | 20       | 1,423         | 1,080       | 15,230       | 9  |
|    | Itex/A.K. Ca |                                     |                    | 1994            | 15,281               | 398          | 20       | 764           | 366         | 7,092        | 10 |
|    | Itex/A.K. Ca |                                     |                    | 1995            | 2,604                | 7            | 20       | 130           | 123         | 1,067        | 11 |
|    | Itex/A.K. Ca |                                     |                    | 1996            | 147                  | 2            | 20       | 7             | (5)         | 59           | 12 |
|    | Itex/A.K. Ca |                                     |                    | 1997            | 4,393                | 113          | 20       | 220           | 107         | 1,428        | 13 |
|    | Itex/A.K. Ca | re                                  |                    | 1999            | 488                  | 13           | 20       | 24            | 11          | 122          | 14 |
| 15 |              |                                     |                    |                 |                      |              |          |               |             |              | 15 |
| 16 |              |                                     |                    |                 |                      |              |          |               |             |              | 16 |
| 17 |              |                                     |                    |                 |                      |              |          |               |             |              | 17 |
| 18 |              |                                     |                    |                 |                      |              |          |               |             |              | 18 |
| 19 |              |                                     |                    |                 |                      |              |          |               |             |              | 19 |
| 20 |              |                                     |                    |                 |                      |              |          |               |             |              | 20 |
| 21 |              |                                     |                    |                 |                      |              |          |               |             |              | 21 |
| 22 |              |                                     |                    |                 |                      |              |          |               |             |              | 22 |
| 23 |              |                                     |                    |                 |                      |              |          |               |             |              | 23 |
| 24 |              |                                     |                    |                 |                      |              |          |               |             |              | 24 |
| 25 |              |                                     |                    |                 |                      |              |          |               |             |              | 25 |
| 26 |              |                                     |                    |                 |                      |              |          |               |             |              | 26 |
| 27 |              |                                     |                    |                 |                      |              |          |               |             |              | 27 |
| 28 |              |                                     |                    |                 |                      |              |          |               |             |              | 28 |
| 29 |              |                                     |                    |                 |                      |              |          |               |             |              | 29 |
| 30 |              |                                     |                    |                 |                      |              |          |               |             |              | 30 |
| 31 |              |                                     |                    |                 |                      |              |          |               |             |              | 31 |
| 32 |              |                                     |                    |                 |                      |              |          |               |             |              | 32 |
| 33 |              |                                     |                    |                 |                      |              |          |               |             |              | 33 |
| 34 |              |                                     |                    |                 |                      |              |          |               |             |              | 34 |
| 35 | _            |                                     |                    |                 |                      |              |          |               |             |              | 35 |
| 36 |              | •                                   |                    |                 |                      |              |          |               |             |              | 36 |

<sup>\*</sup>Total beds on this schedule must agree with page 2.
\*\*Improvement type must be detailed in order for the cost report to be considered complete.

STATE OF ILLINOIS

Page 12A-REP 12/31/03 Facility Name & ID Number Harmony Nursing And Rehab # 004

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. # 0040535 Report Period Beginning: 01/01/03 Ending:

| B. Building Depreciation-Including Fixed Equipi | <u> </u>    | 4          | 5            | 6        | 7                             | 8           | 9            |          |
|---|-------------|------------|--------------|----------|-------------------------------|-------------|--------------|----------|
|   | Year        |            | Current Book | Life     | Straight Line                 |             | Accumulated  |          |
| Improvement Type**                              | Constructed | Cost       | Depreciation | in Years | Straight Line<br>Depreciation | Adjustments | Depreciation |          |
| 37  |             | S          | \$           |          | \$                            | \$          | \$           | 37       |
| 38  |             |            |              |          |                               |             |              | 38       |
| 39  |             |            |              |          |                               |             |              | 39       |
| 40  |             |            |              |          |                               |             |              | 40       |
| 41  |             |            |              |          |                               |             |              | 41       |
| 42  |             |            |              |          |                               |             |              | 42       |
| 43  |             |            |              |          |                               |             |              | 43       |
| 44  |             |            |              |          |                               |             |              | 44       |
| 45  |             |            |              |          |                               |             |              | 45       |
| 46  |             |            |              |          |                               |             |              | 46       |
| 47  |             |            |              |          |                               |             |              | 47       |
| 48  |             |            |              |          |                               |             |              | 48       |
| 49  |             |            |              |          |                               |             |              | 49       |
| 50  |             |            |              |          |                               |             |              | 50       |
| 51  |             |            |              |          |                               |             |              | 51       |
| 52  |             |            |              |          |                               |             |              | 52<br>53 |
| 53  |             |            |              |          |                               |             |              | 54       |
| 54<br>55  |             |            |              |          |                               |             |              | 55       |
| 56  |             |            |              | 1        |                               |             | -            | 56       |
| 57  |             |            |              | 1        |                               |             | -            | 57       |
| 58  |             |            |              | -        |                               |             |              | 58       |
| 59  |             |            |              | -        |                               |             |              | 59       |
| 60  |             |            |              | 1        |                               |             |              | 60       |
| 61  |             |            |              |          |                               |             |              | 61       |
| 62  |             |            |              |          |                               |             |              | 62       |
| 63  |             |            |              |          |                               |             |              | 63       |
| 64  |             |            |              | 1        |                               |             |              | 64       |
| 65  |             |            |              | 1        |                               |             |              | 65       |
| 66  |             |            |              |          |                               |             |              | 66       |
| 67  |             |            |              |          |                               |             |              | 67       |
| 68  |             |            |              |          |                               |             |              | 68       |
| 69  |             |            |              |          |                               |             |              | 69       |
| 70 TOTAL (lines 4 thru 69)                      |             | \$ 277,463 | \$ 6,673     |          | \$ 9,028                      | \$ 2,345    | \$ 93,366    | 70       |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

| CTATE | OF II | LLINOIS | 3 |
|-------|-------|---------|---|
|       |       |         |   |

Page 13 Facility Name & ID Number 0040535 **Report Period Beginning:** 01/01/03 12/31/03 **Harmony Nursing And Rehab Ending:** 

## XI. OWNERSHIP COSTS (continued)

C. Equipment Depreciation-Excluding Transportation. (See instructions.)

|    | Category of              | 1 Cu         |   | Current Book   | Straight Line     | 4 Component |        | Accumulated    |    |
|----|--------------------------|--------------|---|----------------|-------------------|-------------|--------|----------------|----|
|    | Equipment                | Cost         |   | Depreciation 2 | Depreciation 3    | Adjustments | Life 5 | Depreciation 6 |    |
| 71 | Purchased in Prior Years | \$ 1,151,728 | S | \$ 26,377      | <b>\$</b> 117,366 | \$ 90,989   | 10     | \$ 973,156     | 71 |
| 72 | Current Year Purchases   | 13,991       |   | 1,783          | 2,177             | 394         | 10     | 2,177          | 72 |
| 73 | Fully Depreciated Assets | 29,286       |   |                |                   |             | 10     | 29,286         | 73 |
| 74 |                          |              |   |                |                   |             |        |                | 74 |
| 75 | TOTALS                   | \$ 1,195,005 | S | \$ 28,160      | \$ 119,543        | \$ 91,383   |        | \$ 1,004,619   | 75 |

D. Vehicle Depreciation (See instructions.)\*

|    | 1      | Model, Make | Year       | 4    | Current Book   | Straight Line  | 7           | Life in | Accumulated    |    |
|----|--------|-------------|------------|------|----------------|----------------|-------------|---------|----------------|----|
|    | Use    | and Year 2  | Acquired 3 | Cost | Depreciation 5 | Depreciation 6 | Adjustments | Years 8 | Depreciation 9 |    |
| 76 |        |             |            | \$   | \$             | \$             | \$          |         | \$             | 76 |
| 77 |        |             |            |      |                |                |             |         |                | 77 |
| 78 |        |             |            |      |                |                |             |         |                | 78 |
| 79 |        |             |            |      |                |                |             |         |                | 79 |
| 80 | TOTALS |             |            | \$   | \$             | \$             | \$          |         | \$             | 80 |

|    | E. Summary of Care-Related Assets | 1  | 2               |    |    |  |
|----|-----------------------------------|--|-----------------|----|----|--|
|    | Reference                         |  | Amount          |    | 1  |  |
| 81 | Total Historical Cost             | (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | \$<br>9,327,074 | 81 | 1  |  |
| 82 | Current Book Depreciation         | (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable)                 | \$<br>225,865   | 82 | 1  |  |
| 83 | Straight Line Depreciation        | (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable)                 | \$<br>493,061   | 83 | ** |  |
| 84 | Adjustments                       | (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable)                 | \$<br>267,196   | 84 | 1  |  |
| 85 | Accumulated Depreciation          | (line 70, col 9 + line 75, col 6 + line 80, col 9) + (Pages 12B thru 12L if applicable)                  | \$<br>4.317.020 | 85 | 7  |  |

F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

|    | 1                           | 2    | Current Book   | Accumulated    |    |
|----|-----------------------------|------|----------------|----------------|----|
|    | Description & Year Acquired | Cost | Depreciation 3 | Depreciation 4 | ĺ  |
| 86 |                             | \$   | \$             | \$             | 86 |
| 87 |                             |      |                |                | 87 |
| 88 |                             |      |                |                | 88 |
| 89 |                             |      |                |                | 89 |
| 90 |                             |      |                |                | 90 |
| 91 | TOTALS                      | S    | S              | S              | 91 |

G. Construction-in-Progress

|    | 0. 0        |      |    |
|----|-------------|------|----|
|    | Description | Cost |    |
| 92 |             | \$   | 92 |
| 93 |             |      | 93 |
| 94 |             |      | 94 |
| 95 |             | \$   | 95 |

Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

SEE ACCOUNTANTS' COMPILATION REPORT

\*\* This must agree with Schedule V line 30, column 8.

|       |               |                      |                          |              | STA                            | TE OF ILLINOIS | 8           |           |              |          |         | Page 14  |
|-------|---------------|----------------------|--------------------------|--------------|--------------------------------|----------------|-------------|-----------|--------------|----------|---------|----------|
| Facil | ity Name & II | ) Number             | Harmony Nursing An       | d Rehab      | #                              | 0040535        | Repo        | rt Perioc | l Beginning: | 01/01/03 | Ending: | 12/31/03 |
| XII.  | RENTAL CO     | STS                  |                          |              |                                |                |             |           |              |          |         |          |
|       |               |                      | ent (See instructions.)  |              |                                |                |             |           |              |          |         |          |
|       |               | arty Holding Leas    |                          |              |                                |                |             |           |              |          |         |          |
|       | 2. Does the f | acility also pay rea | al estate taxes in addit | ion to renta | l amount shown below on line 7 | , column 4?    |             |           | _            |          |         |          |
|       | If NO, see    | instructions.        |                          |              | X                              | YES            | NO          |           |              |          |         |          |
|       |               |                      |                          |              | <u></u>                        | ·              | -           |           |              |          |         |          |
|       |               | 1                    | 2                        | 3            | 4                              | 5              | 6           |           |              |          |         |          |
|       |               | Year                 | Number                   | Date of      | Rental                         | Total Years    | Total Years |           |              |          |         |          |

Amount

of Lease

Renewal Option\*

(Attach a schedule detailing the breakdown of movable equipment)

| 3 Building: \$  | 3 Beginning   |
|---|---|
| 4 Additions   | 4 Ending  |
| 5   | 5   |
| 6   | 6 11. Rent to be paid in future years under the current |
| 7 TOTAL \$  | 7 rental agreement:                                     |
|   |   |
| 8. List separately any amortization of lease expense included on page 4, line 34. | Fiscal Year Ending Annual Rent                          |
| This amount was calculated by dividing the total amount to be amortized           |   |
| by the length of the lease .  | 12. /2004 S   |
|   | 13. /2005 \$  |
| 9. Option to Buy: YES NO Terms:   | * 14. /2006 \$  |
|   |   |
| B. Equipment-Excluding Transportation and Fixed Equipment. (See instructions.)    |   |
| 15. Is Movable equipment rental included in building rental?                      | YES X NO  |
| 16. Rental Amount for movable equipment: \$ 13,650 Description:                   | See Attached Schedule                                   |

C. Vehicle Rental (See instructions.)

Constructed

Original

of Beds

|    | 1        | 2             | 3              | 4               |    |
|----|----------|---------------|----------------|-----------------|----|
|    |          | Model Year    | Monthly Lease  | Rental Expense  |    |
|    | Use      | and Make      | Payment        | for this Period |    |
| 17 | Facility | 2003 Infinity | \$<br>1,368.00 | \$<br>6,838     | 17 |
| 18 | Facility | 2004 Infinity | 1,262.00       | 8,976           | 18 |
| 19 |          |               |                |                 | 19 |
| 20 |          |               |                |                 | 20 |
| 21 | TOTAL    |               | \$<br>2,630.00 | \$<br>15,814    | 21 |

Lease

\* If there is an option to buy the building, please provide complete details on attached schedule.

10. Effective dates of current rental agreement:

\*\* This amount plus any amortization of lease expense must agree with page 4, line 34.

|   |                       | S                    | TATE OF ILLI       | NOIS        |             |                 |                                       | 0.1.0.1.0.2    |         | Page 15  |
|---|-----------------------|----------------------|--------------------|-------------|-------------|-----------------|---------------------------------------|----------------|---------|----------|
| Facility Name & ID Number Harmony Nursing An                                  |                       |                      |                    | #           | 0040535     | Report Perio    | d Beginning:                          | 01/01/03       | Ending: | 12/31/03 |
| XIII. EXPENSES RELATING TO NURSE AIDE TRAINING                                | PROGRAMS (See in      | structions.)         |                    |             |             |                 |                                       |                |         |          |
| A. TYPE OF TRAINING PROGRAM (If aides are traine                              | d in another facility | program, attach a    | schedule listing t | he facility | name, addre | ss and cost per | aide trained in tl                    | hat facility.) |         |          |
| 1. HAVE YOU TRAINED AIDES<br>DURING THIS REPORT                               | YES 2.                | CLASSROOM            | PORTION:           |             |             | 3.              | CLINICAL PO                           | RTION:         | _       |          |
| PERIOD?   | X NO                  | X NO IN-HOUSE PROGRA |                    |             |             |                 | IN-HOUSE PR                           | OGRAM          |         |          |
| If "yes", please complete the remainder                                       |                       | IN OTHER FA          | CILITY             |             |             |                 | IN OTHER FA                           | CILITY         |         |          |
| of this schedule. If "no", provide an explanation as to why this training was |                       | COMMUNITY            | COLLEGE            |             |             |                 | HOURS PER A                           | AIDE           |         |          |
| not necessary.  |                       | HOURS PER A          | AIDE               |             |             |                 |                                       |                |         |          |
| B. EXPENSES   | ALLOCATI              | ON OF COSTS          | (d)                |             |             | C. COM          | NTRACTUAL IN                          | NCOME          |         |          |
|   | 1                     | 2                    | 3                  |             | 4           | _               | In the box below<br>facility received |                |         |          |
|   |                       | cility               |                    |             |             |                 | -                                     |                | _       |          |
| 1 0 1 0 7 1   | Drop-outs             | Completed            | Contract           |             | Total       |                 | \$                                    |                | _       |          |
| 1 Community College Tuition   | \$                    | \$                   | \$                 | 5           |             | D MU            | ADED OF AIDE                          | C TD AINED     |         |          |
| 2 Books and Supplies 3 Classroom Wages (a)                                    |                       |                      |                    |             |             | D. NUN          | MBER OF AIDE                          | S I KAINED     |         |          |
| 4 Clinical Wages (b)  |                       |                      | -                  |             |             |                 | COMPLET                               | red            |         |          |
| 5 In-House Trainer Wages (c)  |                       |                      |                    |             |             |                 | 1. From this fac                      |                |         |          |
| 6 Transportation  |                       |                      |                    |             |             |                 | 2. From other f                       |                |         |          |
| 7 Contractual Payments  |                       |                      |                    |             |             |                 | DROP-OU                               |                |         |          |
| 8 Nurse Aide Competency Tests   |                       |                      |                    |             |             |                 | 1. From this fac                      |                |         |          |

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits.
- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.

(e)

TOTALS

SUM OF line 9, col. 1 and 2

(d) Allocate based on if the aide is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own aides.

(e) The total amount of Drop-out and Completed Costs for your own aides must agree with Sch. V, line 13, col. 8.

2. From other facilities (f)

TOTAL TRAINED

(f) Attach a schedule of the facility names and addresses of those facilities for which you trained aides.

01/01/03

**Ending:** 

XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

|    | ( Control of the cont | 1             |      | 2         | 3             | 4         |         | 5        | 6         | 7              | 8                      |    |
|----|--|---------------|------|-----------|---------------|-----------|---------|----------|-----------|----------------|------------------------|----|
|    |  | Schedule V    |      | Staff     |               | Outsid    | e Pract | itioner  | Supplies  |                |                        |    |
|    | Service  | Line & Column | U    | nits of   | Cost          | (other tl | nan con | sultant) | (Actual o | ·) Total Units | Total Cost             |    |
|    |  | Reference     | Se   | ervice    |               | Units     |         | Cost     | Allocated | ) (Column 2 +  | 4) (Col. $3 + 5 + 6$ ) |    |
| 1  | Licensed Occupational Therapist  | 39 - 01       | 1608 | hrs       | \$<br>52,441  |           | \$      | 14,340   | \$        | 1,60           | 8 \$ 66,781            | 1  |
|    | Licensed Speech and Language   |               |      |           |               |           |         |          |           |                |                        |    |
| 2  | Development Therapist  | 39 - 01       | 1901 | hrs       | 55,122        |           |         |          |           | 1,90           | 55,122                 | 2  |
| 3  | Licensed Recreational Therapist  |               |      | hrs       |               |           |         |          |           |                |                        | 3  |
| 4  | Licensed Physical Therapist  | 39 - 01       | 3211 | hrs       | 121,885       |           |         |          |           | 3,21           | 121,885                | 4  |
| 5  | Physician Care   |               |      | visits    |               |           |         |          |           |                |                        | 5  |
| 6  | Dental Care  |               |      | visits    |               |           |         |          |           |                |                        | 6  |
| 7  | Work Related Program   |               |      | hrs       |               |           |         |          |           |                |                        | 7  |
| 8  | Habilitation   |               |      | hrs       |               |           |         |          |           |                |                        | 8  |
|    |  |               |      | # of      |               |           |         |          |           |                |                        |    |
| 9  | Pharmacy   | 39 - 02       |      | prescrpts |               |           |         |          | 200,3     | 41             | 200,341                | 9  |
|    | Psychological Services   |               |      |           |               |           |         |          |           |                |                        |    |
|    | (Evaluation and Diagnosis/   |               |      |           |               |           |         |          |           |                |                        |    |
| 10 | Behavior Modification)   |               |      | hrs       |               |           |         |          |           |                |                        | 10 |
| 11 | Academic Education   |               |      | hrs       |               |           |         |          |           |                |                        | 11 |
| 12 | Exceptional Care Program   |               |      |           |               |           |         |          |           |                |                        | 12 |
|    |  |               |      |           |               |           |         |          |           |                |                        |    |
| 13 | Other (specify): See Supplemental  |               |      |           |               |           |         | 5,398    | 53,4      | 21             | 58,819                 | 13 |
|    |  |               |      |           |               |           |         |          |           |                |                        |    |
|    |  |               |      |           |               |           |         |          |           |                |                        |    |
| 14 | TOTAL  |               |      |           | \$<br>229,448 |           | \$      | 19,738   | \$ 253,7  | 62 6,72        | 502,948                | 14 |

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as nurse aides, who help with the above activities should not be listed on this schedule.

As of 12/31/03

(last day of reporting year)

Harmony Nursing And Rehab Facility Name & ID Number

XV. BALANCE SHEET - Unrestricted Operating Fund.
This report must be completed even if financial statements are attached.

|    | 1 ms report must be completed even              | 1  |           |    | 2 After        |    |
|----|---|----|-----------|----|----------------|----|
|    |   | C  | perating  | (  | Consolidation* |    |
|    | A. Current Assets                               |    |           |    |                |    |
| 1  | Cash on Hand and in Banks                       | \$ | 26,008    | \$ | 308,572        | 1  |
| 2  | Cash-Patient Deposits                           |    | 37,401    |    | 37,401         | 2  |
|    | Accounts & Short-Term Notes Receivable-         |    |           |    |                |    |
| 3  | Patients (less allowance )                      |    | 962,446   |    | 962,446        | 3  |
| 4  | Supply Inventory (priced at )                   |    |           |    |                | 4  |
| 5  | Short-Term Investments                          |    |           |    |                | 5  |
| 6  | Prepaid Insurance                               |    | 140,166   |    | 182,262        | 6  |
| 7  | Other Prepaid Expenses                          |    | 327,625   |    | 327,625        | 7  |
| 8  | Accounts Receivable (owners or related parties) |    | 2,432,444 |    | 2,432,444      | 8  |
| 9  | Other(specify): See Attached Schedule           |    | 7,089     |    | 552,159        | 9  |
|    | TOTAL Current Assets                            |    |           |    |                |    |
| 10 | (sum of lines 1 thru 9)                         | \$ | 3,933,179 | \$ | 4,802,909      | 10 |
|    | B. Long-Term Assets                             |    |           |    |                |    |
| 11 | Long-Term Notes Receivable                      |    |           |    |                | 11 |
| 12 | Long-Term Investments                           |    |           |    |                | 12 |
| 13 | Land  |    |           |    | 600,000        | 13 |
| 14 | Buildings, at Historical Cost                   |    |           |    | 7,019,409      | 14 |
| 15 | Leasehold Improvements, at Historical Cost      |    | 110,124   |    | 113,524        | 15 |
| 16 | Equipment, at Historical Cost                   |    | 234,464   |    | 1,157,947      | 16 |
| 17 | Accumulated Depreciation (book methods)         |    | (205,485) |    | (2,756,302)    | 17 |
| 18 | Deferred Charges                                |    |           |    |                | 18 |
| 19 | Organization & Pre-Operating Costs              |    |           |    | 65,032         | 19 |
|    | Accumulated Amortization -                      |    |           |    |                |    |
| 20 | Organization & Pre-Operating Costs              |    |           |    | (465)          | 20 |
| 21 | Restricted Funds                                |    |           |    |                | 21 |
| 22 | Other Long-Term Assets (specify):               |    |           |    |                | 22 |
| 23 | Other(specify): See Attached Schedule           |    |           |    |                | 23 |
|    | TOTAL Long-Term Assets                          |    |           |    |                |    |
| 24 | (sum of lines 11 thru 23)                       | \$ | 139,103   | \$ | 6,199,145      | 24 |
|    |   |    |           |    |                |    |
|    | TOTAL ASSETS                                    |    |           |    |                |    |
| 25 | (sum of lines 10 and 24)                        | \$ | 4,072,282 | \$ | 11,002,054     | 25 |

|    |   | 1           | perating  | 2 After<br>Consolidation* |    |
|----|---|-------------|-----------|---------------------------|----|
|    | C. Current Liabilities                                |             |           |                           |    |
| 26 | Accounts Payable                                      | \$          | 288,969   | \$<br>339,504             | 26 |
| 27 | Officer's Accounts Payable                            |             |           |                           | 27 |
| 28 | Accounts Payable-Patient Deposits                     |             | 40,193    | 40,193                    | 28 |
| 29 | Short-Term Notes Payable                              |             | 3,219,842 | 3,249,664                 | 29 |
| 30 | Accrued Salaries Payable                              |             | 139,843   | 139,843                   | 30 |
|    | Accrued Taxes Payable                                 |             |           |                           |    |
| 31 | (excluding real estate taxes)                         |             | 18,131    | 18,131                    | 31 |
| 32 | Accrued Real Estate Taxes(Sch.IX-B)                   |             |           | 358,004                   | 32 |
| 33 | Accrued Interest Payable                              |             |           |                           | 33 |
| 34 | Deferred Compensation                                 |             | (62)      | (62)                      | 34 |
| 35 | Federal and State Income Taxes                        |             | 28,571    | 28,571                    | 35 |
|    | Other Current Liabilities(specify):                   |             |           |                           |    |
| 36 | See Attached Schedule                                 |             | 79,545    | 79,545                    | 36 |
| 37 |   |             |           |                           | 37 |
|    | TOTAL Current Liabilities                             |             |           |                           |    |
| 38 | (sum of lines 26 thru 37)                             | \$          | 3,815,032 | \$<br>4,253,393           | 38 |
|    | D. Long-Term Liabilities                              |             |           |                           |    |
| 39 | Long-Term Notes Payable                               |             |           |                           | 39 |
| 40 | Mortgage Payable                                      |             |           | 9,219,736                 | 40 |
| 41 | Bonds Payable   |             |           |                           | 41 |
| 42 | Deferred Compensation                                 |             |           |                           | 42 |
|    | Other Long-Term Liabilities(specify):                 |             |           |                           |    |
| 43 | See Attached Schedule                                 |             |           |                           | 43 |
| 44 |   |             |           |                           | 44 |
|    | TOTAL Long-Term Liabilities                           |             |           |                           |    |
| 45 | (sum of lines 39 thru 44)                             | \$          |           | \$<br>9,219,736           | 45 |
|    | TOTAL LIABILITIES                                     |             |           |                           |    |
| 46 | (sum of lines 38 and 45)                              | \$          | 3,815,032 | \$<br>13,473,129          | 46 |
| Ī  |   |             |           | (2.454.055)               |    |
| 47 | TOTAL EQUITY(page 18, line 24)                        | \$          | 257,250   | \$<br>(2,471,075)         | 47 |
| 48 | TOTAL LIABILITIES AND EQUITY (sum of lines 46 and 47) | <b> </b> \$ | 4,072,282 | \$<br>11,002,054          | 48 |

SEE ACCOUNTANTS' COMPILATION REPORT

\*(See instructions.)

0040535

Report Period Beginning: 01/01/03 Ending:

Page 18 12/31/03

|    | IAINGES IN EQUITY  |    | 1<br>Total |    |
|----|--|----|------------|----|
| 1  | Balance at Beginning of Year, as Previously Reported         | \$ | 464,815    | 1  |
| 2  | Restatements (describe):                                     |    |            | 2  |
| 3  |  |    |            | 3  |
| 4  |  |    |            | 4  |
| 5  |  |    |            | 5  |
| 6  | Balance at Beginning of Year, as Restated (sum of lines 1-5) | \$ | 464,815    | 6  |
|    | A. Additions (deductions):                                   |    |            |    |
| 7  | NET Income (Loss) (from page 19, line 43)                    |    | (207,565)  | 7  |
| 8  | Aquisitions of Pooled Companies                              |    |            | 8  |
| 9  | Proceeds from Sale of Stock                                  |    |            | 9  |
| 10 | Stock Options Exercised                                      |    |            | 10 |
| 11 | Contributions and Grants                                     |    |            | 11 |
| 12 | Expenditures for Specific Purposes                           |    |            | 12 |
| 13 | Dividends Paid or Other Distributions to Owners              | (  | )          | 13 |
| 14 | Donated Property, Plant, and Equipment                       |    |            | 14 |
| 15 | Other (describe)   |    |            | 15 |
| 16 | Other (describe)   |    |            | 16 |
| 17 | TOTAL Additions (deductions) (sum of lines 7-16)             | \$ | (207,565)  | 17 |
|    | B. Transfers (Itemize):                                      |    |            |    |
| 18 |  |    |            | 18 |
| 19 |  |    |            | 19 |
| 20 |  |    |            | 20 |
| 21 |  |    |            | 21 |
| 22 |  |    |            | 22 |
| 23 | TOTAL Transfers (sum of lines 18-22)                         | \$ |            | 23 |
| 24 | BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23)            | \$ | 257,250    | 24 |

<sup>\*</sup> This must agree with page 17, line 47.

# 0040535 Report Period Beginning: 01/01/03 XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required

classifications of revenue and expense must be provided on this form, even if financial statements are attached. Note: This schedule should show gross revenue and expenses. Do not net revenue against expense.

|     | Revenue  |    | Amount    |     |
|-----|--|----|-----------|-----|
|     | A. Inpatient Care  |    | Amount    |     |
| 1   | Gross Revenue All Levels of Care   | S  | 8,406,426 | 1   |
| 2   | Discounts and Allowances for all Levels  | Φ  | (656,953) | 2   |
| 3   | SUBTOTAL Inpatient Care (line 1 minus line 2)  | \$ | 7,749,473 | 3   |
|     | B. Ancillary Revenue   | Þ  | 7,749,475 | 3   |
| 4   | Day Care   |    |           | 4   |
| 5   | Other Care for Outpatients   |    |           | 5   |
| 6   |  |    | 661,287   | 6   |
| 7   | Therapy  |    |           |     |
|     | Oxygen   |    | 1,845     | 7   |
| 8   | SUBTOTAL Ancillary Revenue (lines 4 thru 7)  | \$ | 663,132   | 8   |
| Δ.  | C. Other Operating Revenue   |    |           |     |
| 9   | Payments for Education   |    |           | 9   |
| 10  | Other Government Grants  |    |           | 10  |
| 11  | Nurses Aide Training Reimbursements  |    |           | 11  |
| 12  | Gift and Coffee Shop   |    |           | 12  |
| 13  | Barber and Beauty Care   |    | 16,970    | 13  |
| 14  | Non-Patient Meals  |    |           | 14  |
| 15  | Telephone, Television and Radio  |    | 16,967    | 15  |
| 16  | Rental of Facility Space   |    |           | 16  |
| 17  | Sale of Drugs  |    | 257,453   | 17  |
| 18  | Sale of Supplies to Non-Patients   |    |           | 18  |
| 19  | Laboratory   |    | 53,807    | 19  |
| 20  | Radiology and X-Ray  |    |           | 20  |
| 21  | Other Medical Services   |    | 99,323    | 21  |
| 22  | Laundry  |    |           | 22  |
| 23  | SUBTOTAL Other Operating Revenue (lines 9 thru 22)   | \$ | 444,520   | 23  |
|     | D. Non-Operating Revenue   |    |           |     |
| 24  | Contributions  |    |           | 24  |
| 25  | Interest and Other Investment Income***  |    | 71,019    | 25  |
| 26  | SUBTOTAL Non-Operating Revenue (lines 24 and 25)   | \$ | 71,019    | 26  |
|     | E. Other Revenue (specify):****  |    |           |     |
| 27  | Settlement Income (Insurance, Legal, Etc.)   |    |           | 27  |
| 28  | See Supplemental Schedule  |    | 37,784    | 28  |
| 28a | The second secon |    |           | 28a |
| 29  | SUBTOTAL Other Revenue (lines 27, 28 and 28a)  | \$ | 37,784    | 29  |
| 30  | TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29)   | \$ | 8,965,928 | 30  |

|    |   | 2               |    |
|----|---|-----------------|----|
|    | Expenses  | Amount          |    |
|    | A. Operating Expenses                                   |                 |    |
| 31 | General Services  | 1,540,940       | 31 |
| 32 | Health Care   | 3,330,339       | 32 |
| 33 | General Administration                                  | 2,198,096       | 33 |
|    | B. Capital Expense                                      |                 |    |
| 34 | Ownership   | 1,463,512       | 34 |
|    | C. Ancillary Expense                                    |                 |    |
| 35 | Special Cost Centers                                    | 542,056         | 35 |
| 36 | Provider Participation Fee                              | 98,550          | 36 |
|    | D. Other Expenses (specify):                            |                 |    |
| 37 |   |                 | 37 |
| 38 |   |                 | 38 |
| 39 |   |                 | 39 |
| 40 | TOTAL EXPENSES (sum of lines 31 thru 39)*               | \$<br>9,173,493 | 40 |
| 41 | Income before Income Taxes (line 30 minus line 40)**    | (207,565)       | 41 |
| 42 | Income Taxes  |                 | 42 |
| 43 | NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42) | \$<br>(207,565) | 43 |

- This must agree with page 4, line 45, column 4.
- Does this agree with taxable income (loss) per Federal Income Tax Return? Cash Basis If not, please attach a reconciliation.
- See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation. SEE ACCOUNTANTS' COMPILATION REPORT
- \*\*\*\*Provide a detailed breakdown of "Other Revenue" on an attached sheet.

|    |                                 | 1         | 2**       | 3                |    | 4       |    |         |                                 |      |
|----|---------------------------------|-----------|-----------|------------------|----|---------|----|---------|---------------------------------|------|
|    |                                 | # of Hrs. | # of Hrs. | Reporting Period |    | Average |    |         |                                 | Nu   |
|    |                                 | Actually  | Paid and  | Total Salaries,  |    | Hourly  |    |         |                                 | of   |
|    |                                 | Worked    | Accrued   | Wages            |    | Wage    |    |         |                                 | Pa   |
| 1  | Director of Nursing             | 1,702     | 1,846     | \$ 67,504        | \$ | 36.57   | 1  |         |                                 | Ac   |
| 2  | Assistant Director of Nursing   | 2,000     | 2,264     | 61,502           |    | 27.17   | 2  | 35      | Dietary Consultant              | mon  |
| 3  | Registered Nurses               | 36,034    | 39,643    | 870,638          |    | 21.96   | 3  | 36      | Medical Director                | mon  |
| 4  | Licensed Practical Nurses       | 12,215    | 13,017    | 248,583          |    | 19.10   | 4  | 37      | Medical Records Consultant      | mon  |
| 5  | Nurse Aides & Orderlies         | 121,252   | 127,720   | 1,131,624        |    | 8.86    | 5  | 38      |                                 | mon  |
| 6  | Nurse Aide Trainees             |           |           |                  |    |         | 6  | 39      | Pharmacist Consultant           | mon  |
| 7  | Licensed Therapist              | 7,602     | 8,598     | 229,448          |    | 26.69   | 7  | 40      | Physical Therapy Consultant     |      |
| 8  | Rehab/Therapy Aides             | 13,906    | 15,367    | 206,162          |    | 13.42   | 8  |         | Occupational Therapy Consultant |      |
| 9  | Activity Director               | 2,006     | 2,086     | 36,272           |    | 17.39   | 9  | 42      | Respiratory Therapy Consultant  |      |
|    | Activity Assistants             | 8,941     | 9,529     | 81,972           |    | 8.60    | 10 | 43      | Speech Therapy Consultant       |      |
| 11 | Social Service Workers          | 14,319    | 15,938    | 208,687          |    | 13.09   | 11 | 44      | Activity Consultant             |      |
| 12 | Dietician                       |           |           |                  |    |         | 12 | 45      | Social Service Consultant       |      |
| 13 | Food Service Supervisor         | 2,738     | 3,140     | 74,403           |    | 23.70   | 13 | 46      | Other(specify)                  |      |
| 14 | Head Cook                       | 2,137     | 2,473     | 22,825           |    | 9.23    | 14 | 47      |                                 |      |
| 15 | Cook Helpers/Assistants         | 33,437    | 35,588    | 275,351          |    | 7.74    | 15 | 48      |                                 |      |
| 16 | Dishwashers                     |           |           |                  |    |         | 16 |         |                                 |      |
| 17 | Maintenance Workers             | 2,287     | 2,333     | 24,872           |    | 10.66   | 17 | 49      | TOTAL (lines 35 - 48)           |      |
| 18 | Housekeepers                    | 40,834    | 44,703    | 366,151          |    | 8.19    | 18 |         | <u> </u>                        |      |
| 19 | Laundry                         | 7,467     | 8,327     | 65,154           |    | 7.82    | 19 |         |                                 |      |
| 20 | Administrator                   | 1,880     | 2,080     | 90,378           |    | 43.45   | 20 |         |                                 |      |
| 21 | Assistant Administrator         |           |           |                  |    |         | 21 | C. 0    | CONTRACT NURSES                 |      |
| 22 | Other Administrative            |           |           |                  |    |         | 22 |         |                                 |      |
| 23 | Office Manager                  |           |           |                  |    |         | 23 |         |                                 | Nu   |
| 24 | Clerical                        | 12,310    | 13,369    | 156,617          |    | 11.71   | 24 |         |                                 | of   |
| 25 | Vocational Instruction          |           |           |                  | T  |         | 25 | 1       |                                 | Pa   |
| 26 | Academic Instruction            |           |           |                  | T  |         | 26 | 1       |                                 | Ac   |
| 27 | Medical Director                |           |           |                  | T  |         | 27 | 50      | Registered Nurses               |      |
| 28 | Qualified MR Prof. (QMRP)       |           |           |                  |    |         | 28 | 51      | Licensed Practical Nurses       |      |
| 29 | Resident Services Coordinator   |           |           |                  | T  |         | 29 | 52      | Nurse Aides                     |      |
| 30 | Habilitation Aides (DD Homes)   |           |           |                  | T  |         | 30 |         |                                 |      |
| 31 | Medical Records                 | 10,276    | 11,101    | 133,724          |    | 12.05   | 31 | 53      | TOTAL (lines 50 - 52)           |      |
| 32 | Other Health Care(specify)      | ,         | Ĺ         | ĺ                |    |         | 32 |         | ·                               |      |
|    | Other(specify) See Supplemental | 1,448     | 1,480     | 22,986           |    | 15.53   | 33 |         |                                 |      |
| 34 | TOTAL (lines 1 - 33)            | 334,791   | 360,602   | \$ 4,374,853 *   | \$ | 12.13   | 34 | SEE ACC | COUNTANTS' COMPILATION RE       | PORT |

## B. CONSULTANT SERVICES

|    |                                 | 1       | 2                | 3          |    |
|----|---------------------------------|---------|------------------|------------|----|
|    |                                 | Number  | Total Consultant | Schedule V |    |
|    |                                 | of Hrs. | Cost for         | Line &     |    |
|    |                                 | Paid &  | Reporting        | Column     |    |
|    |                                 | Accrued | Period           | Reference  |    |
| 35 | Dietary Consultant              | monthly | \$ 9,888         | 01-03      | 35 |
| 36 | Medical Director                | monthly | 18,000           | 09-03      | 36 |
| 37 | Medical Records Consultant      | monthly | 4,248            | 10-03      | 37 |
| 38 | Nurse Consultant                | monthly | 47,303           | 10-03      | 38 |
| 39 | Pharmacist Consultant           | monthly | 5,584            | 10-03      | 39 |
| 40 | Physical Therapy Consultant     |         |                  |            | 40 |
| 41 | Occupational Therapy Consultant |         |                  |            | 41 |
| 42 | Respiratory Therapy Consultant  |         |                  |            | 42 |
| 43 | Speech Therapy Consultant       |         |                  |            | 43 |
| 44 | Activity Consultant             | 50      | 2,350            | 11-03      | 44 |
| 45 | Social Service Consultant       | 82      | 4,264            | 12-03      | 45 |
| 46 | Other(specify)                  |         |                  |            | 46 |
| 47 |                                 |         |                  |            | 47 |
| 48 |                                 |         |                  |            | 48 |
|    |                                 |         |                  |            |    |
| 49 | TOTAL (lines 35 - 48)           | 132     | s 91,637         |            | 49 |

## C. CONTRACT NURSES

|    |                           | 1       | 2        | 3          |    |
|----|---------------------------|---------|----------|------------|----|
|    |                           | Number  |          | Schedule V |    |
|    |                           | of Hrs. | Total    | Line &     |    |
|    |                           | Paid &  | Contract | Column     |    |
|    |                           | Accrued | Wages    | Reference  |    |
| 50 | Registered Nurses         |         | \$       |            | 50 |
| 51 | Licensed Practical Nurses |         |          |            | 51 |
| 52 | Nurse Aides               |         |          |            | 52 |
|    |                           |         |          |            |    |
| 53 | TOTAL (lines 50 - 52)     |         | \$       |            | 53 |
|    | •                         |         |          |            |    |

<sup>\*</sup> This total must agree with page 4, column 1, line 45.

<sup>\*\*</sup> See instructions.

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Page 21 Ending: 12/31/03 # 0040535 Facility Name & ID Number Harmony Nursing And Rehab **Report Period Beginning:** 01/01/03

| Facility Name & ID Number   | Harmony Nursing And N    | сепар         |          | #_004053   | 00           | Report Period Beg | inning: 01/01/05 Endin   | ıg:   | 12/31/03 |
|---|--------------------------|---------------|----------|--|--------------|-------------------|--|-------|----------|
| XIX. SUPPORT SCHEDULES  |                          |               |          |  |              |                   |  |       |          |
| A. Administrative Salaries  |                          | vnership      | <b>A</b> | D. Employee Benefits and Pay   |              | 4                 | F. Dues, Fees, Subscriptions and Promo                                       | tions |          |
| Name  | Function                 | %             | Amount   | Descript   |              | Amount            | Description  |       | Amount   |
| John Marc Sianghio  | Administrator            | <u> </u>      | 90,378   | Workers' Compensation Insu   |              | \$ 59,625         | IDPH License Fee   | _ \$_ | 200      |
|   |                          |               |          | Unemployment Compensation  | n Insurance  | 32,884            | Advertising: Employee Recruitment  |       | 1,831    |
|   |                          |               |          | FICA Taxes   |              | 333,119           | Health Care Worker Background Check  |       | 950      |
|   |                          |               |          | <b>Employee Health Insurance</b>   |              | 257,135           | (Indicate # of checks performed 128  | _) _  |          |
|   |                          |               |          | <b>Employee Meals</b>  |              | 54,203            | Association Dues   |       | 7,376    |
|   |                          |               |          | Illinois Municipal Retirement  | Fund (IMRF)* |                   | Dues & Subscriptions   |       | 2,043    |
|   | <u> </u>                 |               |          | Head Tax   |              | 8,066             | Public Relations   |       | 36,667   |
| TOTAL (agree to Schedule V, lir                                   | , ,                      |               |          | 401K Expenses  |              | 3,551             | Licenses   |       | 1,209    |
| (List each licensed administrator                                 | · separately.)           | \$            | 90,378   | Misc. Employee Benefits  |              | 4,613             | Permits  |       | 150      |
| B. Administrative - Other   |                          |               |          | Employee Pension   |              | 52,735            | See Supplemental Schedule  |       | 135      |
|   |                          |               |          | Christmas Expense  |              | 14,850            | Less: Public Relations Expense   | _     | (36,667  |
| Description   |                          |               | Amount   |  |              | <u> </u>          | Non-allowable advertising  | (     |          |
| Management Fee - Mark Holland                                     | der                      | \$            | 213,000  |  |              |                   | Yellow page advertising  | _ ( _ |          |
| TOTAL (agree to Schedule V, lir<br>(Attach a copy of any manageme | , ,                      | <b>\$</b>     | 213,000  | TOTAL (agree to Schedule V<br>line 22, col.8)  E. Schedule of Non-Cash Con<br>to Owners or Employees |              | \$ 820,781        | TOTAL (agree to Sch. V, line 20, col. 8) G. Schedule of Travel and Seminar** | =     | 13,894   |
| C. Professional Services  | int service agreement)   |               |          | to Owners or Employees   |              |                   | Description  |       | Amount   |
| Vendor/Payee  | Type                     |               | Amount   | Description  | Line#        | Amount            | Description  |       | rimount  |
| Power Software  | Data Processing          | •             | 7,640    | Description  | Line #       | \$                | Out-of-State Travel  | •     |          |
| Medi Com  | Data Processing          | <b>.</b>      | 152      |  |              |                   | Out-oi-State Travel  |       |          |
| A. K. Care  | Bookkeeping Service      | <del></del> - | 228,225  |  |              |                   |  |       |          |
| Carepath  | Bookkeeping Service      |               | 22,212   |  |              |                   | In-State Travel  |       |          |
| Susan Fox   | Accounting               | <del></del> - | 8,715    |  |              |                   | III-State Havei  |       |          |
| FR&R  | Accounting               | <del></del> - | 32,466   |  |              |                   |  |       |          |
| A. K. Care  | Accounting               | <del></del> - | 48,000   |  |              |                   |  |       |          |
| Stone McGuire   |                          |               | 20,686   |  | <del></del>  |                   | Seminar Expense  |       | 5,219    |
| Winston & Strawn  | Legal                    |               | 12,420   |  |              |                   | Allocation from Itex   |       | 230      |
|   | Legal                    |               | 4,264    | -  |              |                   |  |       |          |
| Harris, Kessler, Goldstein  | Legal                    |               |          |  |              |                   | Allocation from Carepath   |       | 51       |
| Wilk & Waller (adj out p 5)                                       | Legal                    |               | 6,000    |  |              |                   | E. A. A. S. S. A. E.   | - , - |          |
| See Supplemetal Schedule TOTAL (agree to Schedule V, lir          | no 10. column 2)         |               | 11,287   | TOTAL  |              | <b>c</b>          | Entertainment Expense (agree to Sch. V,                                      | _ ( _ |          |
|   |                          | ø             | 402.067  | IOIAL  |              | <b>3</b>          | ( )  | •     | E 500    |
| (If total legal fees exceed \$2500 a                              | ttach copy of invoices.) | \$            | 402,067  |  |              |                   | TOTAL line 24, col. 8)   |       | 5,500    |

\* Attach copy of IMRF notifications SEE ACCOUNTANTS' COMPILATION REPORT

\*\*See instructions.

Report Period Beginning: 01/01/03 Ending: Page 22 12/31/03

XIX-H. SUPPORT SCHEDULE - DEFERRED MAINTENANCE COSTS (which have been included in Sch. V, line 6, col. 3). (See instructions.)

|    | (See instructions.) |                         |            |                |        |        |        |           |              |                |        |        |        |
|----|---------------------|-------------------------|------------|----------------|--------|--------|--------|-----------|--------------|----------------|--------|--------|--------|
|    | 1                   | 2                       | 3          | 4              | 5      | 6      | 7      | 8         | 9            | 10             | 11     | 12     | 13     |
|    |                     | Month & Year            |            |                |        |        |        | Amount of | Expense Amor | tized Per Year |        |        |        |
|    | Improvement<br>Type | Improvement<br>Was Made | Total Cost | Useful<br>Life | FY2000 | FY2001 | FY2002 | FY2003    | FY2004       | FY2005         | FY2006 | FY2007 | FY2008 |
| 1  | None                |                         | \$         |                | \$     | \$     | \$     | \$        | \$           | \$             | \$     | \$     | \$     |
| 2  |                     |                         |            |                |        |        |        |           |              |                |        |        |        |
| 3  |                     |                         |            |                |        |        |        |           |              |                |        |        |        |
| 4  |                     |                         |            |                |        |        |        |           |              |                |        |        | 1      |
| 5  |                     |                         |            |                |        |        |        |           |              |                |        |        | 1      |
| 6  |                     |                         |            |                |        |        |        |           |              |                |        |        | 1      |
| 7  |                     |                         |            |                |        |        |        |           |              |                |        |        | 1      |
| 8  |                     |                         |            |                |        |        |        |           |              |                |        |        |        |
| 9  |                     |                         |            |                |        |        |        |           |              |                |        |        | 1      |
| 10 |                     |                         |            |                |        |        |        |           |              |                |        |        | 1      |
| 11 |                     |                         |            |                |        |        |        |           |              |                |        |        | 1      |
| 12 |                     |                         |            |                |        |        |        |           |              |                |        |        | 1      |
| 13 |                     |                         |            |                |        |        |        |           |              |                |        |        | 1      |
| 14 |                     |                         |            |                |        |        |        |           |              |                |        |        |        |
| 15 |                     |                         |            |                |        |        |        |           |              |                |        |        |        |
| 16 |                     |                         |            |                |        |        |        |           |              |                |        |        |        |
| 17 |                     |                         |            |                |        |        |        |           |              |                |        |        |        |
| 18 |                     |                         |            |                |        |        |        |           |              |                |        |        |        |
| 19 |                     |                         |            |                |        |        |        |           |              |                |        |        |        |
| 20 | TOTALS              |                         | \$         |                | \$     | \$     | \$     | \$        | \$           | \$             | s      | \$     | s      |

| Facility                            | S' y Name & ID Number Harmony Nursing And Rehab  | TATE ( | OF ILLINOIS<br>0040535   | Report Period Beginning:   | 01/01/03                                     | Ending:                       | Page 23<br>12/31/03 |  |
|-------------------------------------|--|--------|--|--|--|-------------------------------|---------------------|--|
| XX. G                               | ENERAL INFORMATION:  |        |  | •  |  |                               |                     |  |
| (1)                                 | Are nursing employees (RN,LPN,NA) represented by a union?  Yes   | (13)   |  | supplies and services which are of the Public Aid, in addition to the daily r  |  |                               |                     |  |
| (2)                                 | Are there any dues to nursing home associations included on the cost report?  If YES, give association name and amount.  IL Council LTC: 10,044  | 4.6    | in the Ancillary Se  | ection of Schedule V? Yes  |  |                               | C                   |  |
| (3)                                 | Did the nursing home make political contributions or payments to a political action organization?  Yes  If YES, have these costs been properly adjusted out of the cost report?  Yes   | (14)   | the patient census is a portion of the   | building used for any function other listed on page 2, Section B? No building used for rental, a pharmacy, explains how all related costs were a | , day care, etc.)                            | For example<br>If YES, attack | e,                  |  |
| (4)                                 | Does the bed capacity of the building differ from the number of beds licensed at the end of the fiscal year?  No If YES, what is the capacity?   | (15)   | Indicate the cost of on Schedule V. related costs?   |  | assified to emply meal income to the amount. | been offset ag                | ainst               |  |
| (5)                                 | Have you properly capitalized all major repairs and equipment purchases?  What was the average life used for new equipment added during this period?  Yes  10  | (16)   | Travel and Transp  | ortation   | No   |                               |                     |  |
| (6)                                 | Indicate the total amount of both disposable and non-disposable diaper expense and the location of this expense on Sch. V. \$ 41,223 Line 10   |        | If YES, attach a   | complete explanation. eparate contract with the Departmen  | at to provide me                             |                               |                     |  |
| (7)                                 | Have all costs reported on this form been determined using accounting procedures consistent with prior reports? Yes If NO, attach a complete explanation.  |        | program during c. What percent of  | this reporting period. \$ fall travel expense relates to transporting age logs been maintained? N/A  |  |                               |                     |  |
| (8)                                 | Are you presently operating under a sale and leaseback arrangement?  If YES, give effective date of lease.   |        | e. Are all vehicles times when not   | stored at the nursing home during th   |  |                               |                     |  |
| (9)                                 | Are you presently operating under a sublease agreement? YESNO  |        | out of the cost re   |  | _  |                               | No                  |  |
| ` ,                                 | Was this home previously operated by a related party (as is defined in the instructions for Schedule VII)? YES NO X If YES, please indicate name of the facility, IDPH license number of this related party and the date the present owners took over. |        | Indicate the a   | mount of income earned from p<br>n during this reporting period.   |  |                               |                     |  |
|                                     |  | (17)   | Firm Name:   | performed by an independent certific   | •  | The instruct                  | No<br>tions for the |  |
| (11)                                | Indicate the amount of the Provider Participation Fees paid and accrued to the Department of Public Aid during this cost report period. $$98,550$ This amount is to be recorded on line 42 of Schedule $\overline{V}$ .                                |        | been attached?   | that a copy of this audit be included  If no, please explain.  |  |                               |                     |  |
| (12)                                | Are there any salary costs which have been allocated to more than one line on Schedule V for an individual employee?  No If YES, attach an explanation of the allocation.  |        | out of Schedule V  |  | -  |                               |                     |  |
| SEE ACCOUNTANTS' COMPILATION REPORT |  |        | (19) If total legal fees are in excess of \$2500, have legal invoices and a summary of services performed been attached to this cost report?  Yes  Attach invoices and a summary of services for all architect and appraisal fees. |  |  |                               |                     |  |